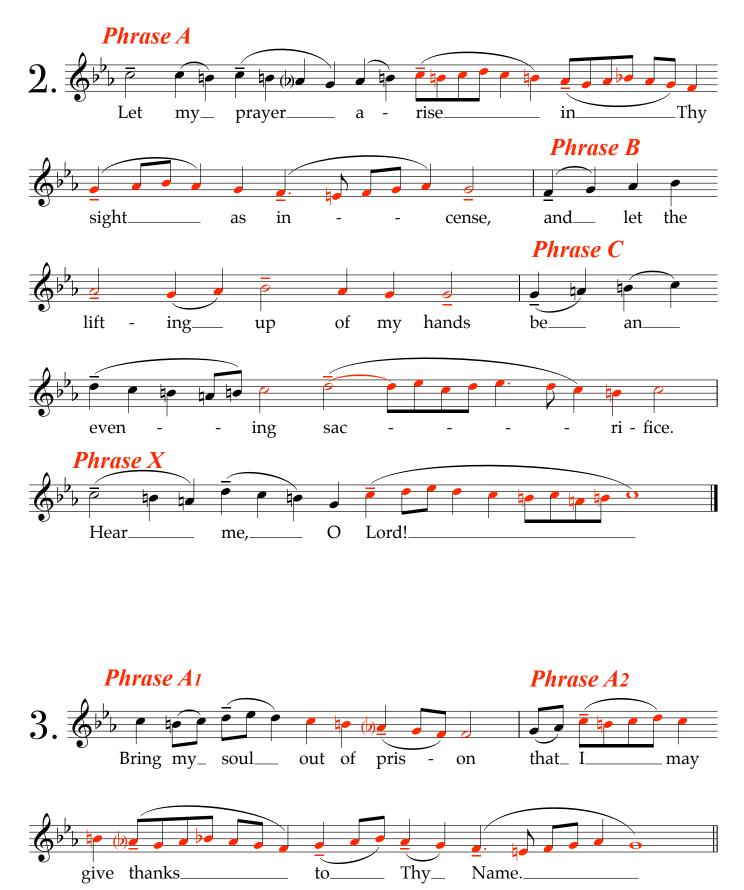


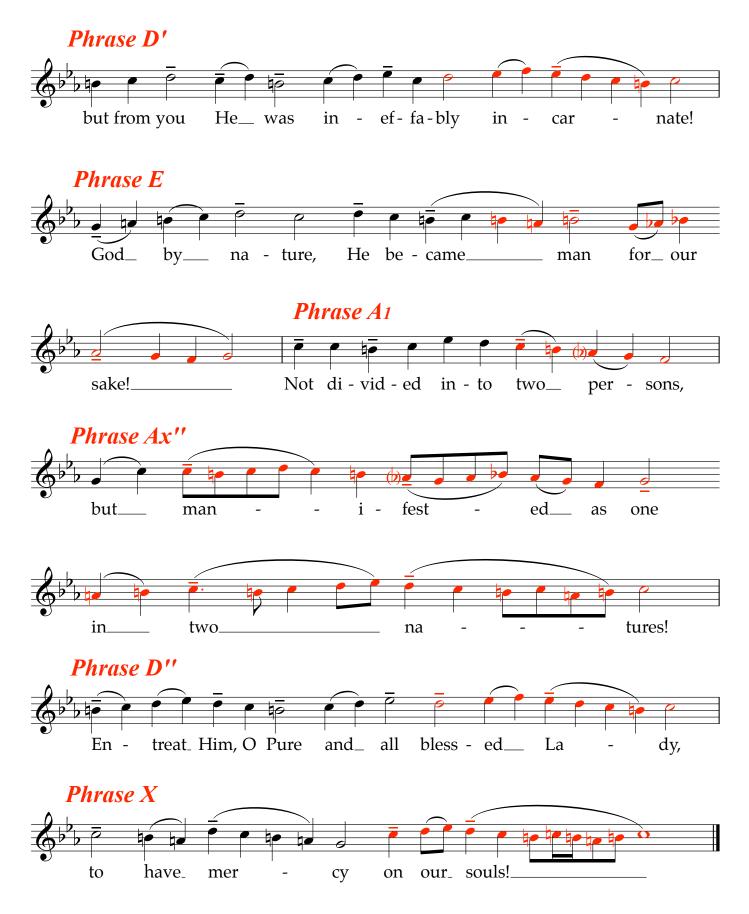
Serbian Orthodox Church in North and South America - Central Church Liturgical Music Committee (2010)



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Tonal Analysis: The Tone 6 - type 1 melody is used for the "Lord, I Call" and for "The Praises" and for any other hymn where the Slavic term "Samoglasen" (Greek "Idiomelon") would be specified. The style of the hymn is generally melismatic and is in a minor mode. The melodic gamut is set higher and is wider that most other melodic types, moving between the F to F octave with frequent use of the leading tone E as the lowest pitch. The melody is also largely centered on the pitch C as a point of departure and return, thus resulting in perhaps the highest melodic tessiture of any of the melodic types. The Tone 6 type-1 melody has a very unique tonally ambiguous construction in so far as the melody, and even two of its phrases (Ax and E), tends to toggle between f-minor and c-minor. For example, the opening pitch C in the "Lord, I Call" melody is always interpreted as a functional dominant with the entire phrase 'A' being presented in the tonality of f-minor. The curious use of the augmented 2nd between the Ab and B, which might otherwise suggest a c-harmonic minor scale, is nothing more than a cultural idiom observed in a great many folk songs from the Balkans. This complete "Eastern European" scale would express iteslf as the pitch series F, G, Ab, B, C, D, Eb, F; it has the construction of a western c-harmonic minor scale, but the tonic is the pitch F and not C. The ensuing 'B' phrase continues this same f-minor tonal emphasis. This is then contrasted against the use of c-melodic minor in phrases C, D and X, each of which tonicize the pitch C and feature it cadentially using the raised A and B natural. The phrases 'E' and 'Ax' (see Example 2 above and "Lord I Call") each modulate between these two tonalities, but in opposite directions. Phrase E moves from the pitch C as an impled tonic to end on the pitch G as a supertonic in f-minor. Phrase Ax begins with the pitch C as an implied dominant in f-minor and proceeds to tonicize C cadentially.

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**Tonal Analysis (continued):** An examination of the cadential structures in the preceeding melodies will show that phrases **A**, **A2**, **B** & **E** always end on a supertonic G in f-minor, while the phrases **C**, **D**, **X** and **Ax** always end on a tonicized C. Since phrases **A** is a composite structure, it is often presented in its two component parts - **A1** and **A2**, respectively. The first of these (**A1**) is unique in that it is the only phrase that ends on a tonic or mediant pitch (F or Ab). It is however, a commonly used phrase and thus adds to the tonal variety of the cadential structures.

Phrase A has another unique property in this tone; it presents itself in two tonally very different cadential forms - one ending on the supertonic G and the other on the tonicized C. These are shown in **Examples 1** and **2** on pg 5 and are identified as 'A' (or A2) and 'Ax', respectively. The structural implications of these two endings are discussed in the analysis on pg 7.

TABLE I: Tone 6 - Type-1 Phrase Structures   from the on-line Serbian Osmoglasnik: Tone 6 (pg 209)	
2. Let My Prayer arise	A, B, C, X
3. Bring my Soul (verse)	A1, A2
Winning the Victory (stihir)	B, C1, C2, D, E, X
4. The Righteous (verse)	
Today is Christ Risen (stihir)	D, E, Ax, D, X
5. Out of the Depths (verse)	
O Lord, Who art in all (stihir)	D, D', D", E, Ax, D'", X
6. Let Thine Ears (verse)	
We Sing and glorify (stihir)	D, E, X
7. If Thou, O Lord (verse)	
We Will Always Bless (stihir)	
8. For Thy Name (verse)	
My Soul has Trusted (stihir)	D, D', E, X
9. GloryNow	
Dogmatikon	D, D-E, Ax, D, E, A1, Ax, D, X
28. Let Every Breath Praise	A, B, C, X
all verses	
all stichera	B, (C), (D), etc X
(from the <u>Anthology of Serbian Chant vol</u>	<u>2: pg 216-217)</u>
at the Vespers of Great and Holy Friday	
GloryNow	
How does the Lawless Assembly	B, C1, C2, D, D', E1, E2, B, C1, C2, D1, D2, D1', D2', E, X

**Structural Analysis:** The Tone 6 type 1 melody features a great diversity of phrase structures which, together with the tonal ambiguity and frequent chromatic infections, make it perhaps the most distinctive and immediately recognizeable melodic type. These aspects also make it one of the more challenging to sing. It is unparalleled in the beauty and tonal logic of its design and the flexibility of its forms. The "Lord I Call" melody is a repository of all of the basic phrase structures in their most typical order and should be thoroughly memorized. With the exception of the first verse, which like the Praises features the typical **A1**, **A2** phrase pair, all subsequent verses will feature the **A1**, **Ax** pair. Observe, that where a verse ends with **A2**, the following stihir begins with the '**B**' phrase. Conversely, where a verse ends with **Ax**, the following stihir will begin with the '**D**' phrase. The stihir for Great and Holy Friday, likely because of its sheer length and more dramatic character, is an exception to this rule. The reason for this variance of phrase order has to do with the tonal orientation of the two '**A**' phrases. As can be seen in **Example 1** on pg 5, the phrase **A2** ends the verse on the supertonic G in the tonality of f-minor. This tonal logic dictates that the '**B**' phrase which is also securly in f-minor should follow at the beginning of the related stihir. On the other hand, the phrase '**Ax**' in **Example 2** clearly ends the verse on a tonicized C. Phrase '**D**' which is centered in c-minor follows very logically from this point.

Structural Analysis (continued): The remaining phrase order may appear highly variable, but a closer look reveals that, aside from the repeating 'D' phrase which is not uncommon, the phrases adhere rather strictly to their defined order - 'C' always follows 'B'; 'D' always follows 'C'; 'E' always follows 'D' etc. That said, the reader might notice the structural pattern is slightly different for the "Lord I Call" stichera than it is for the Praises. In the former (except for the first stihir) the rotation is D, E, Ax (D, E, Ax) ...X, while in the latter the rotation is B, C, D, E, (B, C, D, E)...X. The most notable difference is going to be the absence of phrases 'B' and 'C' from the "Lord I Call" stichera. Keep in mind, however, that most of these stichera are short, and the 'A1, Ax' verses that preface each of these stichera do in fact maintain the same basic cadential and tonal oriention as the otherwise absent 'B & C' phrase pair. Thus, the stichera contain all of the beauty and tonal logic of their more complete "Lord I Call" prototype.

**Performance Suggestions:** The Tone 6 type 1 melody should flow at a slow to moderate tempo with the half-note receiving the basic pulse and with the quarter-notes felt metrically in groups of twos or fours, following the accent patterns of the text. Stress marks have been appended to noteheads where appropriate to serve as an aid in performing the chant. Cadential structures have been highlighted in red; these structures, together with the variants illustrated on pg 5, should be adhered to as closely as possible. The examples on **Table I** should be studied, sung and familiarized before proceeding to the exercises below. Since the melody extends up to a high F, it is important not to pitch the opening note (C) of Phrase 'A' too high as this will result in an uncomfortable tessitura for the voice and likely make the phrases 'C' and 'D' sound strained.

**Exercise 1**: Memorize the "Lord I Call" melody, then try adapting the following pointed text using the phrases indicated at the points suggested. Try to preserve the distinctive cadential formula within each phrase, and try to observe the stress patterns of the text. After you've sung it a few times, compare your work to the setting found on <u>pg 211 of the Serbian Osmoglasnik</u> on-line.

A1 Ax The righteous await me // for Thou wilt deal bountifully with me.

**D E** Today is Christ risen, trampling on death as He said! // And He has granted joy to the world!

C D X Let us all sing this song: // " O Fountain of Life, O Light unapproachable! // Almighty Savior have mercy on us!

**Exercise 2:** Using the following form - verse A1, A2; stihir B, C, D, X - try pointing the verse and stihir below and then singing it. After you've tried it a few times compare your work to the version found in the <u>on-line Serbian Osmoglasnik</u> on pg 236-237.

Verse:

Praise Him with trumpet sound! Praise Him in psalms and harp!

Stihir:

Thou hast risen from the tomb in three days as it was written, O Christ. Thou hast raised with Thee our forefathers.

Wherefore, doth mankind glorify Thee and praise Thy Resurrection!

Click here to access audio and pdf's for the "Lord I Call" stichera and Dogmatikon in the 8 Tones in both English and Church Slavonic.