

## The Entrance of Our Lord into Jerusalem at the Vespers of Palm Sunday

*(At "Lord I Call" in the 6th tone)*

The grace of the Ho - ly Spir - it to - day\_

has as - sem - bled us. Tak - ing up Thy cross\_

we sing:

Bless - ed in He that\_ comes in the name of the

Lord!\_ Ho - san - - - - na

in the high - - - - est!

To - day the word of God the Fa - ther, the Co - e - ter - nal Son,

whose\_ throne is\_ heav - en and whose\_ foot - stool\_

is\_ earth,

hum - bles Him - self and\_ comes\_ from Beth - a - ny,

rid - ing on a dumb\_ beast, the foal\_ of an\_ ass,  
 the child - ren of the\_ He - brews hold branch - es in their hands.  
 They praise Him cry - ing out: Ho-san-na in the high - est!  
 Bless - - - ed is He\_ that\_ comes,  
 the King\_ of Is - ra - el!

*(At the Litia in the 3rd tone)*

Glo - ry\_ to the Fa - ther, and to the Son, and\_ to the  
 Ho - ly Spir - it, now and\_ ev - er  
 and un - to a - ges\_ of\_ a - ges. A - men.  
 Six days be - fore the Feast of the Pass - o - ver,  
 Je - - sus came\_ to Beth - a - ny.  
 He\_ re - stored\_ La - za - rus\_ to\_ life,

an - noun - cing the com - ing res - ur - rec - - tion.

Mar - tha and Ma - - ry met

Him, cry - ing: "Lord, if Thou hadst been

here, our bro - ther would not have died."

Je - - sus an - - swered them,

"Have I not al - read - y told you,

if a - - ny - one be - lieves in me,

ev - en if he dies, he shall live? Show me the

place where you bur - ied him."

Then the Cre - a - tor of all cried out to him:

"La - - - za - rus, come forth!"

**Palm Sunday - Troparion I: "By Raising Lazarus" (see pg. 198)**

Palm Sunday: Troparion II - Tone 4

When we were bur - ied with Thee in bap - ti - sm,  
 O Christ God, we were made wor - thy  
 of e - ter - nal life by Thy Res - ur - rec - tion!  
 Now we praise Thee and sing:  
 Ho - san - na in the high - est! Bless - ed is He that  
 comes in the Name of the Lord!

Palm Sunday: Kontakion - Tone 6

Sit - ting on Thy throne in heav - en,  
 car - ried on a foal on earth, O Christ God!  
 Ac - cept the praise of an - gels

and the songs of child - ren, who sing:  
Bless - ed is He that comes to re - call A - dam.

### Palm Sunday: Prokeimenon - Tone 4

Bless - ed is He that comes in the name of the Lord!  
God is the Lord and has re - vealed Him - self to us!

### Palm Sunday: Irmos - Tone 4

God is the Lord and has re - vealed Him - self to us!  
Cel - e - brate the feast and come with glad - ness!  
Let us mag - ni - fy Christ with palms and  
branch - es, sing - ing: Bless - ed is He that comes  
in the Name of the Lord, our Sav - - - ior!

# Holy Week

## The Bridegroom Troparion - Tone 8

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Be - hold the Bride - groom comes at mid - night,

and bless - ed is the ser - vant whom He shall find watch - ing;

and a - gain un - wor - thy is the ser - vant whom He shall find

heed - less. Be - ware there - fore, O my soul, do not be weighed

down with sleep, lest you be giv - en up - to death

and lest you be shut out of the king - dom.

But rouse your - self cry - ing:

Ho - ly! Ho - ly! Ho - ly art Thou O our God!

Through the The - o - to - kos have mer - cy on us.

Great and Holy Monday  
Prokeimenon I - Tone 6

The Lord\_\_ bless you from Zi - - on;  
may you see the pros - per - i - ty of Je - ru - - sa - lem.

Prokeimenon II - Tone 6

We bless\_\_ you in\_\_ the\_\_ name\_\_ of the\_\_ Lord.

Great and Holy Tuesday  
Prokeimenon I - Tone 6

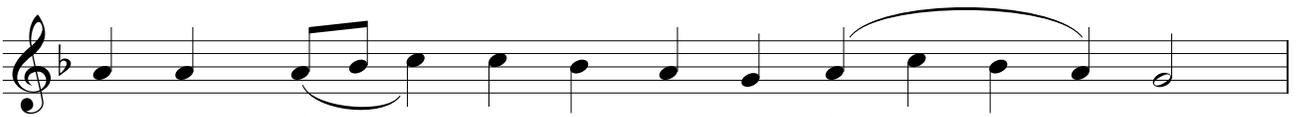
A - rise, O Lord, and go\_\_\_\_ to Thy rest - ing place,  
Thou and the Ark of Thy might.\_\_\_\_\_

Prokeimenon II - Tone 4

Be - hold how good and pleas - ant it is  
when\_\_ bro - thers dwell in\_\_ u - ni - ty.

Great and Holy Wednesday

Prokeimenon I - Tone 4



O give thanks\_ to the God of heav - - en



for His stead - fast love en - dures for - ev - - er.

Prokeimenon II - Tone 4



Thy\_ stead - fast love, O Lord, en - dures for - ev - - er;



do\_\_\_ not for - sake the work\_\_\_ of Thy hands.

Matins of Great and Holy Thursday  
Troparion - Tone 8

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

When the glo - ri - ous dis - ci - ples were en - light - ened  
at the wash - ing of their feet be - fore the sup - per,  
then the im - pi - ous Ju - das was dark - ened, ail - ing with av - a - rice,  
and to the law - less jud - ges he be - trays Thee, the Right - eous Judge.  
Be - hold, O lo - ver of mon - ey, this man who be - cause of  
mon - ey hanged him - self. Flee from the greed - y soul  
which dared such things a - gainst the Mas - ter.  
O Lord Who art good to - wards all men,  
glo - ry to Thee!

Kontakion - Tone 2

With his hands the be - tray - er re - ceives the bread  
 with his hands he sec - ret - ly re - ceives the sil - - ver,  
 the price of Him who fash - ioned man with His hands;  
 so the ser - vant and de - ceiv - - er  
 Ju - das re - mains de - praved.

Prokeimenon I - Tone 1

De - liv - er me, O Lord, from vio - lent men!

Prokeimenon II - Tone 7

De - liv - er me from my en - e - mies, O God,  
 save me from those who rise up a - gainst me!

Prokeimenon III - Tone 7

The rul - ers of the peo - ple have as - sem - bled  
 a - gainst the Lord and His Christ!

## At the Liturgy of Great and Holy Thursday

**Prokeimenon: "The Rulers of the People..." (see pg. 209)**

### Of Thy Mystical Supper - Tone 6

Of Thy Mys - tic - al Sup - per, O Son of God,  
 ac - cept me to - day as a com - mun - i - cant;  
 for I will not speak of Thy mys - ter - y to Thine  
 en - e - mies, nei - ther like Ju - das will I  
 give Thee a kiss;  
 but like the thief will I con - fess Thee:  
 Re - mem - ber me, O Lord,  
 in Thy King - - - - - dom.  
 Al - le - lu - ia! Al - le - lu - - - - ia!  
 Al - le - lu - - - - lu - - - - ia!

Irmos - Tone 6

Come, O faith - ful! Let us en - joy  
the Mas - ter's hos - pi - tal - i - ty:  
the Ban - quet of Im - mor - tal - i - ty!  
In the up - per cham - ber with up - lift - ed minds,  
let us re - ceive the ex - alt - ed words of the Word,  
whom we mag - ni - fy!