

Stichera on Lord I Call - Tone 1

Nikola Resanovic
Serbian chant : Tone 1

VERSE 1

Piu mosso

Soprano
Alto

Bring my soul out of pris - - - on
that I may give thanks to Thy name.

S.
A.

STICHERON 1

Adagio ma non tanto

S.
A.

Ac - cept our even - ing prayers, O ho - ly Lord,

T.
B.

S.
A.

and grant us re - mis - sion of our sins:

T.
B.

S.
A.

for Thou a - lone hast man - i - fest - ed the

T.
B.

S.
A.

Res - ur - rec - tion un - to the world.


T.
B.

VERSE 2

Piu mosso


(Tone 1)

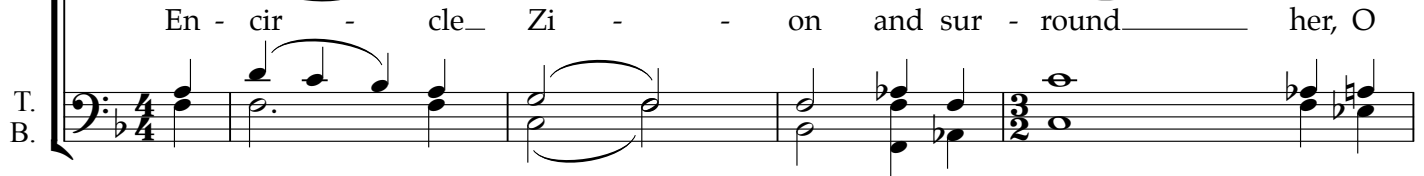
S. A.  The right - eous a - wait me

S. A.  for Thou wilt deal boun-ti - ful - ly with me.

STICHERON 2

mf a tempo*p*

S. A.  En - cir - cle Zi - on and sur - round her, O

T. B. 

S. A.  peo - ples. Give glo - ry in her to Him who res-ur-rec-ted

T. B. 

S. A.  from the dead. For He is our God who de -

T. B. 

Rit...


S. A.  liv - ers us from our trans - gres - sions.


T. B. 

VERSE 3


Piu mosso

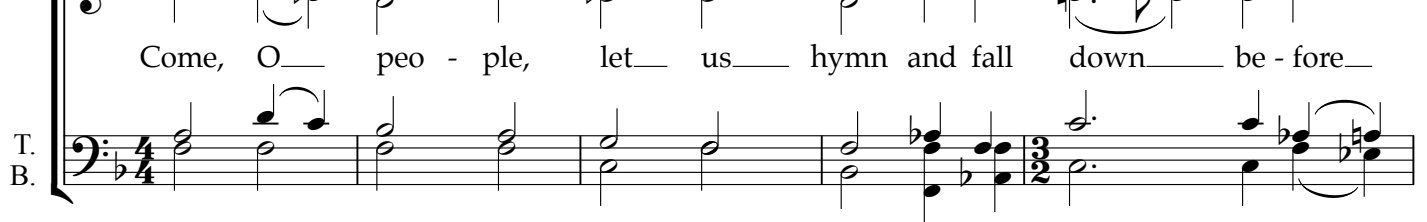
(Tone 1)

S.
A.  **Out of the depths I cry to Thee, O Lord:**

S.
A.  **O Lord hear my voice.**

STICHERON 3

S.
A.  ***mf* a tempo Come, O peo - ple, let us hymn and fall down be - fore**

T.
B. 

S.
A.  ***mp* Christ, glo - ri - fy - ing His Res - ur - rec - tion from the**

T.
B. 

S.
A.  ***mf* dead. For He is our God, *f* who de -**

T.
B. 



S.
A.  ***Rit...* liv - ers the world from the en - e - my's de - ceit.**

T.
B. 

VERSE 4

Piu mosso


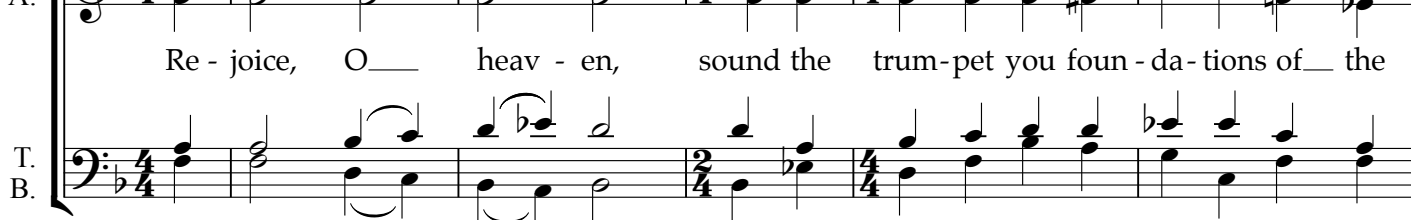
(Tone 1)


S. 
 A. 
 Let Thine ears be at - ten - tive

S. 
 A. 
 to the voice of my sup - pli - ca - - - tion.

STICHERON 4

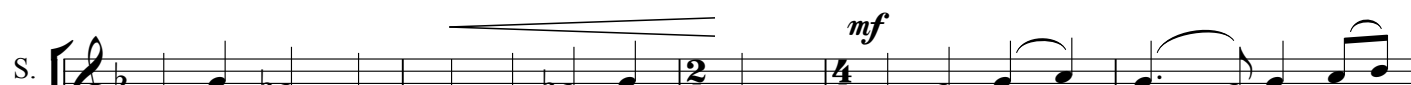

mf a tempo


S. 
 A. 
 Re - joice, O heav - en, sound the trum - pet you foun - da - tions of the



T. 
 B.

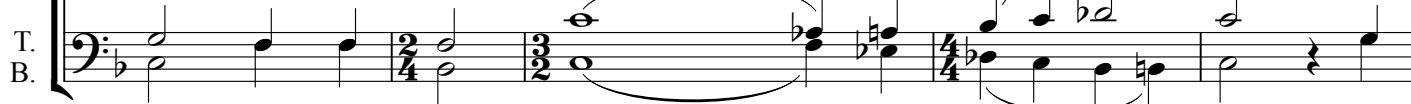
S. 
 A. 
 earth, and cry with joy, O you moun - tains. For be - hold E - man - u -

T. 
 B.

S. 
 A. 
 el has nailed our sins up - on His Cross, and the Life - giv - er has

T. 
 B.

S. 
 A. 
 caused death to die rais - - - ing A - dam; for

T. 
 B.

Rit... (Tone 1)

S.
A. He is the Lov - er of man - kind.

T.
B.

VERSE 5

Piu mosso

S.
A. If Thou, Lord, should mark i - ni - - qui - ties,
O Lord, who shall stand? But there is for -
give - - - - - ness with Thee.

STICHERON 5

mf a tempo

S.
A. He who was will - ing - ly cru - ci - fied in the flesh for our
sake; who did suf - fer and was bur - - ied, and who
res - ur - rect - ed from the dead, let us praise say -

T.
B.

mp

S.
A. sake; who did suf - fer and was bur - - ied, and who
res - ur - rect - ed from the dead, let us praise say -

T.
B.

mf

S.
A. sake; who did suf - fer and was bur - - ied, and who
res - ur - rect - ed from the dead, let us praise say -

T.
B.

(Tone 1)

S.
A. ing: es - tab - lish Thy Church in the true wor - ship, O

T.
B.

mp *f*

S.
A. Christ, and pre - serve our lives, for

T.
B.

Rit...

S.
A. Thou art good and the Lov - er of man - kind.

T.
B.

VERSE 6**Piu mosso**

S.
A. For Thy name's sake I have wait - ed pa - tient - ly for

S.
A. Thee, O Lord; my soul has wait - ed pa - tient - ly for Thy word;

S.
A. My soul has trust - ed in the Lord.

STICHERON 6

mf a tempo *p* (Tone 1)

S. A.

Let us who are un-worth-y stand by Thy life-giv-ing tomb. And

T. B.

mp

S. A.

let us offer glo-ry to Thine in-ef-fa-ble com-

T. B.

mf

S. A.

pas-sion, O Christ our God; Thou didst ac-cept cru-ci-fi-xion and

T. B.

p

S. A.

death, O sin-less One, grant-ing to the world res-ur-rec-

T. B.

f Rit...

S. A.

tion; for Thou art good and the Lov-er of man-kind.

T. B.

VERSE 7

(Tone 1)



From the morn-ing watch un - til__ night. From the__ morn-ing watch let



Is - - ra - el__ hope__ on__ the Lord.__

VERSE 8



For with the Lord__ there is mer - cy and with Him there is



plen - tious re - demp - tion. And He will de -



liv - er__ Is - ra - el from all__ his__ in - i - qui - ties.

VERSE 9



Praise the__ Lord, all__ na - - - tions,



praise__ Him, all__ peo - - - ples!

VERSE 10



For His mer - cy is con - firmed__ on__ us,



and the truth__ of the__ Lord__ en - dures__ for - ev - er.