

## At the Matins of Pascha from the Pentecostarion

### Thy Resurrection, O Christ, Our Savior

Thy Res - ur - rec - - tion, O Christ, our Sav - - ior the an - gels in hea - - ven sing, the an - gels in hea - ven sing. En - a - ble us on earth to glo - - ri - fy Thee in pu - ri - ty of heart.

The musical score is written on five staves in G major (one flat). The first staff begins in 4/4 time and changes to 2/4 for the final two measures. The second staff is in 4/4. The third staff changes to 2/4 and then back to 4/4. The fourth and fifth staves are in 4/4. The piece concludes with a double bar line.

### The Paschal Troparion - Christ is Risen

Christ is ris - - en from the dead, tramp - ling down death by death, and up - on those in the tombs be - stow - ing life!

The musical score is written on four staves in G major (one flat). The first staff is in 4/4. The second staff changes to 2/4 and then back to 4/4. The third and fourth staves are in 4/4. The piece concludes with a double bar line.

Christ is Risen

(Tone 1)

Christ is ris - en from the dead tramp - ling down death by death  
and up - on those in the tombs be - stow - ing life.

The Canon of Pascha - Tone 1

Ode I.

This is the day of the Res - ur - rec - tion.  
Let us be il - lu - mined, O peo - ple.  
Pas - cha, the Pas - cha of the Lord. For from death to  
life and from earth to heav - en  
has Christ our God led us as we sing  
the song of vic - to - ry.  
Christ is ris - en from the dead.  
Let us pur - i - fy our sens - es and we shall see

Christ\_ shin - ing in the un - ap - proach - a - ble light of His  
 Res - ur - rec - tion. We shall clear - ly hear Him say: "Re - joice  
 as we sing the\_\_ song of\_\_ vic - to - ry.  
 Christ is ris - en from the dead.  
 Let the heav - ens be glad,\_\_\_ and let the earth\_ re - joice.  
 Let the whole\_ world, vis - i - ble\_ and in - vis - i - ble, keep the\_ feast.  
 For Christ is\_\_ ris - en, our e - ter - nal joy.  
 Ode III. Come, let us drink,\_\_\_ not mi - ra - cu - lous wa - ter drawn  
 from a bar - ren\_\_ stone. But a new\_\_ vint - age from the  
 fount of in - cor - rup - tion, spring - ing from\_\_ the\_ tomb of Christ.  
 In Him we\_\_ are es - tab - - - blished.

Christ is ris - en from the dead.

Now all is filled with light:

heav - en and earth\_ and the low - er re - gions.

Let all cre - a - tion cel - e - brate the ris - ing of\_ Christ.

In Him we\_\_ are es - tab - - bished.

Christ is ris - en from the dead.

Yes - ter - day I was bur - ied with Thee, O Christ.

To - day\_ I a - rise with Thee in Thy Res - ur - rec - tion.

Yes - ter - day\_\_ I was cru - ci - fied with\_ Thee.

Glo - ri - fy me with Thee, O my Sav - ior\_\_

in Thy\_\_ king - - - dom.

Hypakoe - Tone 4

Be - fore the dawn, Ma - ry and the wo - men came

- and found the stone rolled a - way from the

tomb. They heard the an - gel - ic voice:

"Why do you seek a - mong the dead as a man the

One who is ev - er - last - ing light? Be - hold the

clothes in the grave. Go and pro -

-claim to the world that the Lord is ris - -

- en. He has slain death, as He is the Son of God,

sav - - ing the race of men."

Ode IV.

The in - spired proph - et Hab - a - kuk now stands with us  
in ho - ly vig - il. He is like a shin - ing  
an - - gel who cries with a pierc - ing voice:  
to - day sal - va - tion has come to the world.  
For Christ is ris - en as all - pow - er - ful.  
Christ is ris - en from the dead.  
Christ our Pas - cha has ap - peared as a male child,  
the Son that o - pens a vir - gin womb.  
He is called the Lamb as one des - tined to be our food,  
un - blem - ished for He has not tast - ed of de - file - ment,  
and per - fect for He is our true God.

Christ is ris - en from the dead.

Christ our crown with\_ which we are blessed, has ap - peared as a  
year - ling lamb. Free - ly He has giv - en Him - self  
as our cleans - ing pas - chal\_ sac - ri - fice.

From the tomb\_ He has shown forth once a - gain,  
our\_ rad - i - ant sun of right - eous - ness.

Christ is ris - en from the dead.

Da - vid, the an - ces - tor of God,  
leaped and danced be - fore the Ark\_ which pre - fig - ured Thee.

Now let us, the ho - ly peo - ple of God,  
see - ing the ful - fill - ment of all fig - gures,

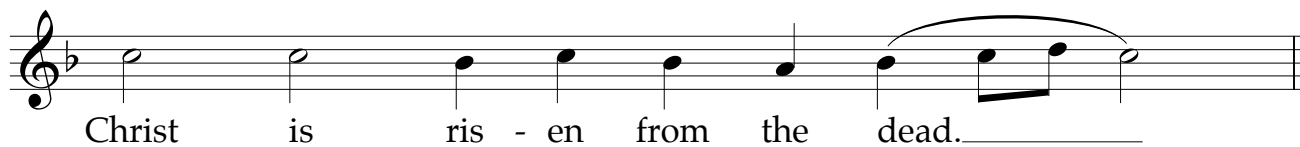
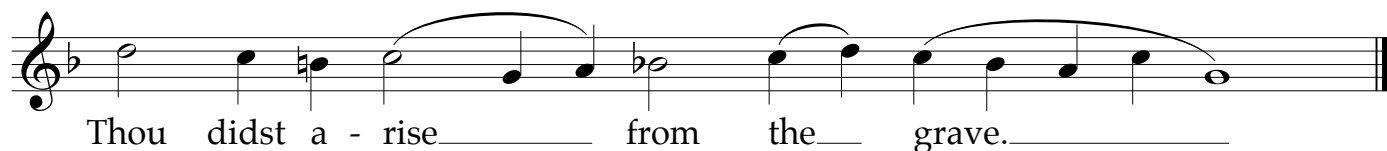
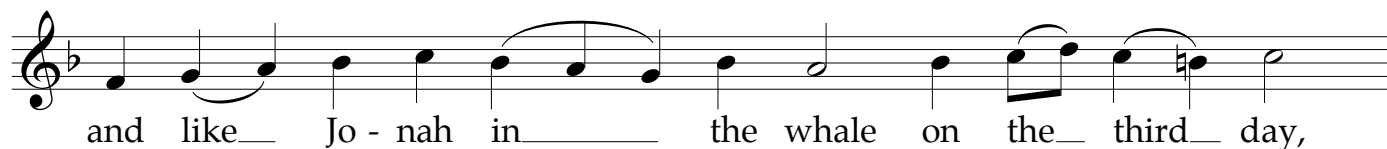
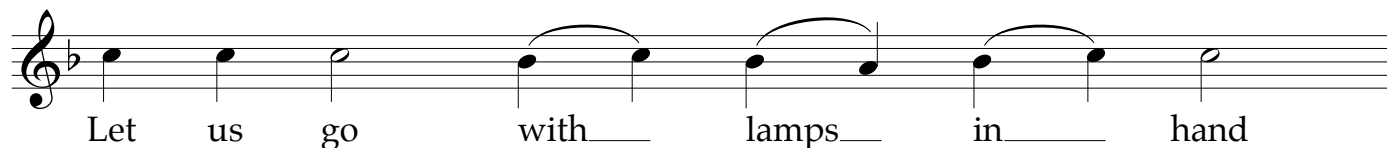
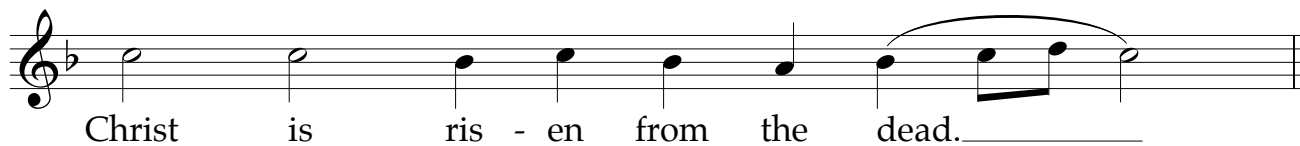
re - joice in pi - e - ty. For Christ  
is ris - en as all - - pow - er - ful.

Ode V.

Let us a - rise at the ris - ing of the sun  
and bring to the Mas - ter a hymn in - stead of myrrh,  
and we shall see Christ, the Sun of Right - eous - ness,  
who caus - es life to dawn for all.  
Christ is ris - en from the dead.

The souls bound in the chains of hell, O Christ,  
see - ing Thy com - pas - sion with - out meas - ure,  
pressed on - ward to the light with joy - ful steps,  
prais - ing the e - ter - nal Pas - - cha.





Thou didst a - rise from the tomb, O Christ,

and yet the tomb re - mained sealed, as at thy birth

the Vir - gin's womb re - mained un - harmed; and Thou hast

o - pened for us the gates of Par - a - dise.

Christ is ris - en from the dead.

O my Sav - ior, as God Thou didst

bring Thy - self free - ly to the Fa - ther,

a vic - tim liv - ing and un - sac - ri - ficed,

res - ur rec - ting A - dam, the fa - ther of us all,

when Thou didst a - rise from the grave.

## The Paschal Kontakion - Tone 8

Thou didst de - scend in - to the tomb, O Im - mor - tal,

Thou didst de - stroy the pow - er of death.

In vic - to - ry didst Thou a - rise, O

Christ God, pro - claim - ing "Re - joi - ce!" to

the myrrh - bear - ing wo - - - men,

grant - ing peace to Thy a - pos - - - tles,

and be - stow - ing re - sur - rec - - - tion

on the fall - - - en.

"Jesus Is Risen" - Tone 6

**Thrice**

Je - sus is ris - - sen\_ from the tomb\_

as\_ He fore - told,

grant - ing us e - ter - nal\_ life,

and\_ great\_ mer - - - cy.

**Thrice**

*(Tone 1)*

Ode VII.

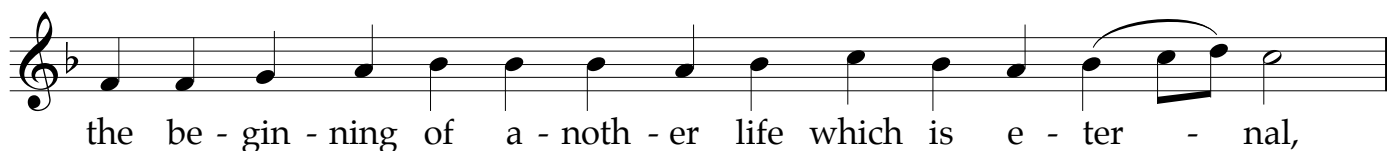
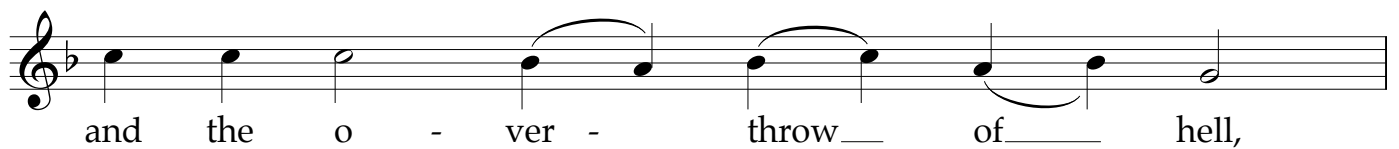
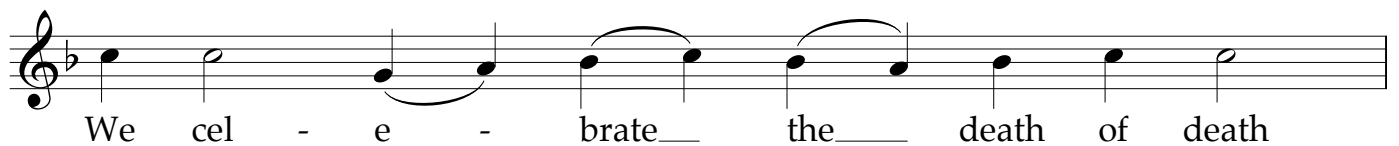
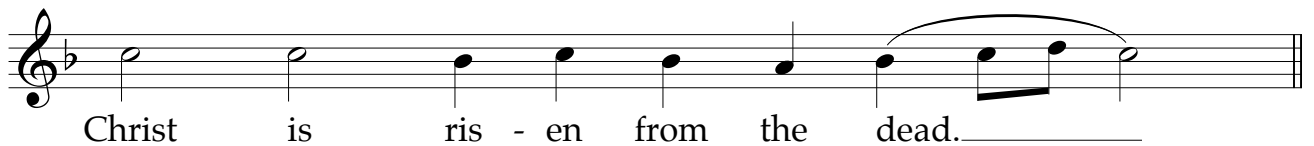
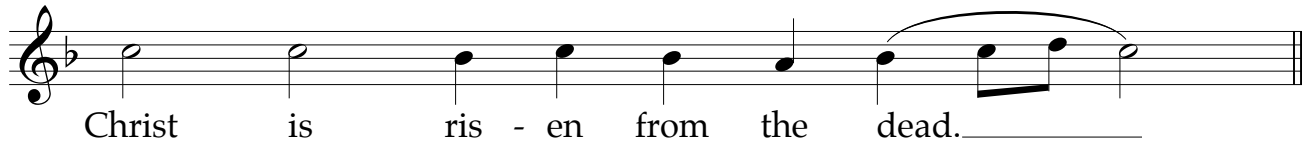
He who saved\_ the three young men\_ in the fur - nace

be - came in - car - nate and suf - fered as a mor - tal man.

Through His suf - fer - ings He clothed what is mor - tal in the

robe of im - mor - tal - i - ty. He a - lone is bless - ed and most

glo - rious; the God of our fa - - - thers.



He a - lone is bless - ed and glo - ri - ous:  
 the God of our fa - - thers.  
 Christ is ris - en from the dead.

This is the bright and sav - ing night, sac - red and  
 sup - reme - ly fes - tal. It her - als the rad - i - ant day  
 of the res - ur - rec - tion on which the time - less Light  
 shown forth bod - i - ly from the tomb for all.

Ode VIII.

This is the cho - sen and ho - ly day,  
 first of sab - baths, king and lord of days,  
 the feast of feasts, ho - ly day of ho - ly days.  
 On this day we bless Christ for - ev - er - more.

Christ is ris - en from the dead.

Lift up your eyes, O Zi - on, round a - bout and see.

Your child - ren like di - vine - ly shin - ing stars

as - sem - ble from the North, the South, the East and the West

to bless Christ in you for - ev - er - more.

Most Ho - ly Trin - i - ty, our God, glo - ry to Thee.


Fa - ther al - might - y, Word, and Spir - it.

One na - ture in three per - sons,


sur - pass - ing es - sence and di - vin - i - ty. In Thee have we been

bap - tized, and thee we bless for - ev - er - more.


**Refrain 1:**

Ode IX.   
 My soul mag - ni - fies Him who rose from the dead  
 on the third day: Christ the Giv - er of life.

**Irmos:**

  
 Shine! Shine! O new Je - ru - sa - lem!  
 The glo - ry of the Lord has shone on you!  
 Ex - ult now and be glad, O Zi - on!  
 Be - ra - di - ant, O Pure The - o - to - kos,  
 in the Res - ur - rec - - - tion of your Son!

**Refrain 2:**

  
 Christ the new Pas - cha, the liv - ing sac - ri - fice,  
 the Lamb of God who takes a - way the sins of the world.



How di - vine! How be - lov - ed! How sweet  
 is Thy voice, O Christ! For Thou hast faith - ful - ly  
 prom - ised to be with us to the end of the world.  
 Hav - ing this as our an - chor of hope,  
 we the faith - ful re - joice.

**Refrain 3:**

Ma - ry Mag - de - lene hast - ened to the tomb, and see - ing Christ,  
 she ques - tioned Him as though He were the gar - den - er.  
 O Christ, great and most Ho - ly Pas - cha.  
 O Wis - dom, Word, and pow - er of God,  
 grant that we may more per - fect - ly par - take of Thee  
 in the nev - er end - ing day of Thy king - dom.

## The Angel Cried - Tone 1

### Refrain 4 & Irmos

The an - gel\_ cried\_ to the La - dy full of\_ Grace: "Re -  
 -joyce,\_\_\_ O Pure\_ Vir - gin! A - gain I say:\_\_\_ re -  
 -joyce!\_\_\_ Your\_ Son is ris - en from His three\_ days\_\_\_  
 in the tomb! With Him - self\_\_\_ He has raised all the\_\_\_  
 dead! Re - joyce\_\_\_ all ye\_ peo - ple!  
 Shine! Shine!\_\_\_ O\_\_\_ new\_ Je - ru - sa - lem!  
 The\_ glo - ry of the Lord\_\_\_ has\_ shone on you!  
 Ex - ult now\_\_\_ and be glad, O Zi - on!  
 Be\_ ra - di - ant, O Pure The - o - to - kos,  
 in the Res - ur - rec - tion\_\_\_ of\_\_\_ your\_ Son!

"Christ is Risen" - thrice (see pg. 246-247)

"The Praises" (see Volume I - pg. 284)

### The Paschal Verses (1) - Tone 5

Let God arise and let His enemies be scattered.

To-day, a sacred Pascha is

revealed to us, a new and holy

Pascha, a mystical Pascha, a Pascha worthy

of veneration, a Pascha which is Christ the

Redeemer, a blameless Pascha. A great

Pascha, a Pascha of the faithful.

A Pascha which has opened for us the

gates of paradise, a Pascha which

sanctifies all the faithful.

As smoke van - ish - es so let them van - ish.

Come from that scene, O wo - men, bear - ers of glad

tid - ings, and say to

Zi - on: Re - ceive from us the glad tid - ings of joy,

of Christ's res - ur - rec - tion. Ex - ult and be glad

and re - joice O Je - ru - sa - lem,

see - ing Christ the King who comes forth from the tomb like a

bride - groom in pro - ces - sion.

So the sin - ners will per - ish be - fore the face of God.

But let the right - eous be glad.

The myrrh - bear - ing wo - men, at the break of dawn,  
 drew near to the tomb of the Life - giv - er.  
 There they found an an - gel sit - ting  
 up - on the stone. He greet - ed them with these words:  
 Why do you seek the liv - - ing a - mong the dead?  
 Why do you mourn the in - cor - rupt a - mid cor - rup - tion?  
 Pro - claim the glad tid - ings to His dis - ci - - ples.  
 This is the day which the Lord has made.  
 Let us re - joice and be glad in it.  
 Pas - cha of beau - - - ty,

the Pas - cha of the Lord, a Pas - cha

wor - thy of all hon - or has dawned for us.

Pas - cha! Let us em - brace each oth - er joy - ous - ly.

O Pas - cha, ran - som from af - flic - tion!

For to - day as from a brid - al cham - ber Christ, has shown forth

from the tomb and filled the wo - men with joy say - ing:

Pro - claim the glad tid - ings to His a - pos - tles.

Glo - ry to the Fa - ther, and to the Son,

and to the Ho - ly Spir - it,

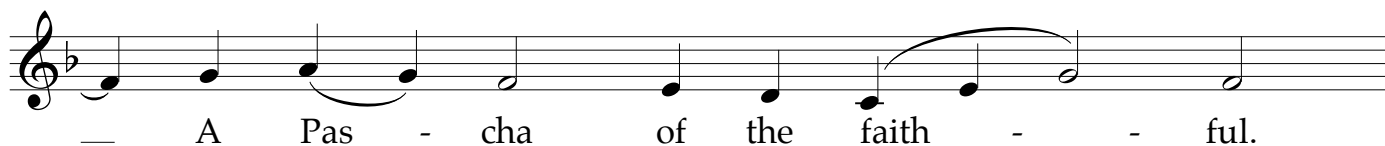
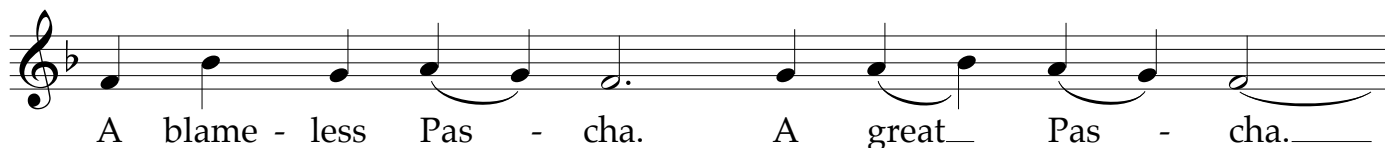
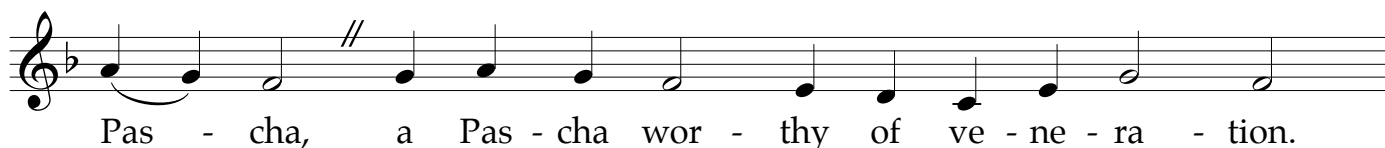
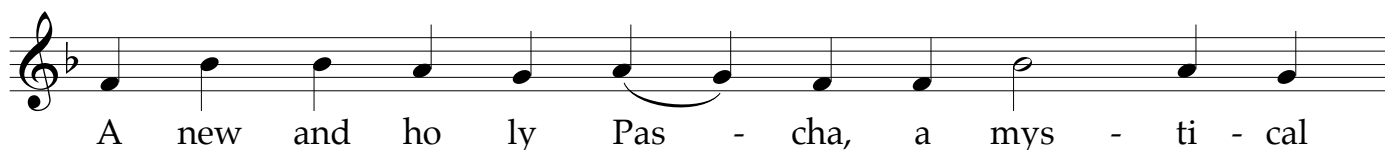
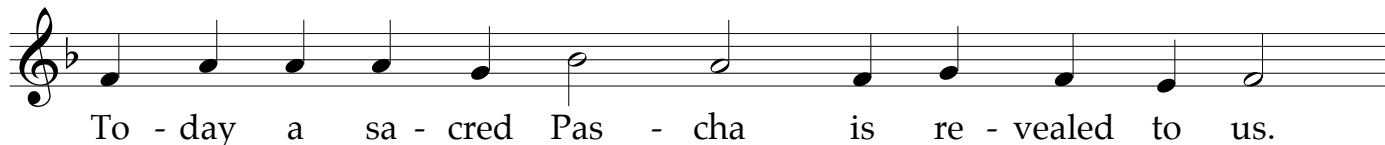
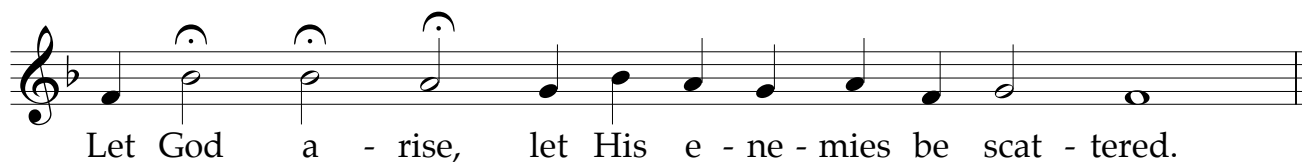
now and ev - er and

un - to a - ges of a - ges. A - - men.

This is the Day of Res - ur - rec - tion. Let us be il - lum - ined  
 by the feast. Let us em - brace each  
 o - - ther, let us call "bro - thers" e - ven  
 those that hate us, and for - give all  
 by the Res - - ur - rec - - tion.  
 And so let us cry:  
 (thrice)  
 Christ is ris - - - en from the dead,  
 tramp - ling down death by death, and up - on  
 those in the tombs be - stow - ing life.

## The Paschal Verses (2) - Tone 6

(an alternate syllabic setting based on the Tone 6 - Great Doxology melody)





As smoke van - ish - es so let them van - ish.

Come from that scene O wo - men bear - ers of glad tid - ings

and say to Zi - on: re - ceive from us the glad tid - ings of joy

of Christ's Res - ur - rec - tion: ex - ult and be

glad, and re - joice, O Je - ru - sa - lem,

see - ing Christ, the King, Who comes forth from the tomb,

like a Bride - groom in pro - ces - sion.

So the sin - ners will per - ish be - fore the face of

God, but let the right - eous be glad.

The myrrh - bear - ing wo - men at the break of dawn

drew near to the tomb of the Life - giv - er.

There they found an an - gel sit - ting up - on the stone, —  
 — he greet - ed them — with — these words:  
 "Why do you seek the Liv - ing a - mong the dead?  
 Why do you mourn the In - cor - rupt a - mid cor - rup - tion?  
 Go pro - claim the glad tid - ings to His dis - ci - ples."  
 This is the Day which the Lord has made!  
 Let us re - joice and be glad in it.  
 Pas - cha of beau - ty! The Pas - cha of the Lord!  
 A Pas - cha wor - thy of all hon - or has dawned for us.  
 Pas - cha! Let us em - brace each o - ther joy - ous - ly.  
 Pas - cha, ran - som from af - flic - tion! For to - day as  
 from a bri - dal cham - ber Christ has come forth from the Tomb.

And filled the wo - men with joy — say - ing:

pro - claim the glad ti - dings to the a - post - les!

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

now and ev - er and un - to a - ges of a - ges. A - men.

This is the Day of Res - ur - rec - tion! Let us be il - lu - mined

by the Feast! Let us em - brace each o - ther! —

— Let us call bro - thers e - ven those that hate us

and for - give all by the Res - ur - rec - tion, and so let us cry:

*(thrice)*

Christ is ris - en from the dead tramp - ling down death by death,

and up - on those in the tombs be - stow - ing life! *(thrice)*

Troparion of St. John Chrysostom - Tone 8

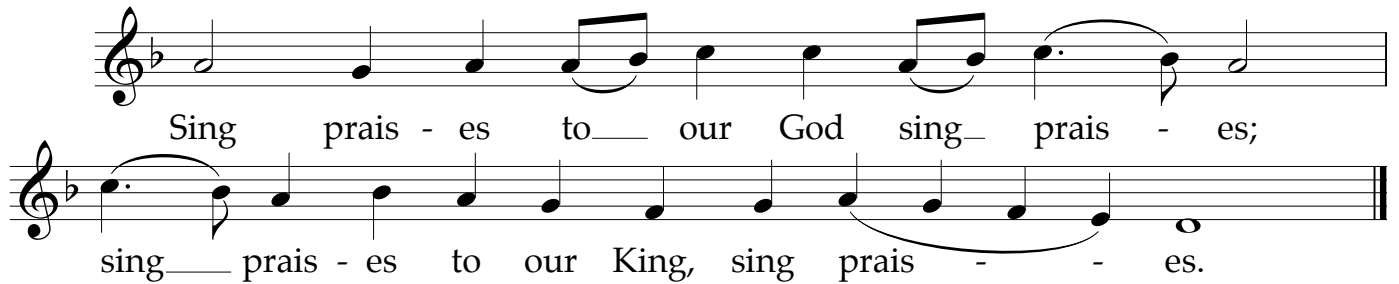
Grace shin - ing forth from your lips, like a bea - con  
 has en - light - ened the u - ni - verse,  
 it has shown\_ to the world the rich - es of pov - er - ty.  
 It has re - vealed to us the heights of hu - mil - i - ty.  
 Teach - ing us\_ by your words, O fa - ther John\_ Chrys - os - tom,  
 in - ter - cede be - fore the Word\_, Christ our God, to save our\_ souls.

**Irmos: "The Angel Cried" (see pg. 263)**



Bright Week

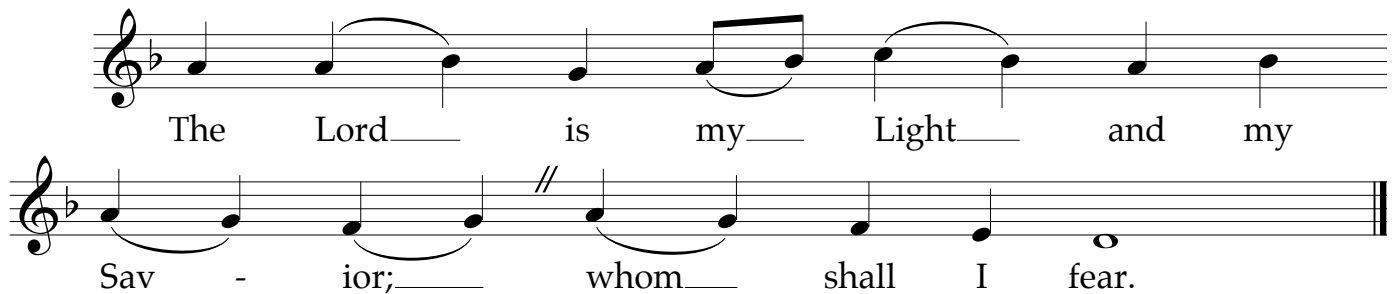
Thursday Prokeimenon - Tone 3



Sing prais - es to our God sing prais - es;  
sing prais - es to our King, sing prais - es.

Friday prokeimenon (same as Bright Monday pg. 274)

Saturday Prokeimenon - Tone 3



The Lord is my Light and my  
Sav - ior; whom shall I fear.

Second Sunday after Pascha

Troparion to St. Thomas the Apostle - Tone 7



From the sealed tomb, Thou didst shine forth, O Life!  
Through closed doors Thou didst come to Thy dis - ci - ples, O  
Christ God! Re - new in us, through them, an up - right  
spir - it, by the great - ness of Thy mer - cy,  
O Res - ur - rec - tion of all.