


# SERBIAN OSMOGLASNIK - TONE 8


## VESPERS

### LORD I CALL UPON THEE

Adaptation by  
Nikola Resanovic

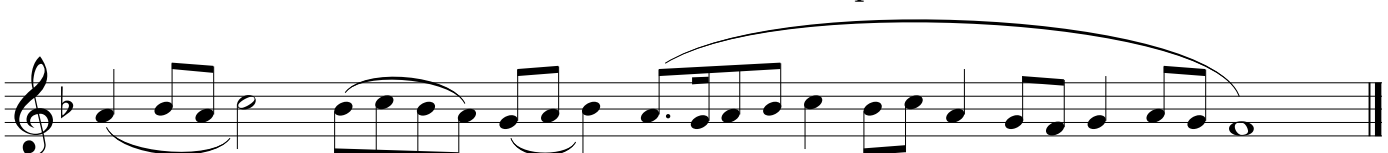
1.   
Lord I call up - on Thee, hear me!

  
Hear me, O Lord!

  
Lord I call up - on Thee, hear me!


  
Re - ceive the voice of my prayer

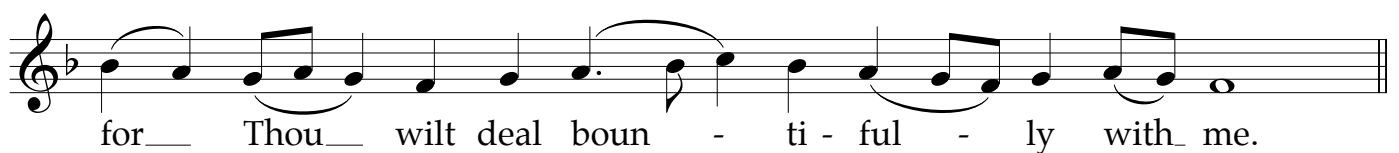
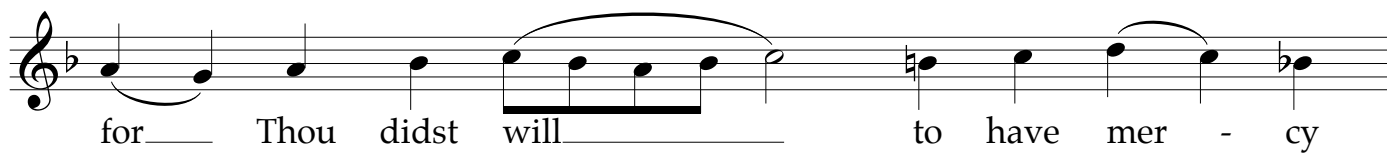
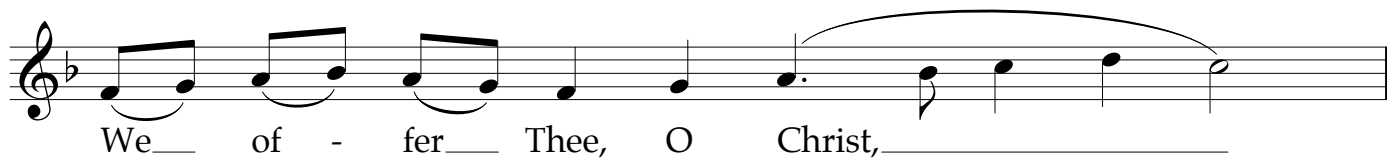
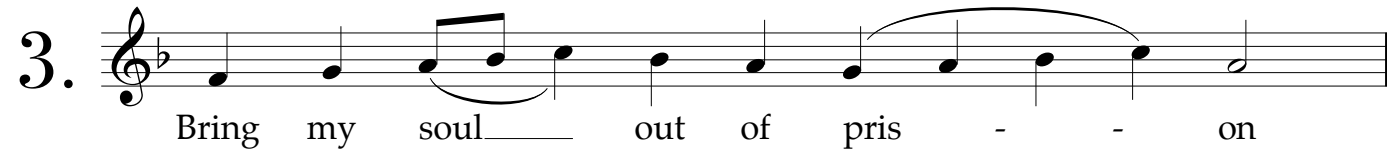
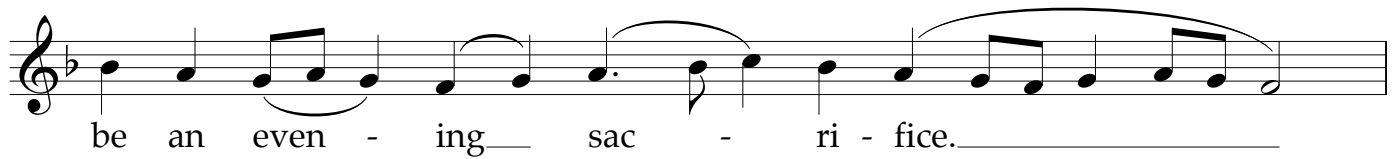
  
when I call up - on Thee.

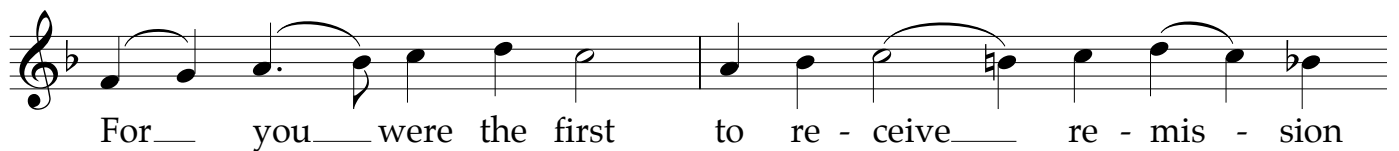
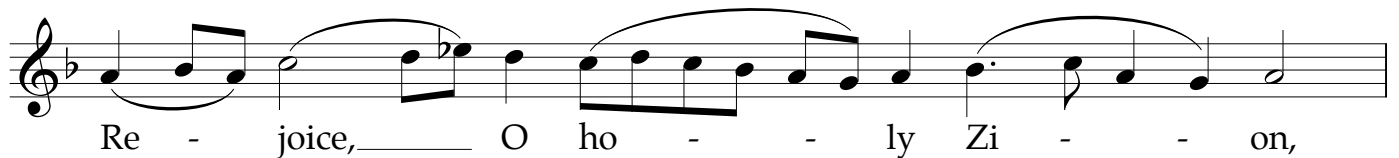
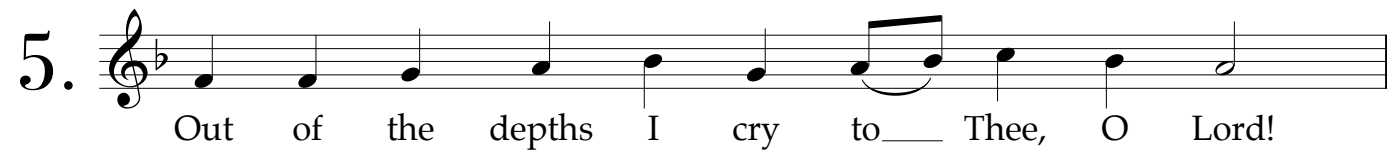
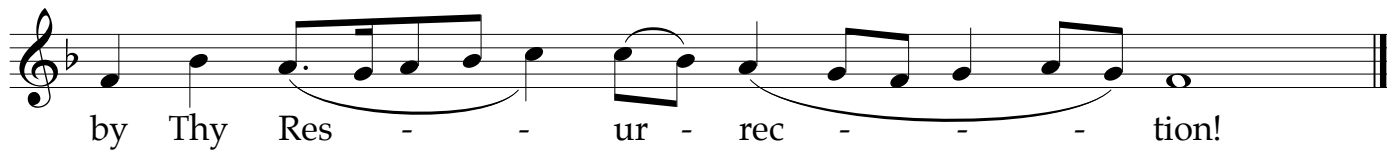
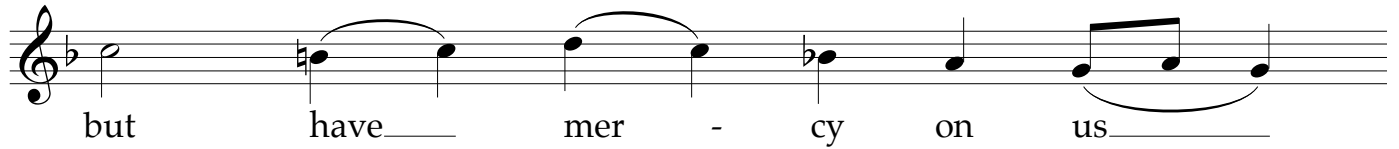
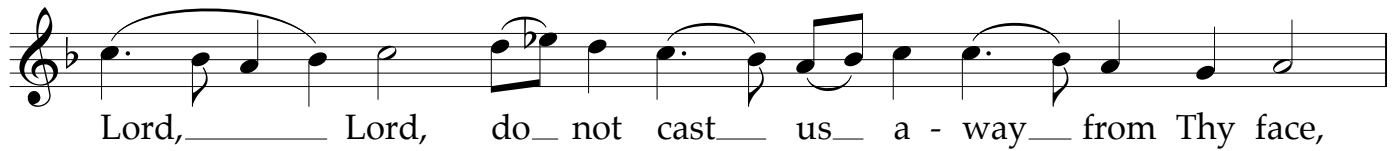
  
Hear me, O Lord!

2.   
Let my prayer a - rise

  
in Thy sight as in - - - cense,

  
and let the lift - ing up of my hands





6. 

Let Thine ears be at - ten - tive



to the voice of my sup - pli - ca - - - tion.



The Word of God the Fa - ther,



be - got - ten be - fore the a - - ges,



in the lat - ter times willed to be in - car - nate



of the Vir - - - - - gin,



and en - dured cru - ci - fix - ion to death!



He has saved mor - tal man by His



Res - - - ur - rec - - - tion.

7. 

If Thou, Lord, should mark in - i - qui - ties, O Lord,



who shall stand? But there is



for - give - - - - - ness with Thee.



Thy Res - ur - rec - tion from the dead do we



glo - ri - fy, O Christ,



by which Thou hast freed A - dam's race



from the tor - - - - - ments of hell,



and as God hast grant - ed to the world



e - ter - nal life and great mer - - - - - cy!



8. For Thy name's sake I have wait - ed pa - tient - ly for\_ Thee, O Lord.



My\_ soul has wait - ed pa - tient - ly for\_ Thy\_ word.



My soul\_ has\_ trust - ed in the Lord.



Glo - ry to\_ Thee, O Sav - ior Christ!



On - ly\_ be - got - ten Son\_ of\_ God



who wast nailed\_ to the Cross and res - ur - rec - ted



from the tomb on the third\_ day!



9. Glo - - - ry to the\_ Fa - ther, and to the Son,



and\_ to\_ the\_ Ho - ly Spir - - - it,




now\_ and\_ ev - - - er




and\_ un - to a - ges of a - ges. A - - - men.

The King of heav - en, be - cause of His love for  
man - - kind, ap - peared on earth and  
dwelt with men. For He took  
flesh from the pure Vir - - gin  
and He came forth from her as a man.  
He is the on - ly Son, two na - tures,  
but not two per - - - sons!  
There - fore, pro - claim - ing Him as per - fect God and per - fect man,  
we con - fess Christ our God!  
En - treat Him, O un - wed - ed Mo - - ther,  
to have mer - cy up - on our souls.

## APOSTICHA

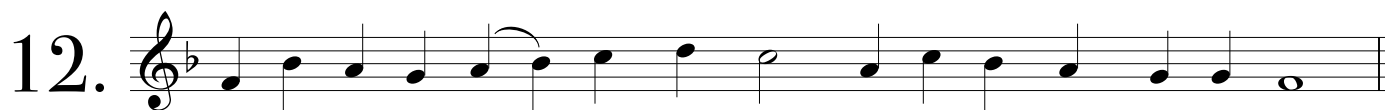
10. 

De - scend - ing from heav - en to as - cend the Cross,  
 the e - ter - nal Life has come for death, to raise those who are  
 fall - en; to en - light - en those in dark - ness.  
 O Je - sus our Sav - ior and Il - lu - mi - na - tor, glo - ry to Thee!

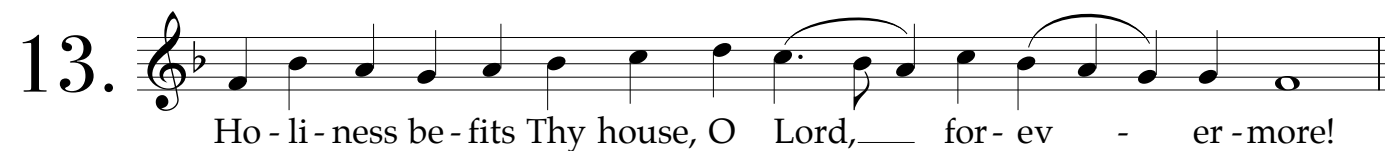
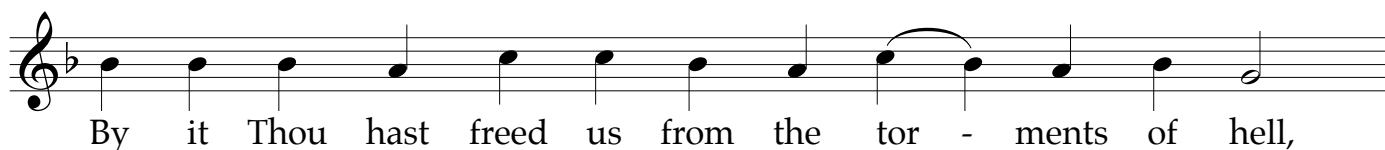
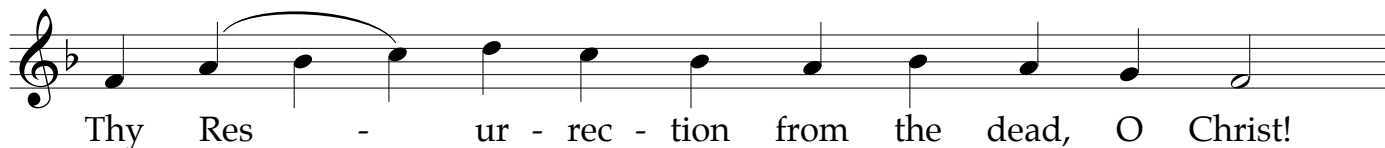
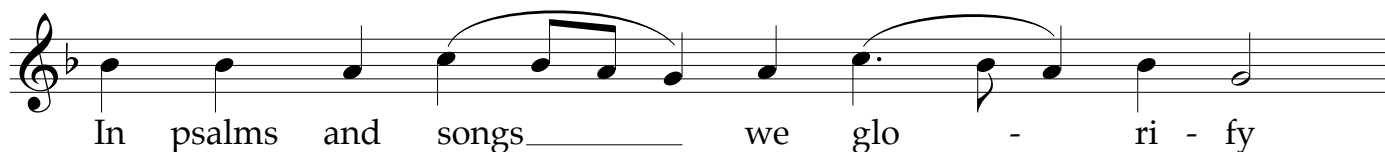
11. 

The Lord is King! He is robed in maj - es - ty!  
 We glo - ri - fy Christ, who rose from the dead! He ac - cept - ed  
 the hu - man bod - y and soul, and freed both from suf - fer - ing!  
 His most pure Bod - y de - scend - ed to hell, which He spoiled!  
 His ho - ly Bod - y did not see cor - rup - tion in the tomb!  
 He is the Re - deem - er of our souls!



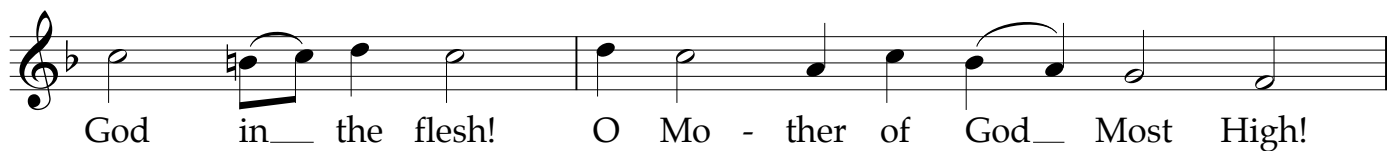
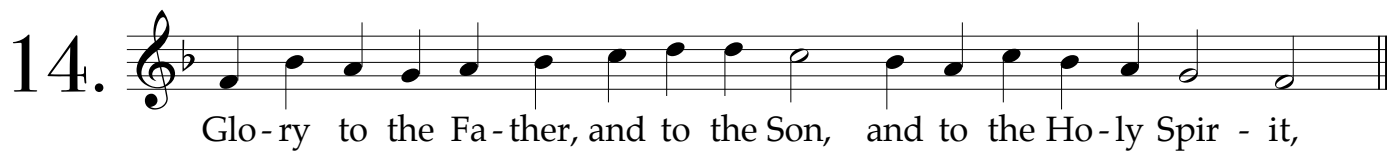
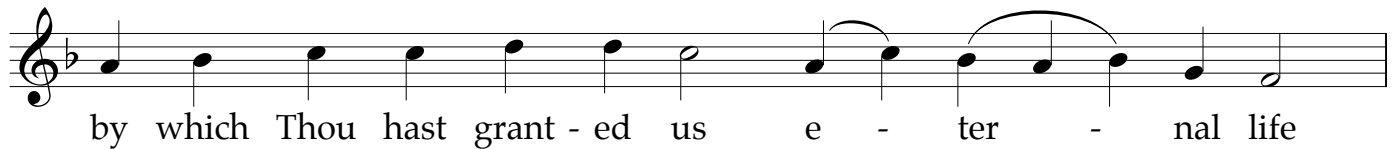
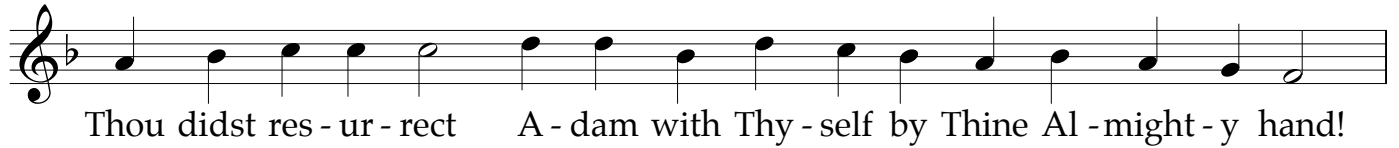


For He has es - tab - lished the world so that it should not be moved!



Ho - li - ness be - fits Thy house, O Lord, \_\_\_ for - ev - er - more!





TROPARION

15.

Thou didst de-scend from on high, O Mer-ci-ful One!

Thou didst ac-cept the three day bur-i-al

to free us from our suf-fer-ings!

O Lord, our Life and Res-ur-rec-tion:

glo-ry to Thee!

TROPARIONwithout elaborations

15b.

Thou didst de-scend from on high, O Mer-ci-ful One!

Thou didst ac-cept the three day bur-i-al

to free us from our suf-fer-ings!

O Lord, our Life and Res-ur-rec-tion:

glo-ry to Thee!

HYMN TO THE THEOTOKOS

16. 

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - it, now and ev - er and un - to a - ges of a - ges. A - men.



For our sake Thou wast born of a Vir - - gin



and didst en - dure cru - ci - fix - ion, O Good - - One,



de - stroy - ing death by death! Re - veal - ing the Res - ur - rec - tion as God,



do - - not de - spise the - - work of - - Thy hand!



Re - veal Thy love for man, O - - Mer - ci - ful One,



and ac - cept the - - The - o - to - kos - - pray - ing for us!



And save - the de - spair - ing peo - ple, O Sav - - ior!

MATINS

17.  The Lord is God and has re - vealed Him - self to us!

 Bless - ed is He that comes in the name of the Lord!

THE FIRST KATHISMA

18.  Thou hast ris - en from the dead, O Life of all.

 And a re - splen - dant an - gel shout - ed to the wo - men,

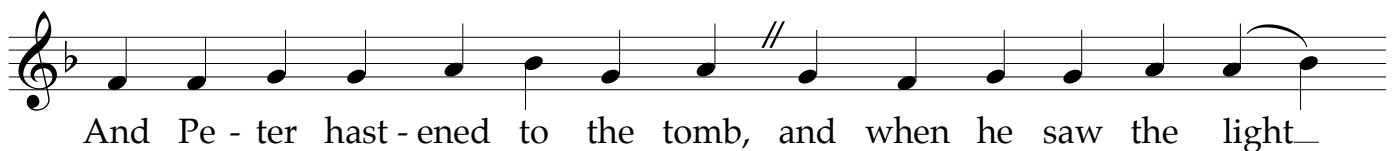
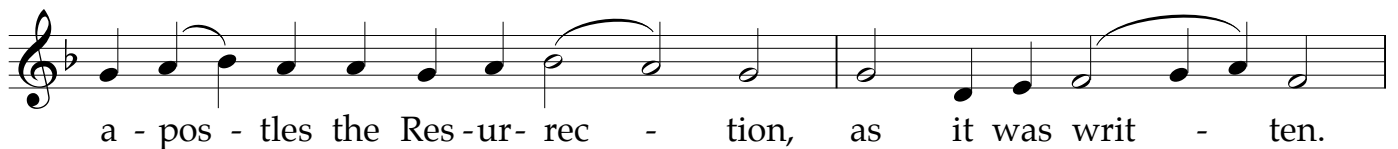
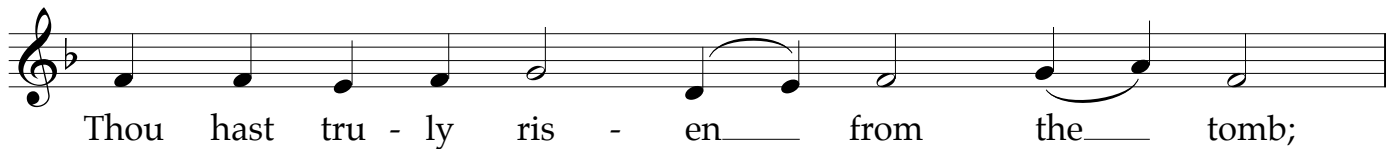
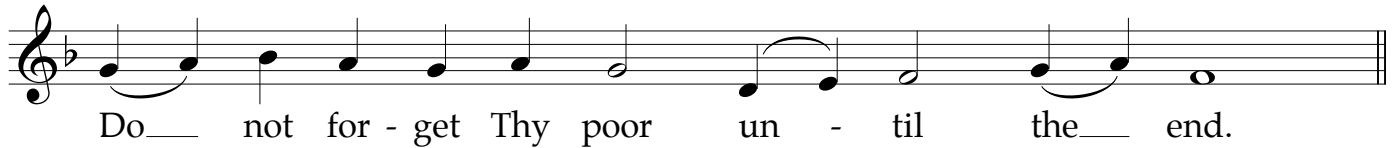
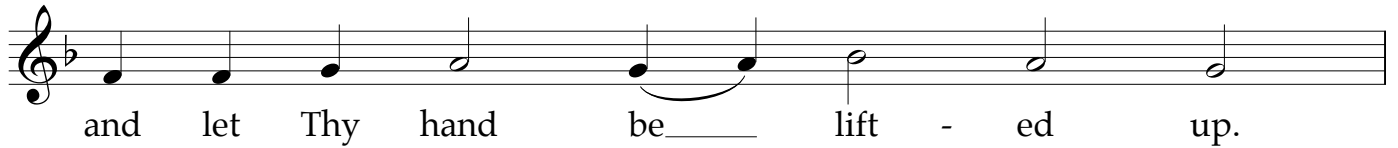
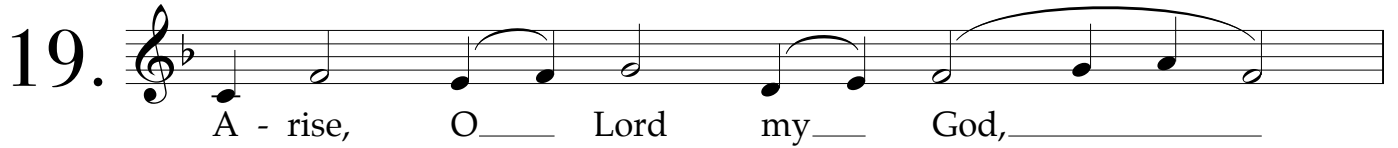
 dry your tears and pro - claim to the a - pos - tles,

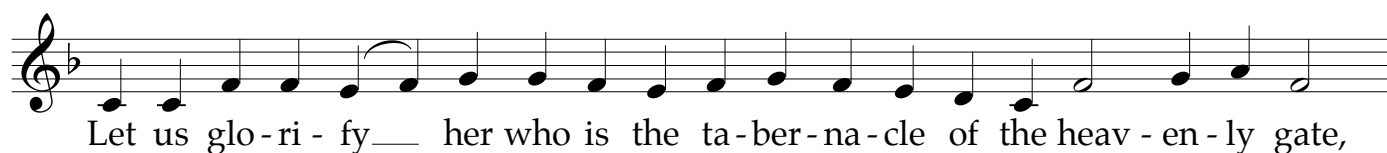
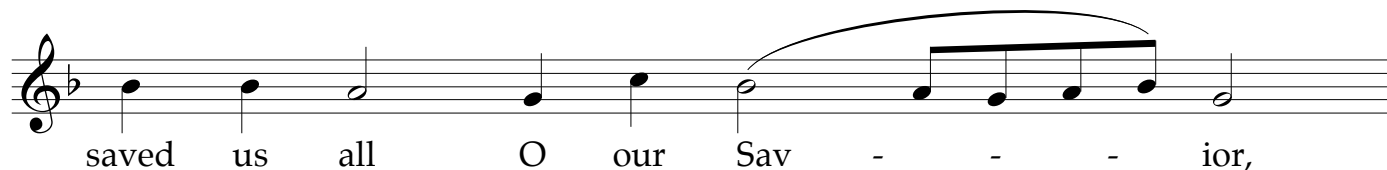
 and cry out in praise

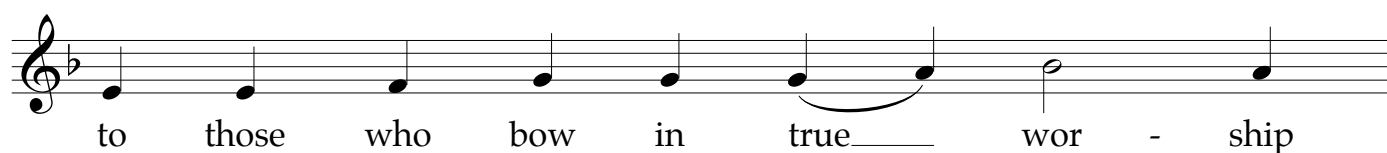
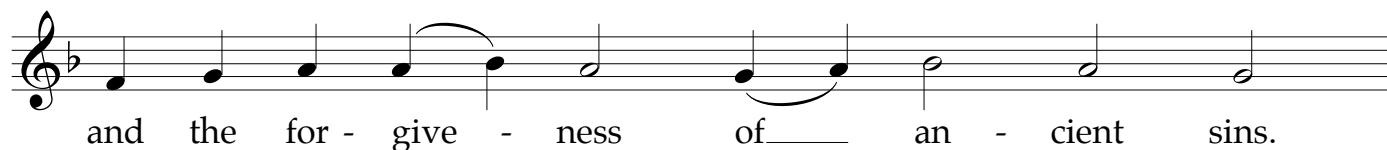
 that Christ the Lord is ris - - en.

 He who hath been pleased to save

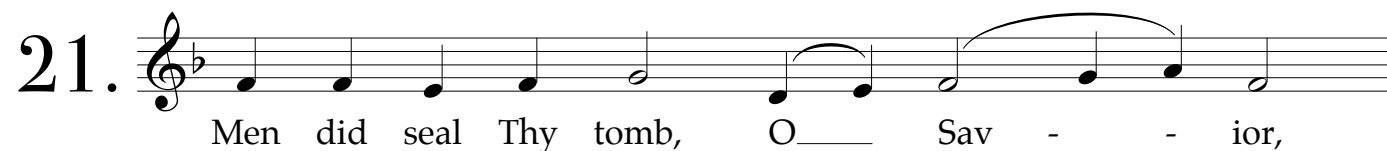
 man - kind, since He is God.



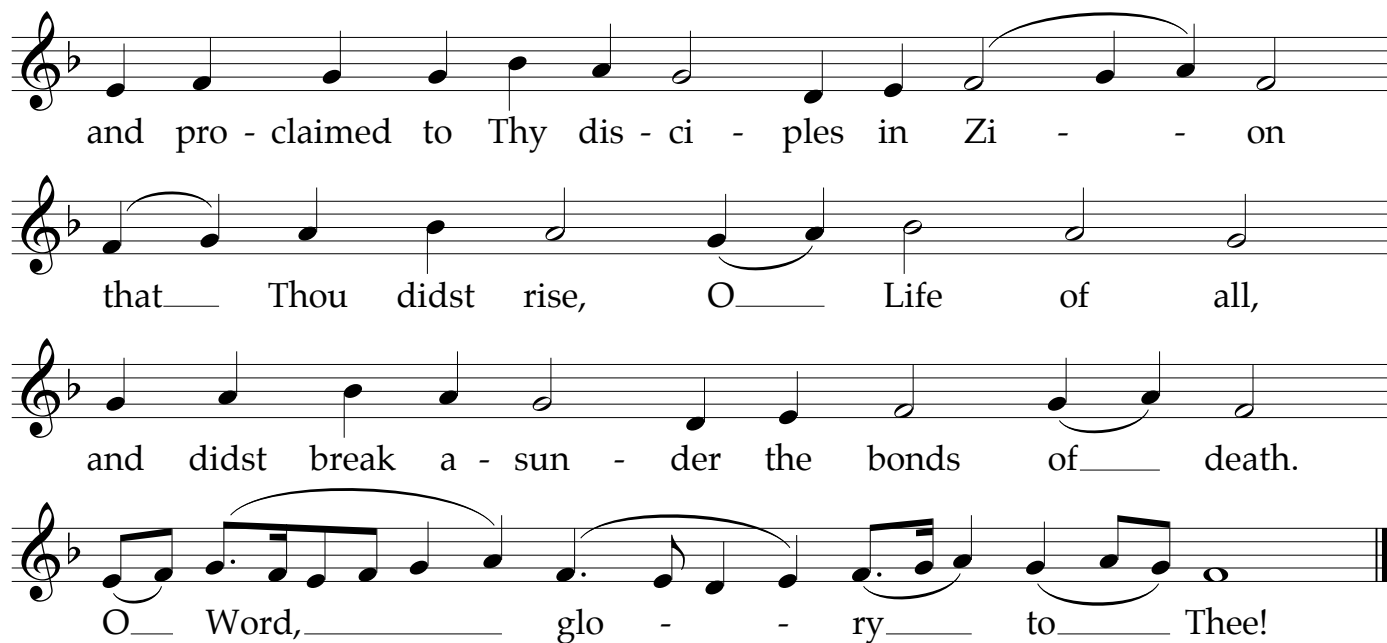




### THE SECOND KATHISMA







and pro - claimed to Thy dis - ci - ples in Zi - - on  
 that\_\_\_ Thou didst rise, O\_\_\_ Life of all,  
 and didst break a - sun - der the bonds of\_\_\_ death.  
 O\_\_\_ Word,\_\_\_ glo - - ry\_\_\_ to\_\_\_ Thee!

22. 

I will con - fess to Thee, O Lord, with\_ all my\_ heart.  
 I will pro - claim all Thy won - d'rous\_\_\_ works!  
 When the wo - men came with bur - i - al oint - ment,  
 they heard\_\_\_ from the grave the an - gel - ic voice,  
 say - ing, cease your tears and re - ceive\_\_\_ joy in - stead of sor - row  
 and\_ cry in\_\_\_ praise\_\_\_ that Christ the Lord is\_\_\_ ris - en,  
 who be - ing God\_\_\_ was pleased\_\_\_ to save\_\_\_ man - kind.

23. 

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly



Spir - it, now and ev - er and un - to a - ges of a - ges. A - men.



All of cre - a - tion re - joic - es in you, O Full of Grace,



the as - sem - bly of an - gels and the race of men.



O sanc - ti - fied tem - ple and spir - i - tu - al par - a - dise,



the glo - ry of vir - - - gins,



from whom God was in - car - nate and be - came a child -



our God be - fore the a - - - ges.



He made your bod - - - y in - to a throne,



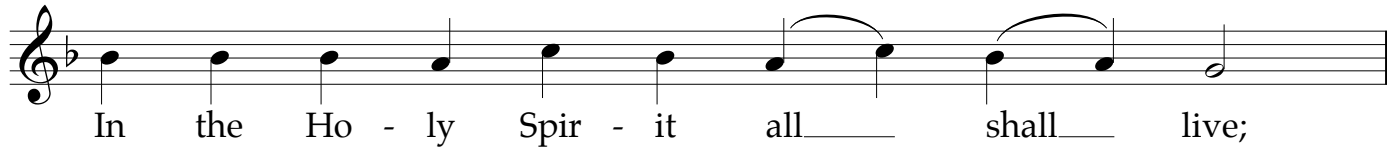
and your womb He made more spac - ious than the heav - - - ens.

All of cre - a - tion re - joic - es in you, O Full of Grace,  
glo - - - - - ry to you!

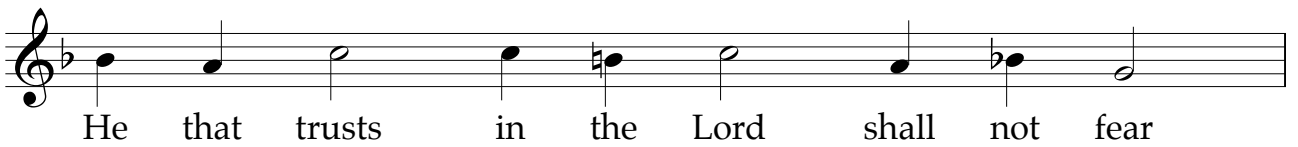
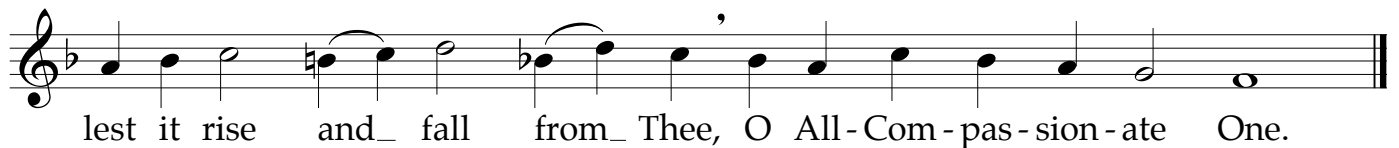
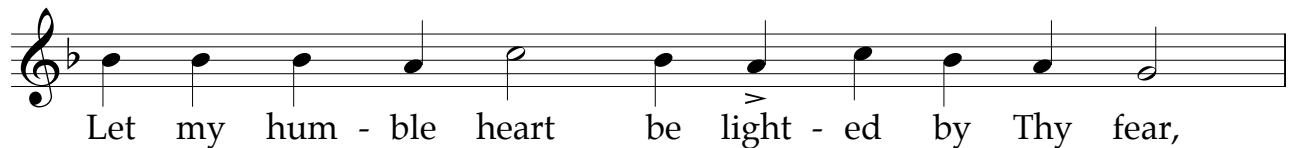
THE FIRST ANTIPHON

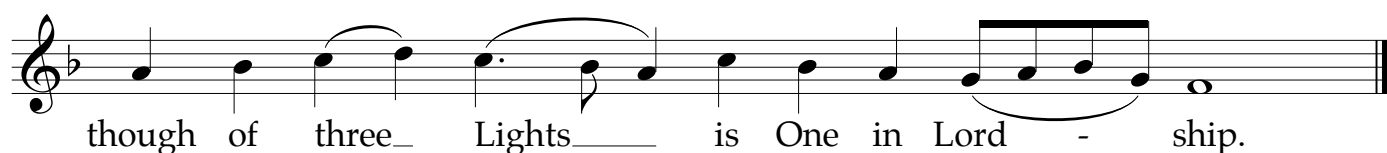
24.

From my youth the en - e - my has tempt - ed me,  
and with temp - ta - tion he has be - guiled me. But I, O  
Lord, trust - ing in Thee have re - ject - ed him in shame.  
They who hate Zi - on shall be - come like grass  
be - fore it is pulled up; for Christ will cut down  
their necks with the scythe of tor - ment.  
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

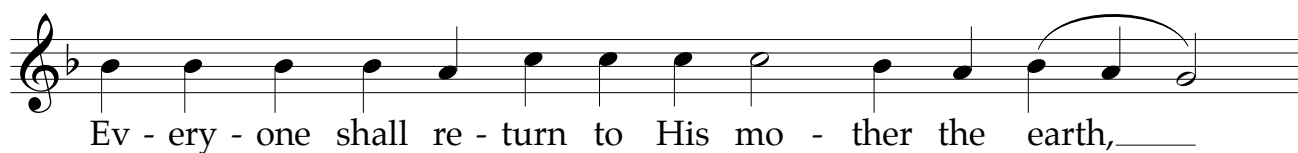
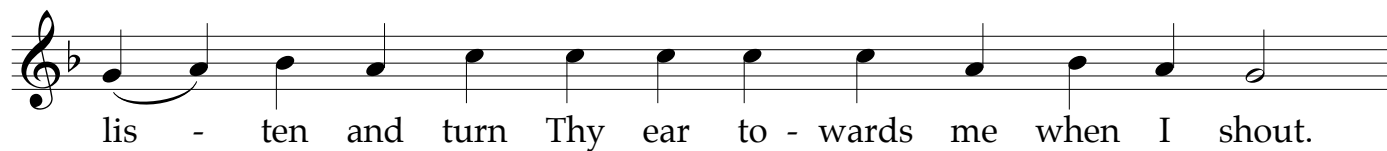
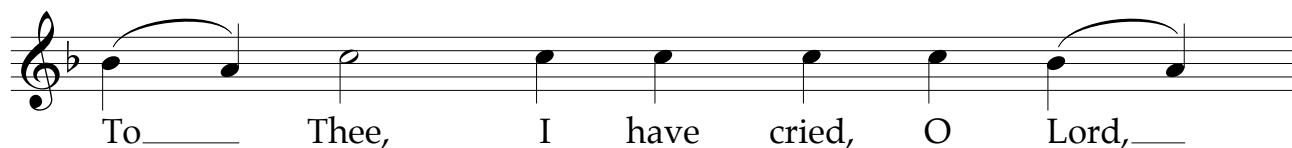


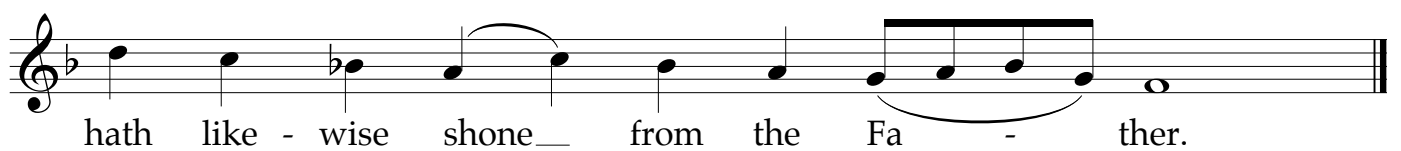
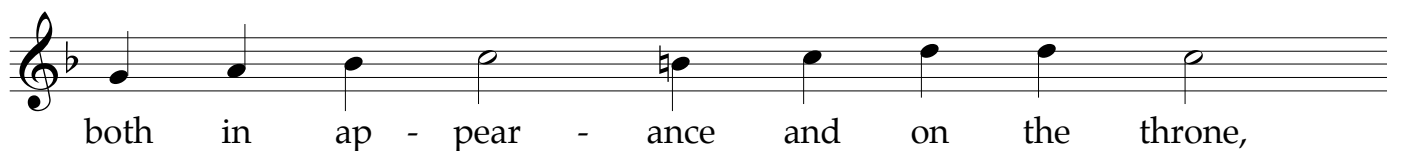
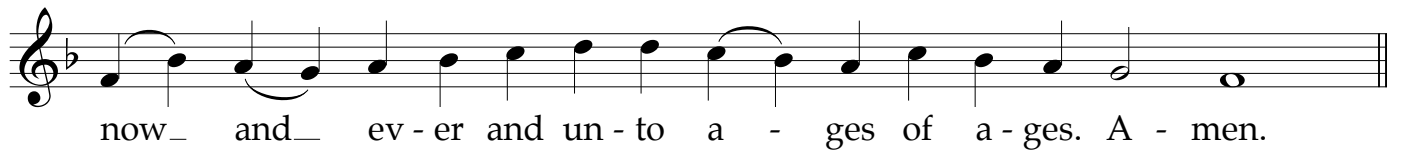
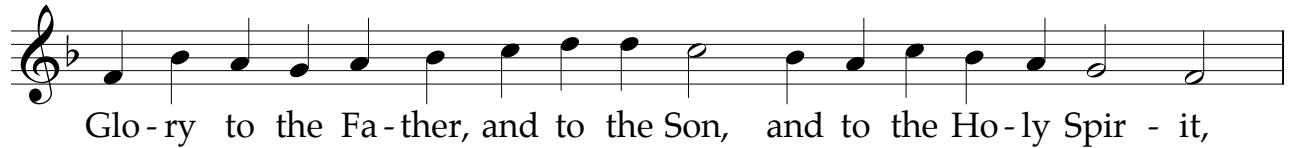
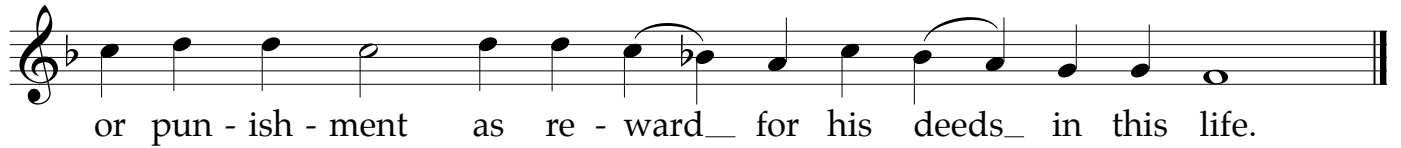
### THE SECOND ANTIPHON





### THE THIRD ANTIPHON



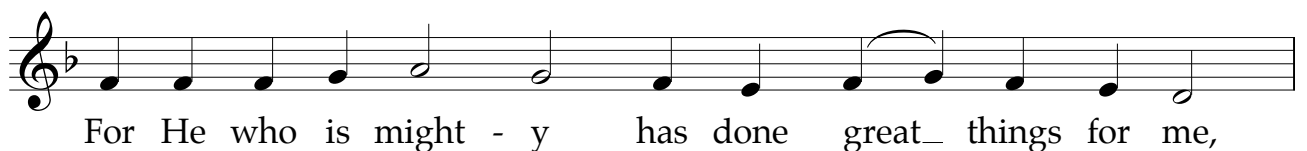
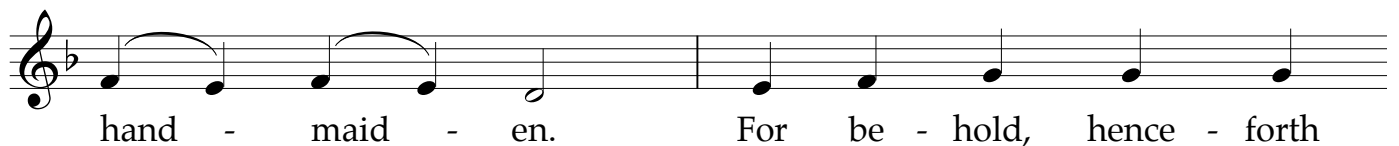
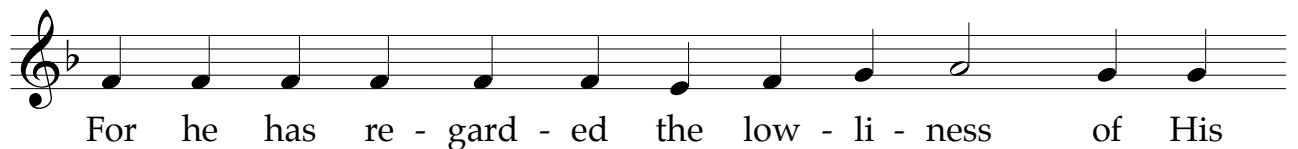
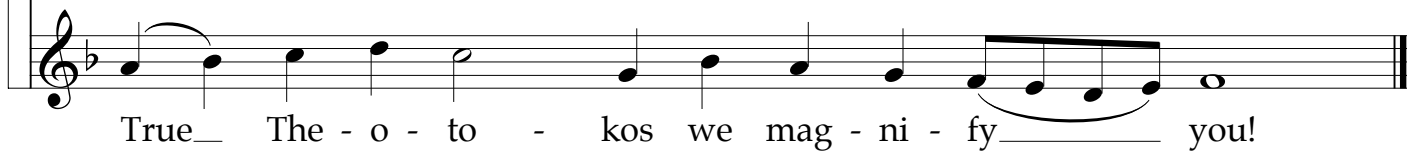
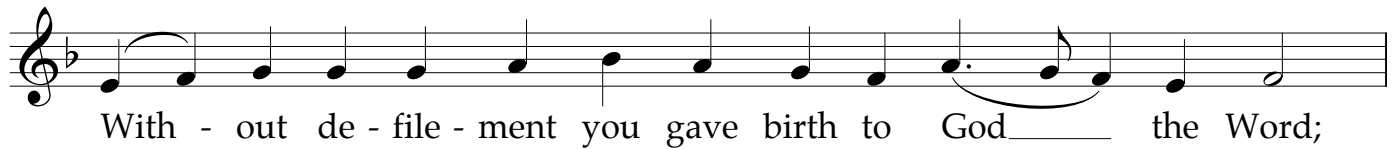
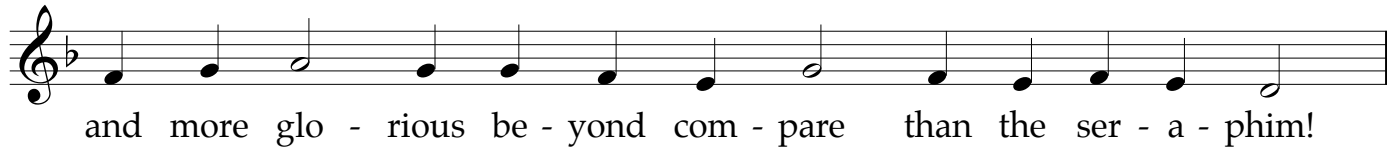
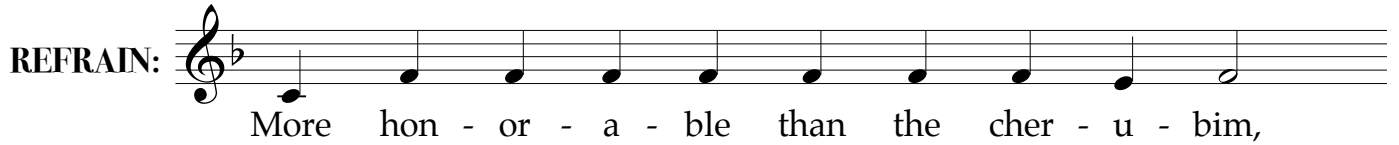


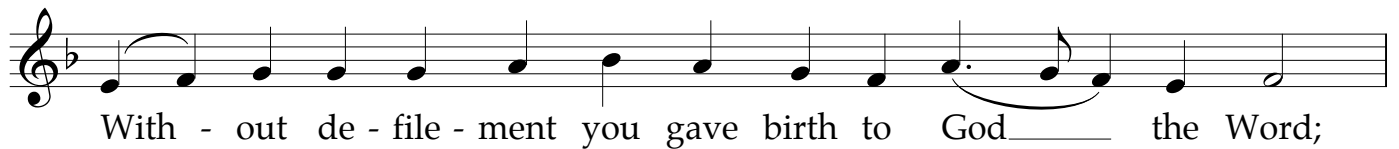
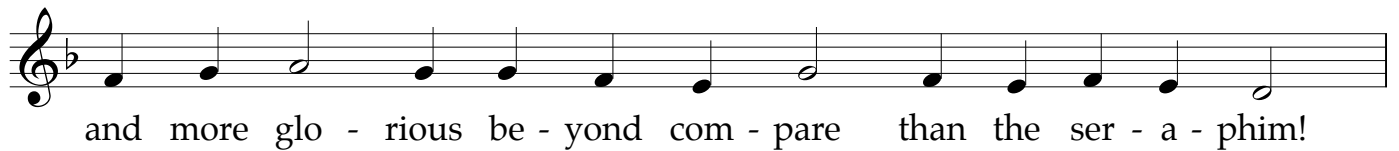
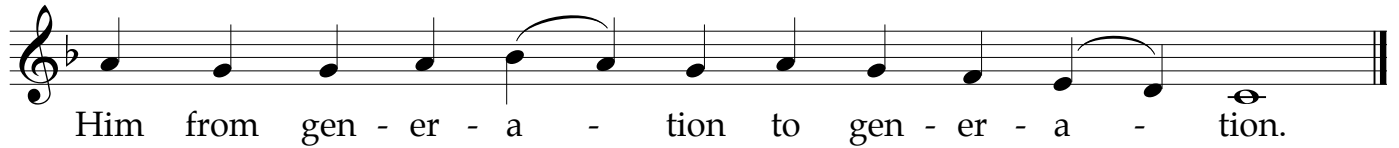
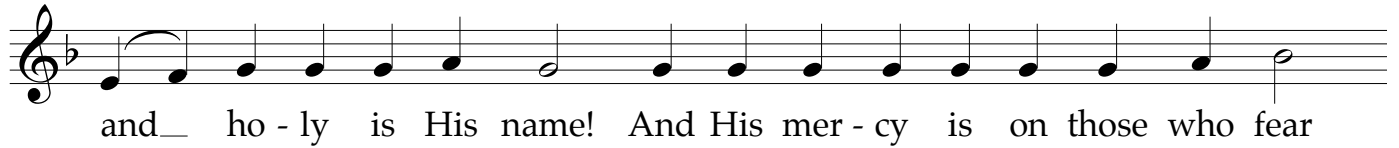
THE FOURTH ANTIPHON

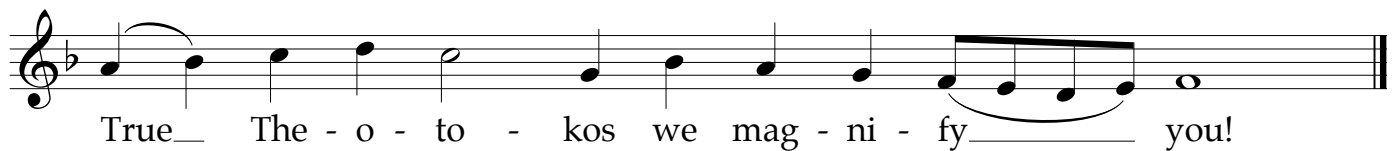
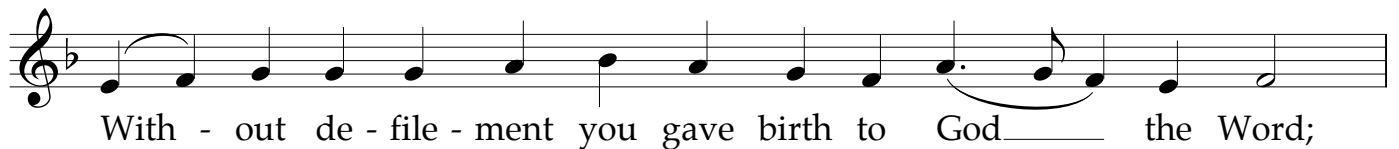
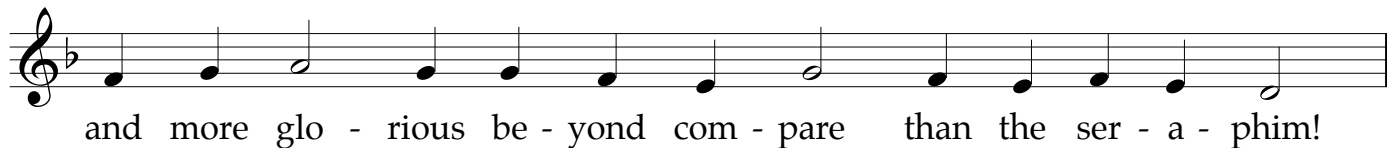
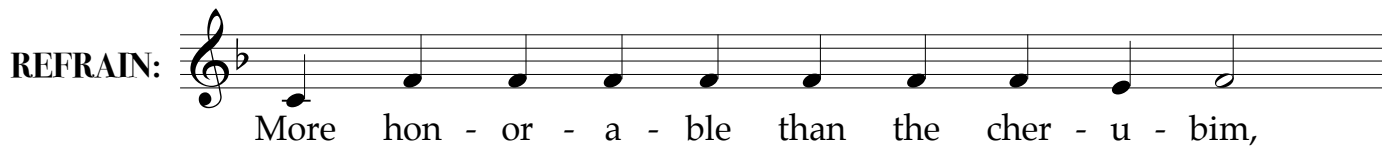
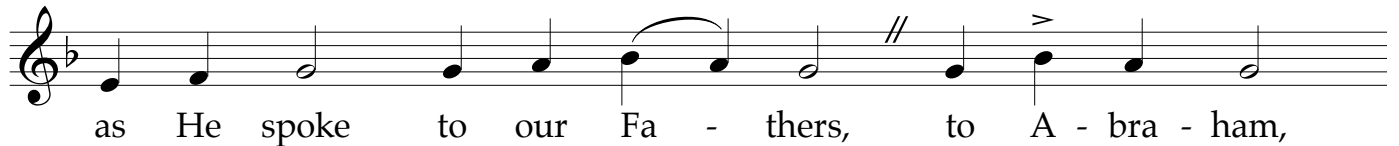
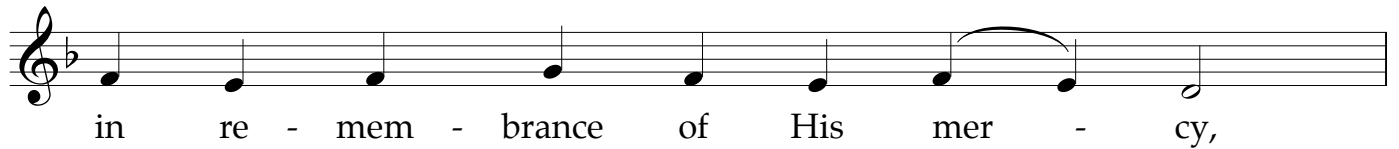
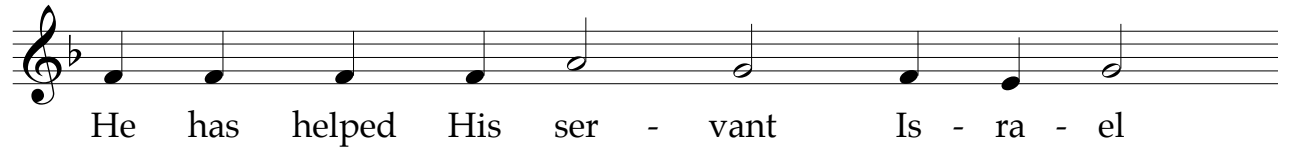
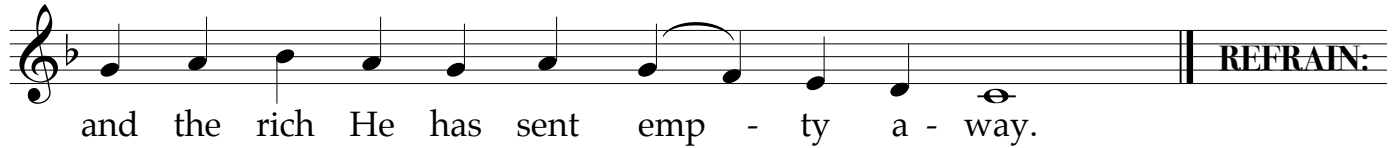
Be - hold how beau - ti - ful and good it is  
 for the breth - ren to live to - geth - er.  
 For of this did the Lord, prom - ise ev - er - last - ing life.  
 He that beau - ti - fies the flow - ers of the field  
 com - mands that no - one take heed for His dress.  
 Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,  
 now and ev - er and un - to a - ges of a - ges. A - men.  
 The Ho - ly Spir - it is the cause of all,  
 and con - tains in Him - self the har - mo - ny of safe - ty;  
 for as God He is e - qual to the Fa - ther  
 and to the Son in es - sence.

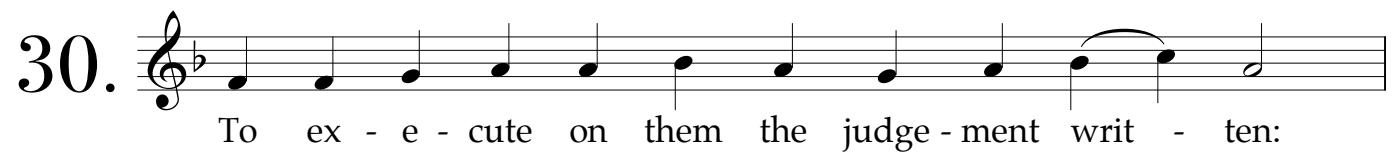
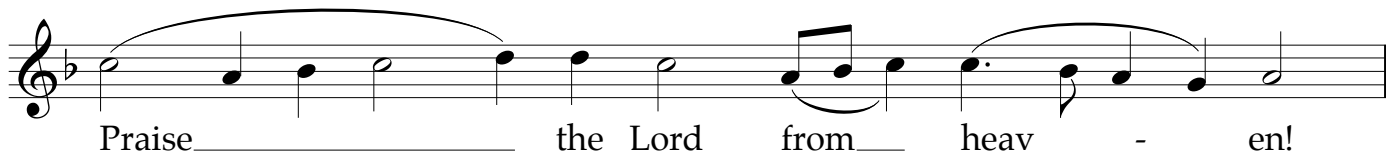
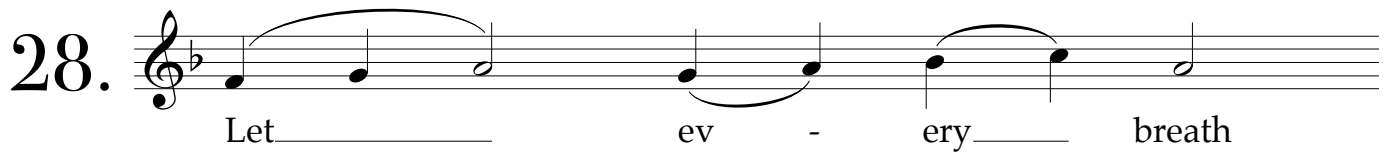






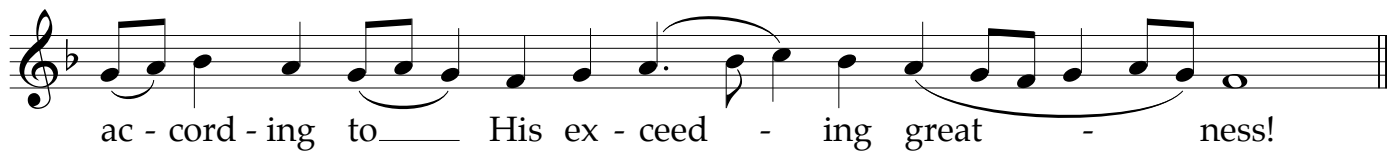
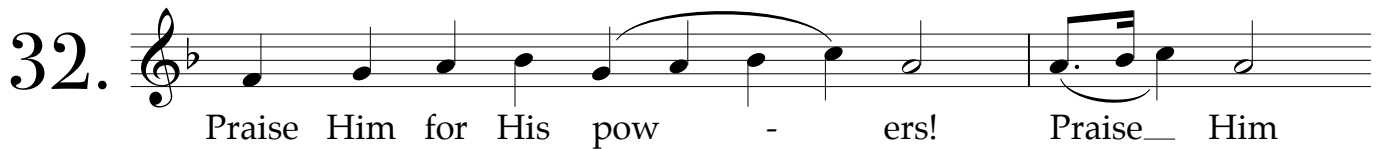
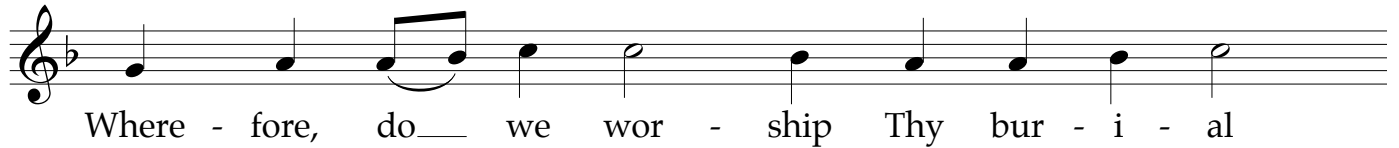
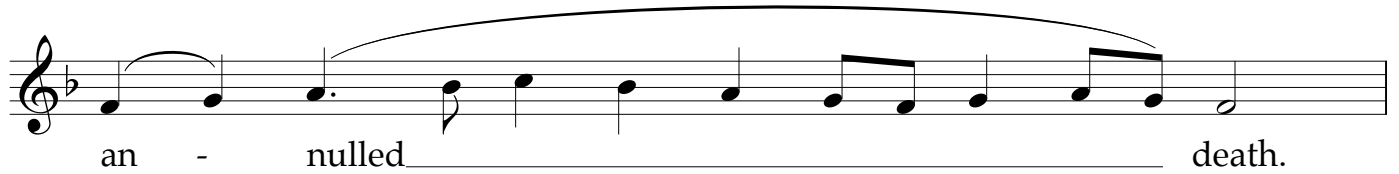
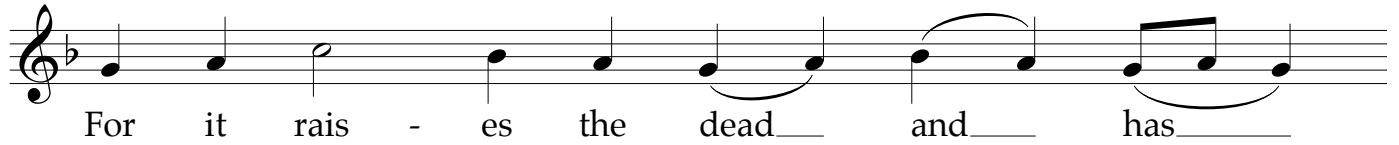


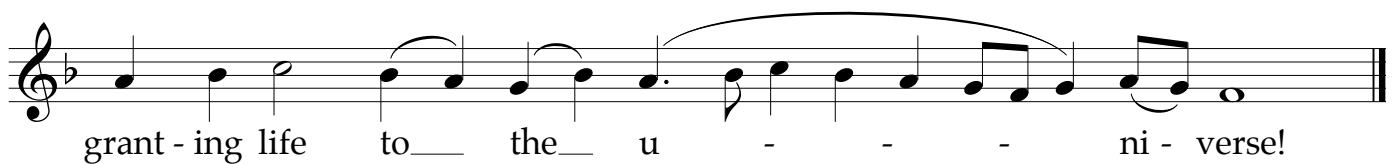
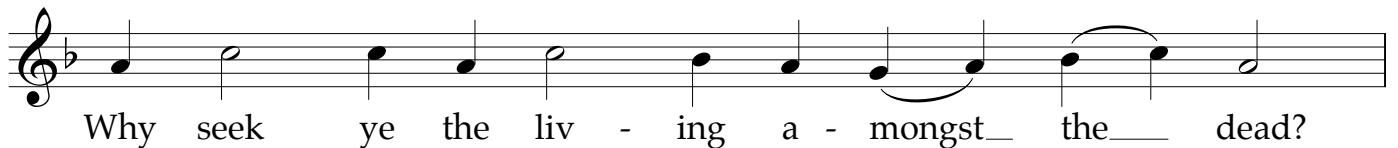
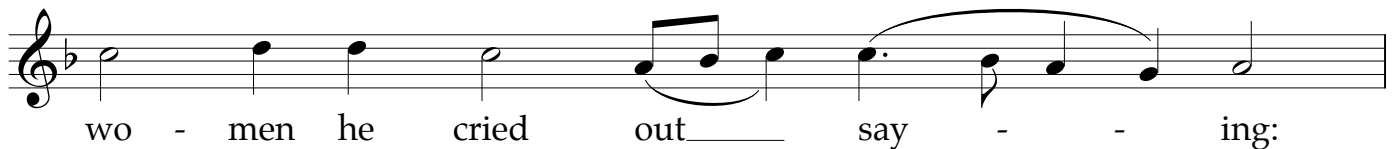
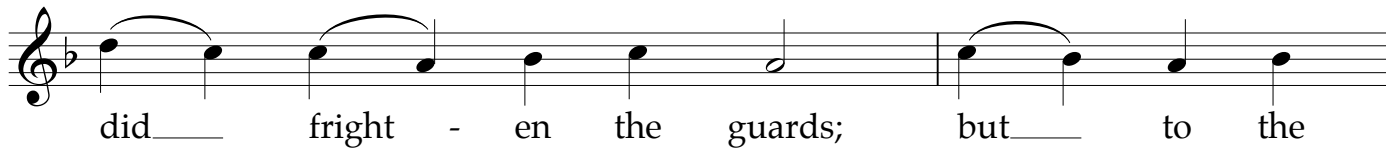
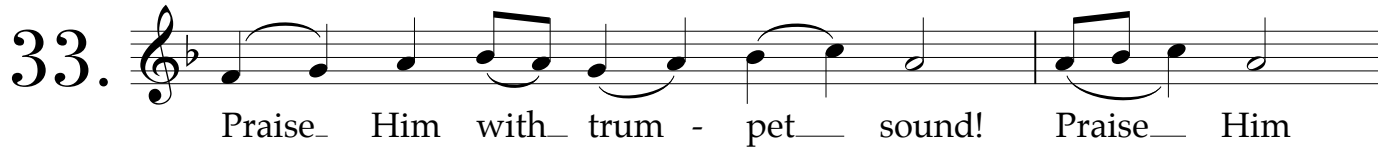
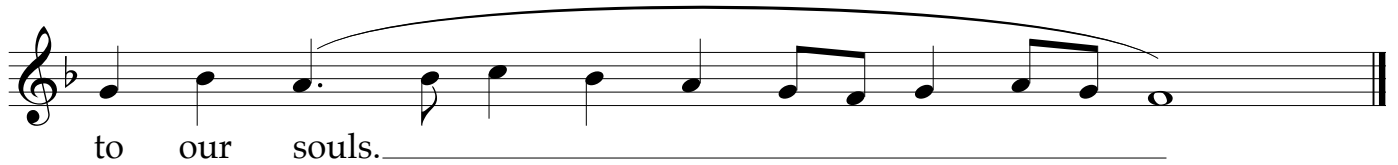


VERSES OF PRAISE

Though\_\_ Thou didst stand in judge - ment, O Lord, con - demned  
 by Pi - late, Thou didst not va - cate Thy  
 throne\_\_\_\_\_ sit - ting with\_\_\_\_\_ the Fa - ther.  
 Thou didst a - rise\_\_\_\_\_ from the dead,\_\_\_\_\_ re - leas - ing the world\_  
 from the bond - age of the stran - - - - - ger.

31. 
 Praise\_\_ God\_\_ in His sanc - tu - a - ry! Praise\_\_ Him  
 in His might - y\_\_\_\_\_ fir - - - - ma - ment!  
 Thou didst give us Thy Cross, O Lord, as a wea - pon a - gainst  
 the de - vil, who, un - a - ble to be - hold\_\_\_\_\_  
 its\_\_ pow - er does fear\_\_\_\_\_ and trem - ble.





THEOTOKION

34. 

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir - it,



now\_ and\_ ev - er and un - to a - ges of a - ges. A - men.



You\_ are most bless - ed, O Vir - gin The - o - to - kos!



For through the One who was born of you,



hell has been cap - tured and A - dam re - called!



The curse has been an - nulled and Eve set free!



Death has been slain so we are giv - en life.



Where - fore, we cry a - loud ex - tol - ling in song:

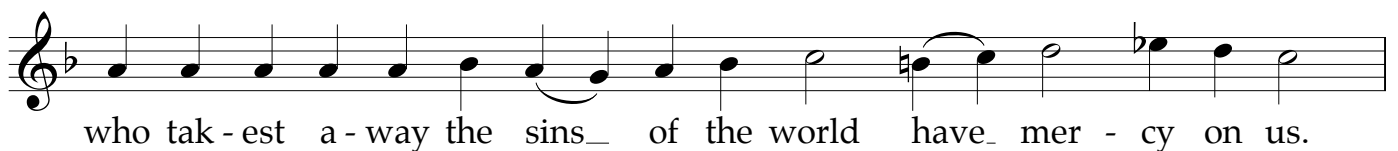
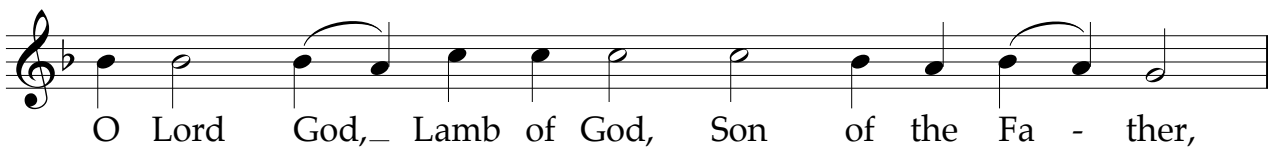
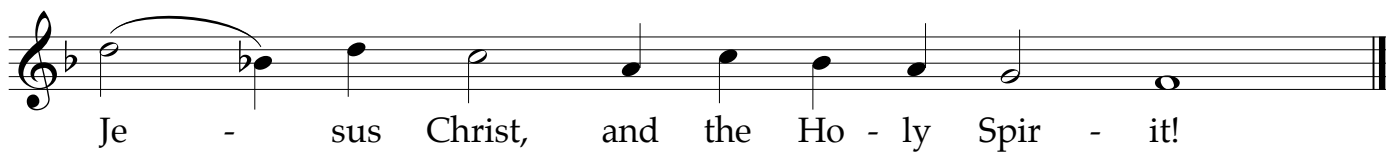
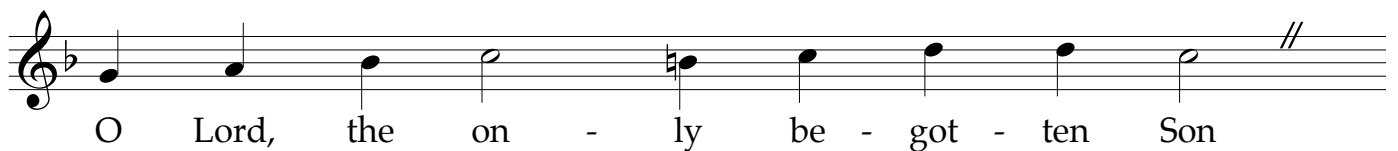
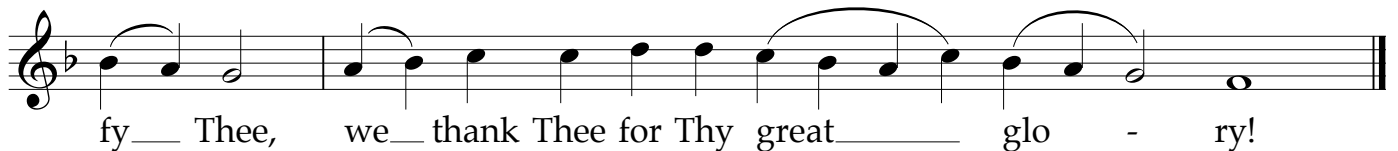
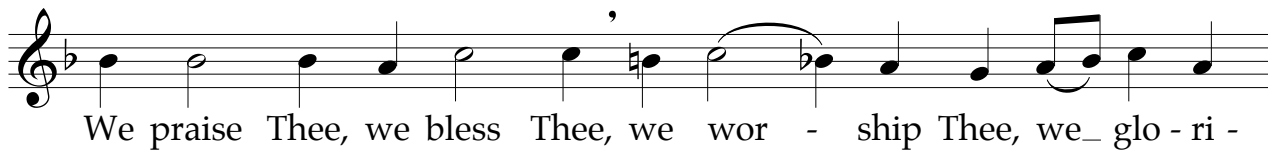
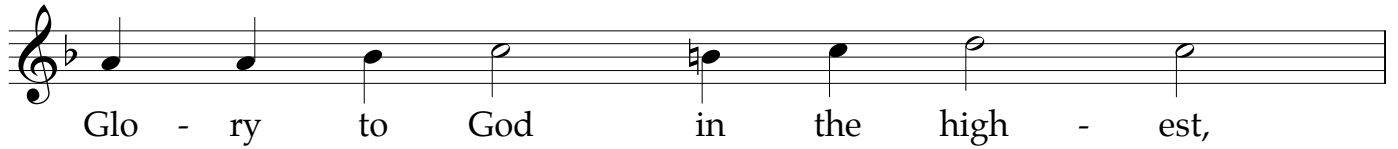
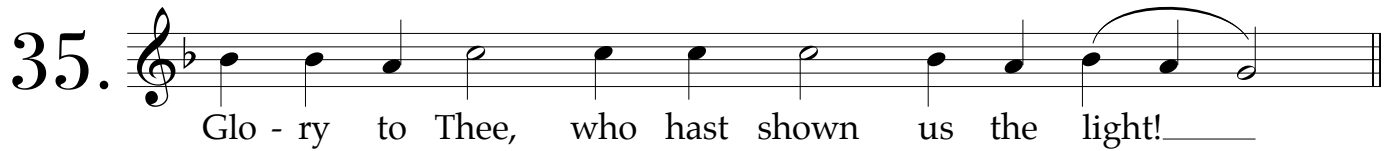


Bless - ed is Christ\_ \_ \_ \_ \_ our God,



whose good will it was, \_ \_ \_ \_ \_ glo - ry\_ to\_ Thee!



THE GREAT DOXOLOGY



Thou who tak - est a - way the sins of the world ac - cept\_ our prayer.



Thou who sit - test at the right hand of the Fa - ther



have mer - cy on us. For\_ Thou a - lone art Ho - ly



Thou a - lone\_ art the Lord, Je - sus Christ,



in the Glo - ry of God the Fa - ther. A - men.



Ev - ery - day I will bless\_ Thee and\_ praise Thy name



for - ev - er, un - to a - ges of a - ges!



Vouch - safe, O Lord to keep\_ us this day with - out sin.



Bless - ed art\_ Thou, O Lord, God\_ of our Fa - thers.

And praised and glo - ri - fied is Thy name for - ev - er. A - men.

Let Thy mer - cy, O Lord, be up - on us

as we have set our hope\_\_\_ on Thee!

*(thrice)*  
Bless - ed art Thou, O\_\_\_ Lord,

teach\_\_\_ me\_\_\_ Thy\_\_\_ stat - - utes!

Lord, Thou hast been our re - fuge from gen - er - a - tion to

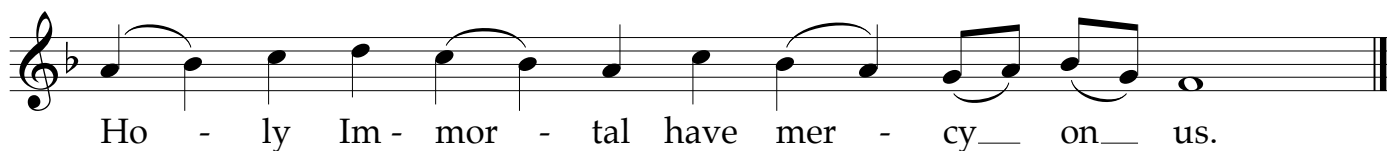
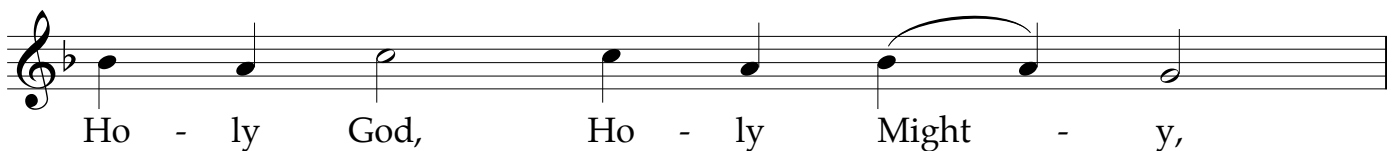
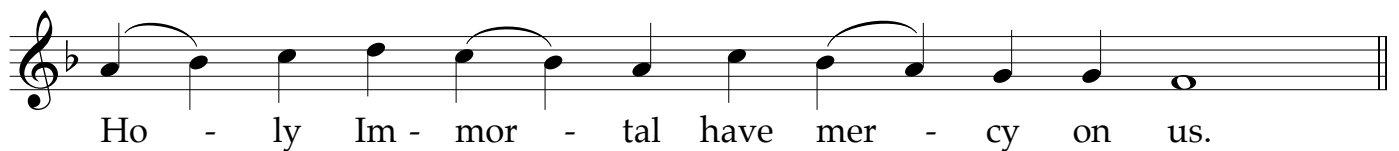
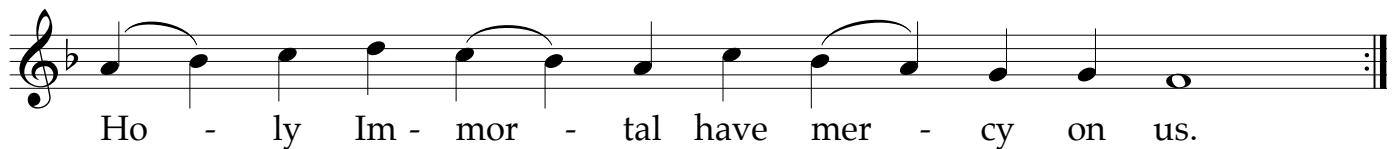
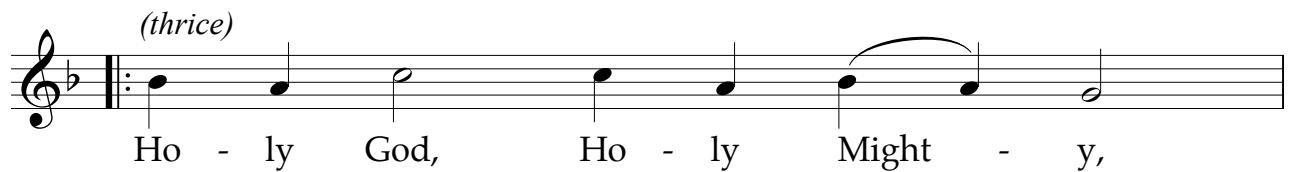
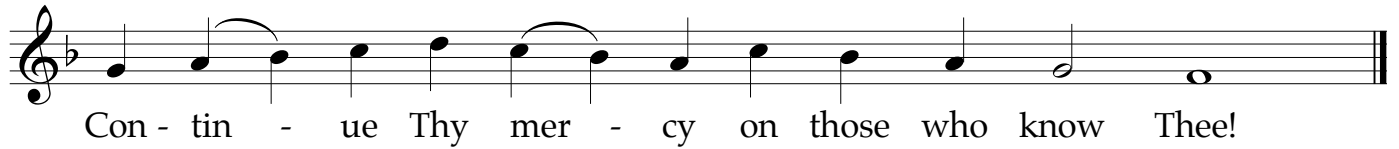
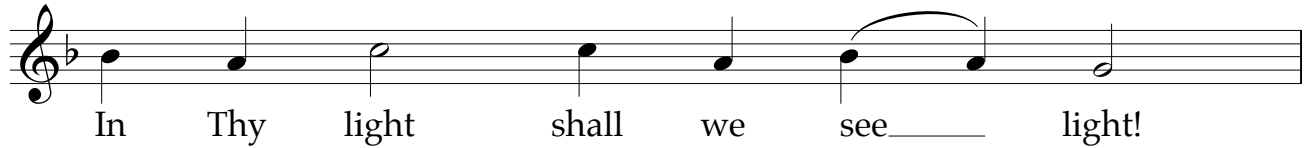
gen - er - a - tion. I said: Lord have mer - cy on me

and heal my\_\_\_ soul, for I\_\_\_ have\_ sinned a - gainst Thee.

Lord, I have fled to Thee! Teach me to do Thy\_\_\_ will,

for\_\_\_ Thou art my God!\_\_\_

For with Thee\_\_\_ is the foun - tain of life.



TROPARION OF THE RESURRECTION

36. 

By ris - ing from the Tomb, Thou didst de - stroy the bonds of death.



By de - stroy - ing the con - dem - na - tion of death, O Lord,



Thou didst de - liv - er all men from the snares of the en - e - my.



By re - veal - ing Thy - self to Thy a - pos - tles,



Thou didst send them to pro - claim Thee.



Through them Thou hast giv - en peace to the u - ni - verse,



O on - ly Mer - ci - ful One.

LITURGY

37.  Bless - - sed are the mer - ci - ful,  
 for they shall ob - tain great mer - - cy.  
 Re - mem - ber us, O Christ, Sav - ior of the world,  
 as Thou didst re - mem - - ber the thief  
 on the tree of the Cross.  
 Make us wor - thy of Thy heav - en - ly king - dom,  
 O Thou who a - lone art com - pas - sion - ate.

38.  Bless - - ed are the pure in heart,  
 for they shall see God.  
 Hear, O A - dam and re - jice with Eve;

for He who of old has stripped you na - ked,  
and led you cap - tive by de - ceit,  
has van - - ished by the Cross of Christ.

39. Bless - - ed are the peace - mak - ers,  
for they shall be called the child - ren of God.

Thou wast nailed on the Cross of Thine own will, O Sav - ior,  
Thou didst de - liv - er A - dam from the curse of the tree,  
re - stor - ing him to his or - i - gin - al form,  
and to his a - bode in Par - - ra - dise,  
since Thou art com - pas - sion - ate.

40. 

Bless - ed are those who are per - se - cu - ted for



right - eous-ness sake for their's is the king - dom of heav - en.



O Trin - i - ty with - out be - gin - ning,



O In - div - i - si - ble Es - sence,



the One - ness of ses - sion, co - e - qual in



glo - ry and hon - or, trans - cend - ent o - ver



ev - ery pres - i - den - cy and sov - reign - ty.



Save those who praise Thee in faith.



KONTAKION

41.   
By ris - ing from the tomb, - Thou didst raise the dead

  
and res - ur - rect A - - dam.

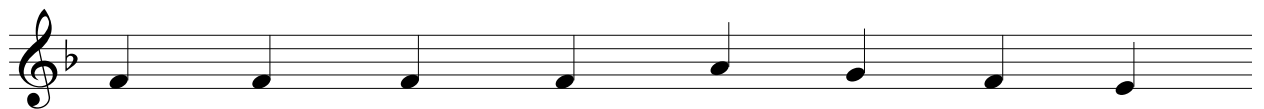
  
Eve ex - ults in Thy Res - ur - rec - tion,


  
and the world cel - e - brates

  
Thy ris - - - ing from the dead,

  
O great - ly Mer - ci - ful One!

PROKEIMENON

42.   
Pray and make your vows be - fore the

  
Lord our God.

APPENDIXVariants on "LORD I CALL" melody

Lord I call up - on Thee, hear me!

Lord I call up - on Thee, hear me!

Hear me, O Lord!

Hear me, O Lord!

Lord I call up - on Thee, hear me!

Lord I call up - on Thee, hear me!


Cadential variant on LORD I CALL melody

Hear me, O Lord!


Hear me, O Lord!

## ALLELUIA in the Eight Tones

### ALLELUIA - TONE 1




Al - le - lu - ia! Al - le - lu - ia!



Al - - le - lu - - - - ia!

### ALLELUIA - TONE 2




Al - le - lu - ia! Al - le - lu - ia!




Al - le - lu - - - - ia!

### ALLELUIA - TONE 3




Al - le - lu - ia! Al - le - lu - ia!

*(ossia or third time)*



Al - - le - lu - - - - ia!



Al - - le - lu - - - - ia!

ALLELUIA - TONE 4

*(ossia)*

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!

Al - le - lu - ia!

ALLELUIA - TONE 5

*(ossia)*

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!

Al - le - lu - ia!

ALLELUIA - TONE 6

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - i - a!

ALLELUIA - TONE 7

Al - le - lu - ia! Al - le - lu - ia!\_\_\_\_\_

Al - le - lu - - - - - ia!

ALLELUIA - TONE 8

*(ossia)*

Al - le - lu - ia! Al - le - lu - ia!\_\_\_\_\_ Al - le - lu - - - ia!

Al - le - lu - ia! Al - le - lu - ia!\_\_\_\_\_ Al - le - lu - - - ia!

*(third time)*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

*(third time)*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

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