

The Canon of Pascha

Ode 1

Resanovic

Serbian chant : Tone 1

Allegro vivace

Soprano
Alto

mf

This is the day of the re - sur - rec - tion.

Tenor
Bass

Let us be il - lu - mined, O peo - ple.

Pas - cha, the Pas - cha of the Lord. For from death to

life and from earth to heav - en

has Christ our God led us as we sing

the song of vic - to - ry.

f
Christ is ris - en from the dead.

mf
Let us pur - i - fy our sens - es and we shall see

Christ shin - ing in the un - ap - proach - a - ble light of His

Res - ur - rec - tion. We shall clear - ly hear Him say: "Re - joice

as we sing the song of vic - to - ry.

f
Christ is ris - en from the dead.

mf
Let the heav - ens be glad, and let the earth re - joice.

Let the whole world, vi - si - ble and in - vi - si - ble, keep the feast.

f
For Christ is ris - en, our e - ter - nal joy.
rit.

Ode III

mf a tempo

Come, let us drink, not mi - ra - cu - lous wa - ter drawn

from a bar - ren stone. But a new vint - age from the

fount of in - cor - rup - tion, spring - ing from the tomb of Christ.

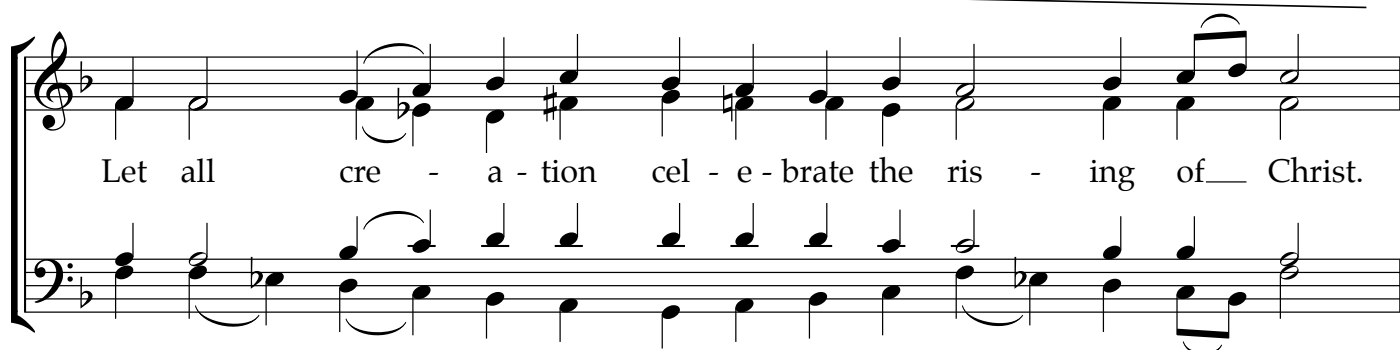
In Him we are es - tab - lished.

f
Christ is ris - en from the dead.

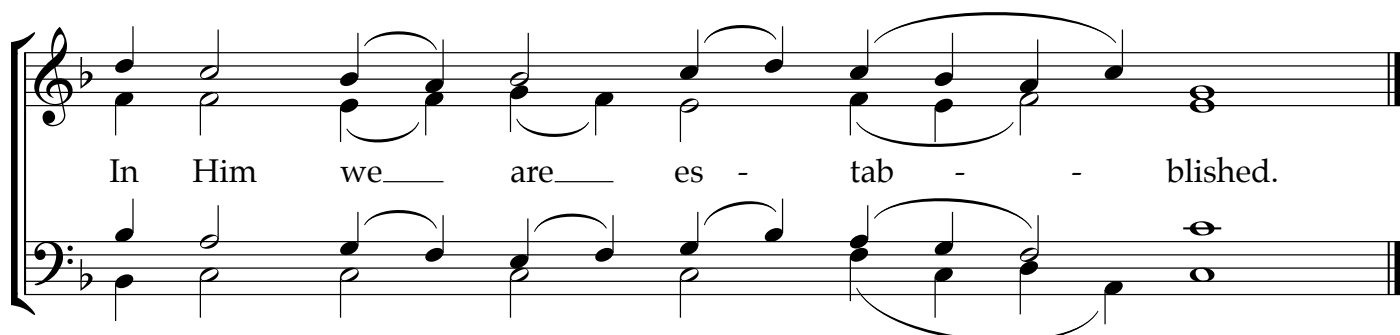
mf



Now all is filled with light: heav - en and earth_ and the low - er re - gions.




Let all cre - a - tion cel - e - brate the ris - ing of_ Christ.



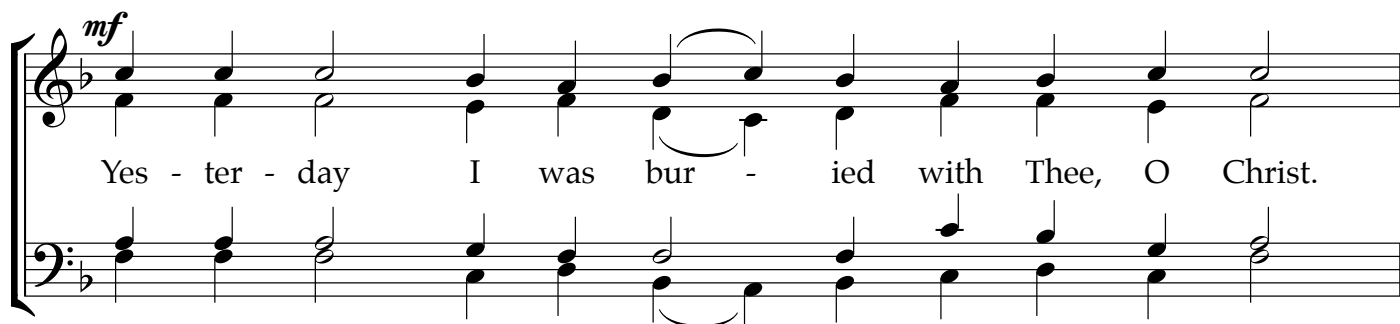
In Him we_ are_ es - tab - - bished.

f



Christ is_ ris - en from the dead.

mf



Yes - ter - day I was bur - ied with Thee, O Christ.

To - day I a - rise with Thee in Thy re - sur - rec - tion.

Yes - ter - day I was cru - ci - fied with Thee.

f
Glo - ri - fy me with Thee, O my Sav - ior

molto rit.

in Thy king - dom.

HypakoeResanovic
Serbian chant: Tone 4

Sop. mp **Andante moderato**

Alto

Be - fore the dawn, Ma - ry and the wo - men came and
 found the stone rolled a - way from the tomb. They
 heard the an - gel - ic voice: "Why do you seek a - mong the
 dead as a man the One who is e - ver - last - ing
 light? Be - hold the clothes in the grave.
 Go and pro claim to the world that the Lord is ris -
 en. He has slain death, as He is the Son of God,
 sav - ing the race of men."

mf

molto rit.

Ode IV:
Allegro vivace

Serbian chant: Tone 1

mf

The in - spired proph - et Hab - a - kuk now stands with us

in ho - ly vig - il. He is like a shin - ing

an - - gel who cries with a pierc - ing voice:

to - day sal - va - tion has come to the world.

For Christ is ris - en as all - pow - er - ful.

f
Christ is — ris - en from the dead.

mf
Christ our Pas - cha — has ap - peared — as a male — child,

the Son that o - pens a vir - gin — womb.

He is called the Lamb as one des - tined to be our food,

un - blem - ished for He has not tast - ed of de - file - ment,

and per - fect for He is our true God.

f
Christ is ris - en from the dead.

mf
Christ our crown with which we are blessed, has ap - peared as a

year - ling lamb. Free - ly He has giv - en Him - self

as our cleans - ing pas - chal sac - ri - fice.

From the tomb He has shown forth once a - gain,

our rad - i - ant sun of right - eous - ness.

f
Christ is ris - en from the dead.

mf
Da - vid, the an - ces - tor of God,

leaped and danced be - fore the Ark which pre - fig - ured Thee.

Now let us, the ho - ly peo - ple of God,

see - ing the ful - fill - ment of all fig - gures,

re - joice in pi - e - ty.

For Christ is ris - en as all - pow - er - ful.

rit.

Ode V:
a tempo

mf

Let us a - rise at the ris - ing of the sun

and bring to the Mas - ter a hymn in - stead of myrrh,

and we shall see Christ, the sun of right - eous - ness,

who caus - es life to dawn for all.

f

Christ is ris - en from the dead.

mf

The souls bound in the chains of hell, O Christ,

see - ing Thy com - pas - sion with - out meas - ure,

pressed on - ward to the light with joy - ful steps,

prais - ing the e - ter - nal Pas - cha.

f

Christ is ris - en from the dead.

mf

Let us go with lamps in hand

to meet Christ, Who comes from the tomb like a

bride - groom. And with the festive ranks of angels,

rit.

let us celebrate the saving Pascha of God.

Ode VI:
mf a tempo

Thou didst de - scend, O Christ, to the depths of the earth.

Thou didst break the ev - er - last - ing bars which held death's cap - tives,

and like Jo - nah in the whale on the third day,

Thou didst a - rise from the grave.

f
 Christ is ris - en from the dead.

mf

Thou didst a - rise from the tomb, O Christ,

and yet the tomb re - mained sealed, as at thy birth

the Vir - gin's womb re - mained un - harmed; and Thou hast

o - pened for us the gates of Par - a - dise.

f

Christ is ris - en from the dead.

mf

O my Sav - ior, as God Thou didst

bring Thy - self free - ly to the Fa - ther,

a vic - tim liv - ing and un - sac - ri - ficed,

res - ur rec - ting A - dam, the fa - ther of us all,

rit.

when Thou didst a - rise from the grave.

Kontakion: "Thou didst Descend"

Resanovic
Serbian chant: Tone 8

mf **Andante**

Thou didst de - scend in - to the tomb, O Im - mor - tal,

Thou didst de - stroy the pow - er of death.

mp

In vic - to - ry didst Thou a - rise, O

f

Christ God, pro - claim - ing "Re - joiice!" to

the myrrh - bear - ing wo - - - - men,

mf
grant - ing peace to Thy a - pos - - - - tles,

and be - stow - ing re - sur - rec - - - - tion

rit.
fall - - - - en. _____
on _____ the fall - - - - en.

Jesus is Risen:

Resanovic

Serbian chant: Tone 6

Adagio sostenuto

mp

Je - sus is ris - - - sen_ from the tomb_

fore - told,

(ris en_) as_ He fore - told, as_ He fore - told,

grant - ing us e - ter - nal_ life,

life, e - ter - nal life,

rit.

and_ and_ great_ mer - - - cy.

Thrice

Ode VII:
Allegro vivace

Serbian chant: Tone 1

mf

He who saved the three young men in the fur - nace

be - came in - car - nate and suf - fered as a mor - tal man.

Through His suf - fer - ings He clothed what is mor - tal in the

robe of im - mor - tal - i - ty. He a - lone is bless - ed and most

glo - rious; the God of our fa - - - thers.

f

Christ is ris - en from the dead.

mf

The God - ly wo - men hast - ened un - to Thee with myrrh, O Christ.

In tears they had sought Thee as a dead man,

but in joy they wor - shipped Thee as a liv - ing God

and pro - claimed the mys - ti - cal Pas - cha to Thy dis - ci - ples.

f

Christ is — ris - en from the dead.

mf

We cel - e - brate — the — death of death

and the o - ver - throw — of — hell,

the be - gin - ning of a - noth - er life which is e - ter - nal,

and in ex - ult - a - tion we sing the prais - es of its source.

He a - lone is bless - ed and glo - ri - ous:

the God of our fa - - thers.

f
Christ is ris - en from the dead.

mf
This is the bright and sav - ing night, sac - red and

sup - reme - ly fes - tal. It her - alds the rad - i - ant day

of the re - sur - rec - tion on which the time - less Light

shown forth bod - i - ly from the tomb for all.

rit.

Ode VIII:

mf a tempo

This is the cho - sen and ho - ly day, first of sab - baths, king and lord of days,

the feast of feasts, ho - ly day of ho - ly days.

On this day we bless Christ for - ev - er - more.

f

Christ is ris - en from the dead.

mf

Lift up your eyes, O Zi - on, round a - bout and see.

Your child - ren like di - vine - ly shin - ing stars

as - sem - ble from the North, the South, the East and the West

to bless Christ in you for - ev - er - more.

mf

Most Ho - ly Trin - i - ty, our God, glo - ry to Thee.

Fa - ther al - might - y, Word, and Spir - it.

One na - ture in three per - sons,

sur - pass - ing es - sence and di - vin - i - ty. In Thee have we been -

rit.

bap - tized, and thee we bless for - ev - er - more.

Ode IX - Refrain 1:

mf

My soul mag - ni - fies Him who rose from the dead

rit.

on the third day: Christ the Giv - er of life.

Irmos:
Maestoso

f

Shine! Shine! O new Je - ru - sa - lem!

The glo - ry of the Lord has shone on you!

mp

Ex - ult now and be glad, O Zi - on!

Ex - ult

Be ra - di - ant, O Pure The o - to - kos,

f in the Res - ur - rec - tion of your Son!
rit.

Refrain 2:
Allegro vivace

mf Christ the new Pas - cha, the liv - ing sac - ri - fice,

the Lamb of God who takes a - way the sins of the world.

mf How di - vine! How be - lov - ed! How sweet

is Thy voice, O Christ! For Thou hast faith - ful - ly

prom - ised to be with us to the end of the world.

Hav - ing this as our an - chor of hope,

we the faith - ful re - jice.

Refrain 3:

mf
Ma - ry Mag - de - lene hast - ened to the tomb, and see - ing Christ,

she questioned Him as though He were the garden-er.

mf
O Christ, great and most Holy Pascha.

O Wisdom, Word, and power of God,

grant that we may more perfectly partake of Thee

rit.
in the never-ending day of Thy kingdom.

Refrain 4 & Irmos: "The Angel Cried"

Resanovic

Serbian chant: Tone 1

Andante moderato

mf

The an - gel_ cried_ to the La - dy full of_ Grace: "Re -

mp

joice, O_ Pure Vir - gin! A - gain I say: re -

A - gain I

mf

joice! Your_ Son is ris - en from His

mp

three_ days_ in the tomb! With Him - self_ He has

mf

raised all the_ dead! Re - joice_ all_ ye_ peo - ple!

piu mosso

f Shine! Shine! O new Je - ru - sa - lem! The glo -

- ry of the Lord has shone on you! Ex -

ult now and be glad, O Zi - on! Be ra - di -

ant, O Pure The o - to - kos, in the Res - ur -

rec - tion of your Son!

Paschal Troparion: "Christ is Risen"

Resanovic
Serbian chant: Tone 1

***f* Allegro con brio**

Christ is ris - en from the_ dead, tramp - ling down_ death by death, _

***rit* (last time only)** Thrice

and up - on those in the tombs_ be - stow - ing life!