

Matins

God is the Lord - Tone 1

God is the Lord and has re-vealed Him - self to us!

Bless - ed is he that comes in the name of the Lord.

Detailed description: The first line of music is in G major, 4/4 time, starting with a repeat sign. It features a melodic line with a fermata over the word 'Lord' and an accent over the word 're-vealed'. The second line continues the melody with a fermata over 'name' and ends with a double bar line and repeat dots.

For the Resurrection Troparion and Theotokion (Tone 1) see pgs. 60-61.

The First Kathisma - Tone 1

The sol - diers who kept watch o - ver Thy grave, O Sav - ior,

be - came as dead from the splen - dor of the ap - pear - ing an - gel

who spoke to the wo - men good tid - ings of the Res - ur -

-rec - tion. There - fore do we glo - ri - fy Thee,

re - mov - er of cor - rup - tion to Thee we bow, who didst a - rise

from the grave, O Thou our on - ly God.

Detailed description: The musical notation consists of seven staves. The first staff begins with a treble clef and a key signature of one flat (F major). The melody is written in a style characteristic of Serbian chant, with various note values and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a final cadence on the seventh staff.

(Tone 1)

A - rise, O Lord my God, and let Thy hand be lift - ed up.

Do not for - get Thy poor un - til the end.

Thou wast will - ing - ly nailed up - on the Cross, O Mer - ci - ful One,

Thou wast placed in a grave like one who is dead,

O Giv - er of Life, tramp - ling down the pride of death, O Might - y One,

for be - cause of Thee the gate - keep - ers of ha - des did trem - ble.

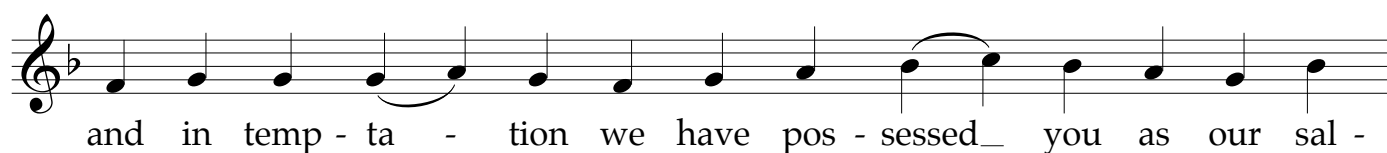
Thou didst raise the dead with Thee from e - ter - ni - ty,

for Thou a - lone art the Lov - er of man - kind.

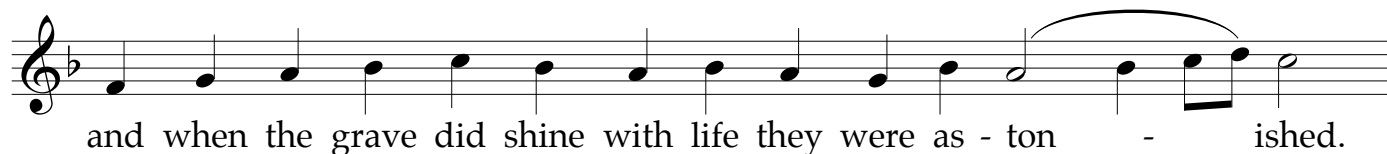
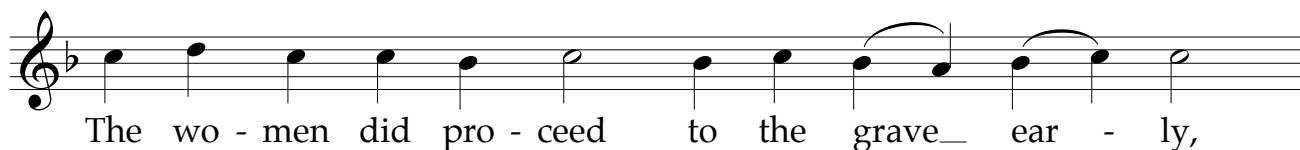
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

now and ev - er and un - to a - ges of a - ges. A - men.

(Tone 1)



The Second Kathisma - Tone 1



(Tone 1)

Where - fore they re - turned to the dis - ci - ples

and did preach the Res - ur - rec - tion,

say - ing: Tru - ly Christ has in - vad - ed ha - des;

for He a - lone is the pow - er - ful and might - y One;

and He raised with Him all those who were cor - rupt,

and with the pow - er of His Cross

He re - moved the fear of con - dem - na - tion.

I will con - fess to Thee, O Lord with all my heart.

I will pro - claim all Thy won - d'rous works.

Thou wast tru - ly nailed up - on the Cross, O Life of all;

(Tone 1)



and wast num - bered a - mongst the dead, O death - less Lord:



Thou didst rise af - ter three days, O Sav - ior,



and didst raise A - dam from cor - rup - tion.



Where - fore the heav - en - ly pow - ers cried to Thee, O



Giv - er of Life: Glo - ry to Thy Pas - sion, O Christ!



Glo - ry to Thy Res - ur - rec - tion! Glo - ry to Thy



con - des - cen - sion, O Thou on - ly Lov - er of man - kind.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



now and ev - er and un - to a - ges of a - ges. A - men.

(Tone 1)

O Ma - ry, the rev - er - and a - bode__ of the Lord,_____

lift us, who have fall - en in the a - byss of

e - vil des - pair, and tres - pass - es and sor - rows;

for you did give sal - va - tion to sin - - ners.

You are a help - er and a strong__ in - ter - ces - - sor,

and you save__ your__ ser - - vants.

The Polyeleion - pg 154

God is the Lord - Tone 2

God is the Lord and has re - vealed him - self to us!

Bless - ed is He that comes in the name of the Lord!

For the Resurrection Troparion and Theotokion (Tone 2) see pgs. 64-65.

The First Kathisma - Tone 2

The no - ble Jo - seph brought down Thy most pure
Bod - y from the tree, wrapped it in fine lin - en,
and laid it in a new tomb.
But on the third day Thou didst rise, O Lord,
grant - ing the world great mer - cy.
A - rise, O Lord my God and let Thy hand be lift - ed up!
Do not for - get the poor un - til the end.

(Tone 2)

The an - gel did ap - pear at the tomb,

say - ing to the myrrh - bear - ing wo - men:

Myrrh is wor - thy of the dead,

but Christ has been shown to be with - out cor - rup - tion.

Ra - ther pro - claim that the Lord is ris - - en,

grant - ing the world great mer - cy.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

now and ev - er and un - to a - ges of a - ges. A - men.

We praise you, O Vir - gin The - o - to - kos ex - ceed - ing - ly glo - ri - fied.

For by the Cross of Thy Son has hell been de - stroyed.

(Tone 2)

and death has been put _____ to death, and we have been
 raised from the dead and made wor - thy of life.
 We have ob - tained the par - a - dise of an - cient bliss.
 Where - fore, we glo - ri - fy _____ Christ _____ in thank - ful - ness.
 For He is our God _____ and a - lone _____ a - bun - dant in mer - cy.

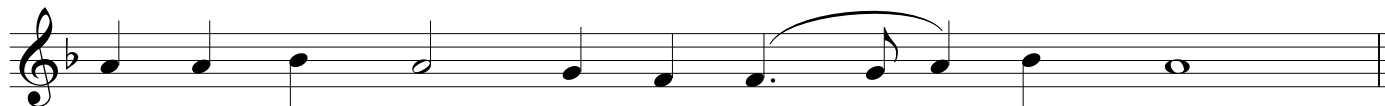
The Second Kathisma - Tone 2

Since Thou didst not pre - vent the seal - ing of the tomb.
 When Thou didst a - rise Thou didst be - stow on all the rock of
 fi - del - - i - ty. O _____ Lord, _____
 glo - - ry to _____ Thee! _____

(Tone 2)



I will con - fess to Thee, O Lord, with all my heart.



I will pro - claim all Thy won - d'rous works!



The as - sem - bly of Thy dis - ci - ples re - joiced in



u - ni - son with the myrrh - bear - ing wo - men.



We cel - e - brate with them a com - mon fest - i - val



to the glo - ry and hon - or of Thy Res - ur - rec - tion.



We cry to Thee, O Lord, the Lov - er of man - kind,



grant Thy peo - ple, through their sup - pli -



-ca - tions, great mer - cy.

(Tone 2)



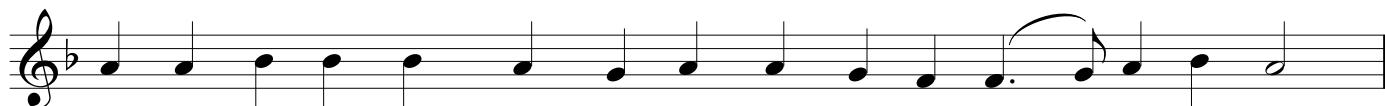
Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spir - it,



now and ev - er and un - to a - ges of a - ges. A - men.



You have trans - cend - ed all bless - ings, O Vir - gin The - o - to - kos;



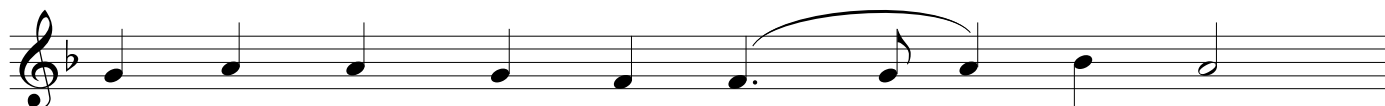
for Had - es has been spoiled by Him who was in - car - nate of you.



A - dam was re - called the curse was a - bol - ished.



Eve was de - liv - ered, death was put to death,



and we were made to live a - gain.



Where - fore, in praise we cry: Bless - ed art Thou, O



Christ God, who has thus shown Thy plea - sure,



glo - - ry to Thee!

The Polyeleion - pg 154

God is the Lord - Tone 3

God is the Lord and has re - vealed Him - self to us!
 Bless - ed is He that comes_ in the name_ of the Lord!

For the Resurrection Troparion and Theotokion (Tone 3) see pgs. 68-69.

The First Kathisma - Tone 3

Christ is ris - en from the dead, He is the first_ fruits of
 those who_ slept, the First - born of cre - a - tion, and
 the Cre - a - tor of all_ things cre - a - - ted.
 He_ has re - newed,_ by Him - self, the na - ture of
 our cor - rupt_ race. Where - fore, O death,
 you shall_ reign no more, for the Lord_ of
 all has de - stroyed_ your do - min - - ion!

(Tone 3)



A - rise, O Lord my God and let Thy hand be lift - ed up.



Do not for - get Thy poor un - til the end.



When Thou didst taste death in the flesh, O Lord, Thou didst cut off



bit - ter death by Thy Res - ur - rec - tion



and caused man to pre - vail o - ver it,



re - stor - ing vic - to - ry o - ver the curse of old.



Sus - tain - er of our life, O Lord, glo - ry to Thee!



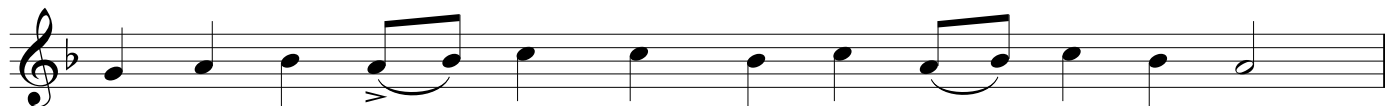
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



now and ev - er and un - to a - ges of a - ges. A - men.



O - ver - whelmed by your vir - gin - i - ty,



and the a - bun - dant splen - dor of your pur - i - ty,

(Tone 3)

Gab - ri - el did hail you, O The - o - to - kos, say - ing:
 What du - ti - ful praise shall I of - fer you?
 Or what shall I call you? I am o - ver -
 -whelmed by sur - prise and per - plex - i - ty.
 But as I have been com - mand - ed I shall hail you:
 Re - joice, O Full of Grace!

The Second Kathisma - Tone 3

Be - cause of Thine un - change - a - ble div - in - i - ty,
 and Thy vol - un - ta - ry suf - fer - ing, O Lord,
 Ha - des was o - ver - whelmed and moaned with - in it - self
 say - ing: "I am in dread fear
 of the Per - son of this in - cor - rupt - a - ble bod - y;

(Tone 3)

for I see the Un - seen fight - ing me mys - tic 'lly,

and be - hold those who I have held ex - claim - ing:

Glo - ry, O Christ, to Thy Res - ur - rec - tion!"

I will con - fess to Thee, O Lord, with all my heart.

I will pro - claim all Thy won - d'rous works!

Let us be - liev - ers speak of div - ine things,

of the sec - ret of Thine in - scrut - a - ble cru - ci - fix - ion,

of Thine in - ef - fa - ble Res - ur - rec - tion!

For to - day death and hell have been held cap - tive

and the race of man has been in - vest - ed with in - cor -

-rup - tion. There - fore, do we cry out in gra - ti - tude:

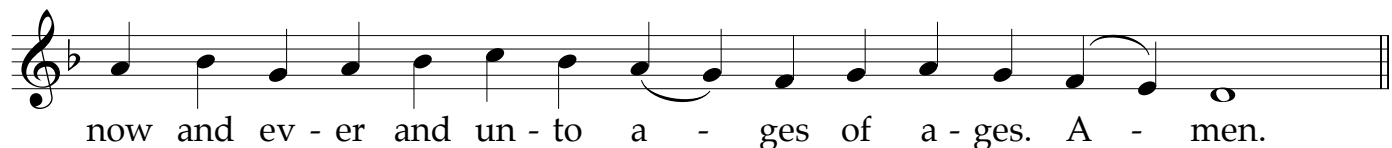
(Tone 3)



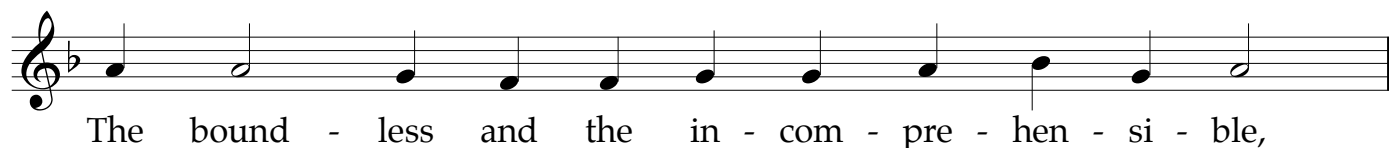
Glo - ry, O Christ, to Thy Res - ur - rec - tion!



Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir - it,



now and ev - er and un - to a - ges of a - ges. A - men.



The bound - less and the in - com - pre - hen - si - ble,



One in es - sence with the Fa - ther and the Ho - ly Spir - it,



you have sec - ret - ly held in your womb, O The - o - to - kos



and by your birth - giv - ing we have learned to glo - ri - fy

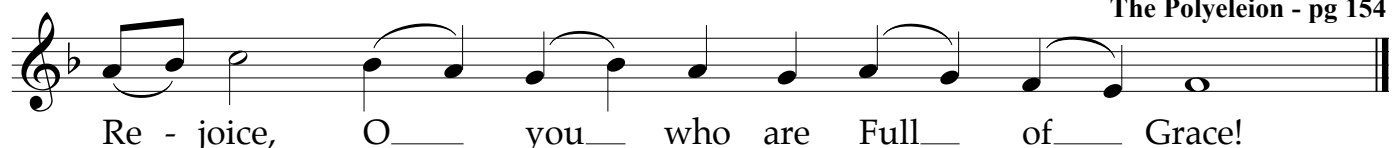


the ac - tion, in the world of the One un - con - fuse - a - ble Trin - i - ty.



There - fore, with gra - ti - tude do we cry to you:

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Re - joice, O you who are Full of Grace!

God is the Lord - Tone 4

God is the Lord and has re - vealed Him - self to us!
 Bless - ed is He that comes in the name of the Lord!

For the Resurrection Troparion and Theotokion (Tone 4) see pgs. 72-73.

The First Kathisma - Tone 4

The myrrh - bear - ing wo - men glanced in - to the en - trance of the tomb.
 And be - cause they could not bear the brill - iance of the an - gel
 they trem - bled in as - ton - ish - ment say - - ing:
 Has He been sto - len, who o - pened par - a - dise to the thief?
 Or is He ris - en up, who be - fore His Pas - sion did preach the
 Res - ur - rec - tion? Tru - ly Christ God has ris - en,
 grant - ing those in ha - des life and Res - ur - rec - tion!

(Tone 4)



A - rise, O Lord my God, and let Thy hand be lift - ed up.



Do not for - get Thy poor un - til the end.



Thou hast suf - fered cru - ci - fix - ion will - ing - ly, O



Sav - ior, and mor - tal men placed Thee in a new tomb.



Thou who with a word didst es - tab - lish the cor - ners of the world.



There - fore, hav - ing been de - feat - ed, death the stran - ger has been bound and



tak - en cap - tive. And those in ha - des cried a - loud through Thy



re - viv - ing Res - ur - rec - tion: Christ is ris - en,



He is the Life - giv - er and is stead - fast for - ev - er!

(Tone 4)



Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir - it,



now and ev - er and un - to a - ges of a - ges. A - men.



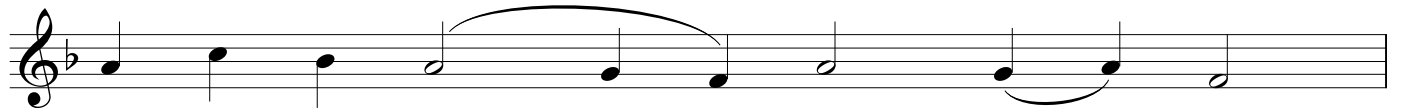
The be - trothed Jo - seph, O The - o - to - kos,



when he be - held your sup - er - nat - ur - al con - cep - tion with - out seed,



he was tru - ly a - mazed and per - plexed.



But he re - called in his mind



the rain fall - ing on the fleece of wool,



and the bush burn - ing with fire but not con - sumed.



And he tes - ti - fied be - fore the priests: "A Vir - gin gives birth



and there - af - ter re - mains a Vir - gin."

The Second Kathisma - Tone 4

Thou didst rise_ from the Tomb,_ O_ Sav - ior.

Since Thou art death - less, O Christ_ our_ God.

And Thou didst raise with Thee the world by Thy Res - ur - rec - tion,

and didst crush the might of death, pro - claim - ing res - ur - rec - tion to all.

Where - fore do we glo - ri - fy_ Thee, O Thou who a - lone_

art mer - ci - ful and the Lov - er of man - kind.

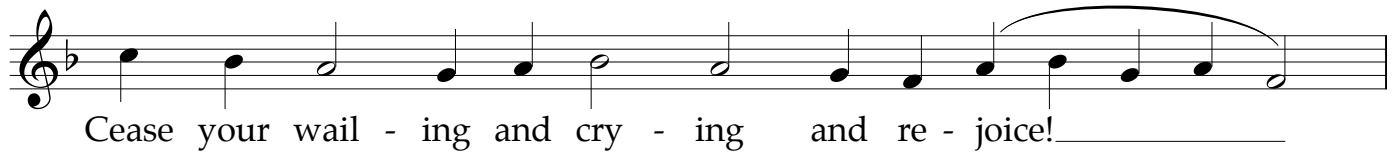
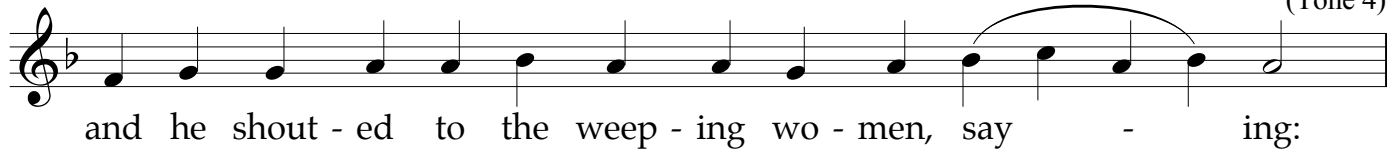
I will con - fess to Thee, O Lord, with_ all_ my_ heart.

I will pro - claim_ all Thy won - d'rous_ works.

Gab - ri - el de - scend - ed from his sub - lime_ height wrapped in a

white_ robe, and came_ to the stone where the Rock of life_ was,


(Tone 4)




(Tone 4)



was en - com - passed in your bo - som as a babe.




And that He who was be - fore e - ter - ni - ty,




re - ceived a tem - por - al be - gin - - - ning.



And that He who feeds_ ev - ery liv - ing breath with His in - ef - fa - ble



good - ness, was Him - self _____ nour - ished with milk.



Where - fore, do they glo - ri - fy _____ you with praise, _____ for



you are tru - ly The - o - to - - - kos!

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God is the Lord - Tone 5



God is the Lord and has re - vealed Him - self to us!



Bless - ed is He that comes in the name_ of the_ Lord!



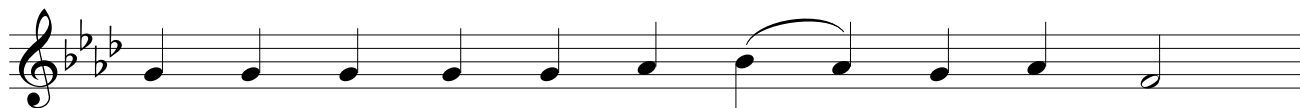
God is the Lord___ and has re - vealed Him - self to us!



Bless - ed is He___ that comes in the name_ of the_ Lord!

For the Resurrection Troparion and Theotokion (Tone 5) see pgs. 77-78.

The First Kathisma - Tone 5



Let us ven - er - ate the Cross_ of the Lord.



Let us hon - or with song His ho - ly bur - i - al,



and glo - ri - fy His di - vine Res - ur - rec - tion.



For_ He has raised the dead from the grave_ since He_ is_ God.



And He has led cap - tive the might of death

(Tone 5)

and the pow - er of the De - - - vil,

and has shed light on those who are in ha - des!

A - rise, O Lord my God, and let Thy hand be

lift - ed up. Do not for - get Thy poor un - til the end.

Thou hast been called dead, O Lord, who hast caused death to die.

And Thou wast placed in a grave, O Thou who hast emp - tied the grave.

A - bove the sold - iers guard - ed the tomb,

but be - low Thou didst raise the dead who were from e - ter - ni - ty.

O Lord, Al - might - y the In - com - pre - hen - si - ble, glo - ry to Thee!

(Tone 5)



Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spir - it,



now and ev - er and un - to a - ges of a - ges. A - men.



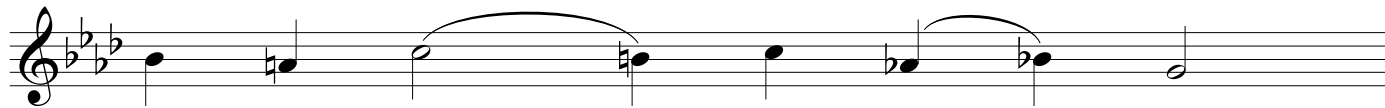
Re-joice, O Ho-ly Moun - tain_ whom the Lord_ crossed in pass - ing.



Re - joice,_ O res - pir - ing_ Bush_ un - con - sumed.



Re - joice, O you_ who a - lone_ are a bridge



for the world_ to - wards_ God,



trans - fer - ing the dead_ to e - ter - nal_ life.



Re - joice, O_ Pure One_ free_ of cor - rup - tion,



who did give birth with - out wed - lock_



to the Sav - ior of the_ world!

The Second Kathisma - Tone 5

Af - ter Thy third_ day Res - ur - rec - tion, O Lord,___

and af - ter the wor - ship of Thy dis - ci - ples, //

Pe - ter cried_ un - to Thee: "The wo - men were bold___

be - fore_ Thee, but I___ did_ cow - er_ fear - ing;

the_ thief spoke_ great - ly of Thy di - vin - i - ty,

but I de - nied_ Thee un - great - ful - ly.

Would'st Thou still, I won - der, call me a dis - ci - ple,

or_ make_ me a fish - er of the deep?

Ne - ver - the - less, O God, re - ceive_ me, and_ save_ me. //

(Tone 5)



I will con - fess to Thee, O Lord_ with_ all_ my_ heart.



I will pro - claim all Thy won - d'rous_ works!



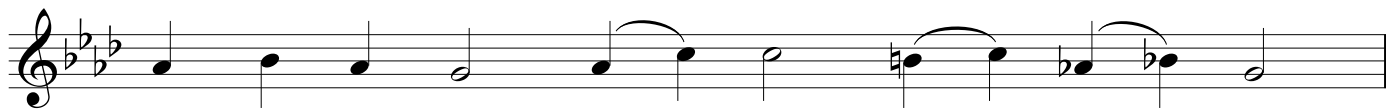
The trans - gress - ors of the law, O Mer - ci - ful Lord,



nailed_ Thee bet - ween two thieves, and pierced Thy side_ with a spear.



And Thou didst sub - mit to bur - i - al, O Thou



who didst in - vade the_ gates of_ ha - des



and did rise_ in three_ days.



Where - fore, the wo - men hast - ened un - to Thee, and told the



a - pos - tles good tid - ings of the Res - ur - rec - tion.



O Tran - scend - ent Sav - ior, the praise of the an - gels,



bles - ed_ Lord, glo - ry_ to_ Thee!

(Tone 5)



Glo-ry to the Fa - ther, and to the Son, and to the Ho-ly Spir - it,



now and ev - er and un - to a - ges of a - ges. A - men.



O Un - wed - ded Bride, The - o - to - - kos,



you have changed_ Eve's_ sor - row to joy.



We wor - ship - ping be - liev - ers give_ praise_ to_ you.



For you did lift_ us_ up from the first_ curse.



And now in - ter - cede un - ceas - ing - ly,

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O all ho - ly_ One, for_ our sal - va - - tion.

God is the Lord - Tone 6

God is the Lord and has re - vealed Him - self to us!
 Bless - ed is He that comes in the name__ of the__ Lord.

For the Resurrection Troparion and Theotokion (Tone 6) see pgs. 81-82.

The First Kathisma - Tone 6

When the tomb was o - pened ha - des did wail,
 Ma - ry cried un - to the cow'r - ing a - pos - - - tles:
 come out ye__ la - bor - ers of the vine - yard,
 and pro - claim the word of the Res - ur - rec - tion;
 the Lord is ris - en grant - ing the world
 great__ mer - - - - - cy.

(Tone 6)

A - rise, O Lord my God, and let Thy hand be
 lift - ed up. Do not for - get the poor un - til the end.
 O Lord, Ma - ry Mag - da - lene did stand
 by Thy tomb weep - - - ing.
 And when she thought Thou wast the gar - den - er, she said:
 Where hast thou hid - den the Ev - er - last - ing Life?
 Where hast thou placed Him who sit - teth
 on the che - ru - - bic throne?
 And when she saw the guards who kept Him
 ap - pear from fear as dead,
 she cried un - to them, "Give me my Lord,

(Tone 6)

or else cry with me and say:

O Thou who wast num - bered a - mongst the dead

and did raise the dead, glo - ry to Thee!

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

now and ev - er and un - to a - ges of a - ges. A - men.

Gid - e - on did pic - ture your con - cep - tion be - fore its time,

and Da - vid in - ter - pret - ed your birth - giv - ing, O The - o - to - kos;

for the Word did fall up - on your womb as the rain up - on the fleece,

and with - out seed you did cause to branch forth for us

Christ our God, sal - va - tion to the world.

O ho - ly Earth and Full of Grace!

The Second Kathisma - Tone 6

Life was placed in a tomb_____

and seals_____ were ap - plied_____ to the stone.

The sol - diers guard - ed Christ as they would a sleep - ing king.

But the Lord a - rose and smote His en - e - mies

in an in - vis - - - i - ble way!

I will con - fess to Thee, O Lord, with all_____ my_____ heart.

I will pro - claim_____ all Thy won - d'rous works!

Jo - nah came be - fore and made a sign_____ of the Tomb,

and Sim - e - on in - ter - pret - ed Thy Res - ur - rec - tion, O Death - less_____ Lord.

For Thou didst de - scend un - to the grave as One_____ who is dead,

(Tone 6)

O Thou who didst in - vade the gates of ha - des,

and didst rise free from cor - rup - tion for the sal - va - tion

of the world, be - ing the Mas - ter, O Christ our God.

And didst light those who are in dark - - - ness.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

now and ev - er and un - to a - ges of a - ges. A - men.

O Vir - gin The - o - to - kos, pray to your Son,

who was will - ing - ly nailed up - on the Cross,

and didst rise from the dead be - ing Christ our God,

that He might save our souls.

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God is the Lord - Tone 7

God is the Lord and has re-vealed Him-self to us!
 Bless-ed is He that comes in the name of the Lord!

For the Resurrection Troparion and Theotokion (Tone 7) see pgs. 85-86.

The First Kathisma - Tone 7

Tru-ly, Life was placed in the grave,
 and a seal placed on the stone, and the sold-iers guard-ed
 Christ as they would a slum-b'ring king. The an-gels did
 glo-ri-fy Him for He was a death-less God,
 and the wo-men cried, say-ing:
 The Lord has ris-en, who gives the world,
 great mer-cy.

(Tone 7)



A - rise, O Lord _____ my God and let Thy hand be lift - ed



up, do not for - get Thy poor un - til the end.



O Lord, Thou hast led death cap - tive by Thy three day bur - i - al,



and hast raised _____ cor - rupt _____ man - kind by Thy Life - bear - ing



Res - ur - rec - tion, O Christ _____ God. O Thou on - ly



Lov - er of man - kind, glo - - ry to _____ Thee!



Glo - ry to the Fa - ther, and to the Son, _____



and to the Ho - ly Spir - it, now and ev - er and



un - to _____ a - ges of _____ a - ges. A - men.



O Vir - gin The - o - to - kos, in - ter - cede un - tir - ing - ly to Christ _____ our God,

(Tone 7)

who for our sake was cru - ci - fied,
and who a - rose and broke the might of death
that He might save our souls.

The Second Kathisma - Tone 7

While the tomb was sealed Thou didst shine forth with life,
O Christ God, and while the doors were closed
Thou didst come to Thy dis - ci - ples,
O Res - ur - rec - tion of all.
Re - new - ing in us, through them, an up - right spir - it,
ac - cord - ing to the great - ness of Thy mer - cy.

(Tone 7)



I will con - fess to Thee, O Lord, with all _____ my heart.



I will pro - claim all Thy won - d'rous works!



The wo - men, bear - ing myrrh mixed with tears did _____



hast - en to Thy grave. And when they saw the



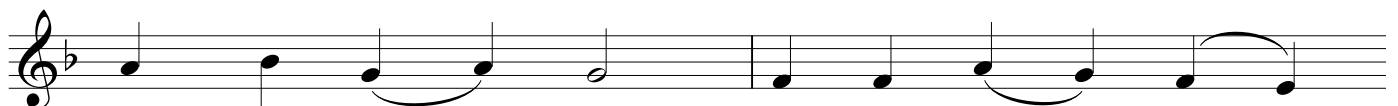
sold - iers guard - ing Thee, O King of all, they said un - to them - selves:



Who shall roll the stone _____ back for us?



But the mess - en - ger of the Great Coun - sel did rise _____



tramp - ling down _____ death. O Al - might - y _____



Lord, _____ glo - - ry to _____ Thee!

(Tone 7)

Glo - ry to the Fa - ther, and to the Son,

and to the Ho - ly Spir - it, now and ev - er and

un - to a - ges of a - ges. A - men.

Re - joice, O Vir - gin full of grace, The - o - to - kos,

O ha - ven of man - kind and in - ter - ces - sor;

for from you was in - car - nate the Sav - ior of the world,

for you a - lone are both Mo - ther and Vir - gin.

Where - fore, O ev - er bless - ed and glo - ri - fied One,

in - ter - cede with Christ God that He may grant

safe - ty to the u - ni - verse.

The Polyeleion - pg 154

God is the Lord - Tone 8

God is the Lord and has re - vealed Him - self to us!
 Bless - ed is He that comes in the name of the Lord!

For the Resurrection Troparion and Theotokion (Tone 8) see pgs. 89-90.

The First Kathisma - Tone 8

Thou hast ris - en from the dead, O Life of all.
 And a re - splen - dant an - gel shout - ed to the wo - men,
 dry your tears and pro - claim to the a - pos - tles,
 and cry out in praise
 that Christ the Lord is ris - - en.
 He who hath been pleased to save
 man - kind, since He is God.

(Tone 8)

A - rise, O Lord my God,

and let Thy hand be lift - ed up.

Do not for - get Thy poor un - til the end.

Thou hast tru - ly ris - en from the tomb;

and Thou didst com - mand the right - eous wo - men to preach to the

a - pos - tles the Res - ur - rec - tion, as it was writ - ten.

And Pe - ter hast - ened to the tomb, and when he saw the light

in the grave he was daz - zled with sur - prise.

Then he saw the lin - en clothes ly - ing a - side

where it was not pos - si - ble to see them by night,

(Tone 8)

and he be - lieved and cried out:

Glo - ry to Thee, O Christ God; for Thou hast

saved us all O our Sav - - - ior,

Thou dost re - main the ra - diance of the Fa - ther!

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly

Spir - it, now and ev - er and un - to a - ges of a - ges. A - men.

Let us glo - ri - fy her who is the ta - ber - na - cle of the heav - en - ly gate,

the most ho - ly moun - tain, the shin - ing cloud, the heav - en - ly lad - der,

the Par - a - dise, en - dowed with speech, the de - liv - er - er of Eve,

the pre - cious and great trea - sure of the u - ni - verse;

for by her did sal - va - tion come in - to the world,

(Tone 8)



and the for - give - ness of an - cient sins.

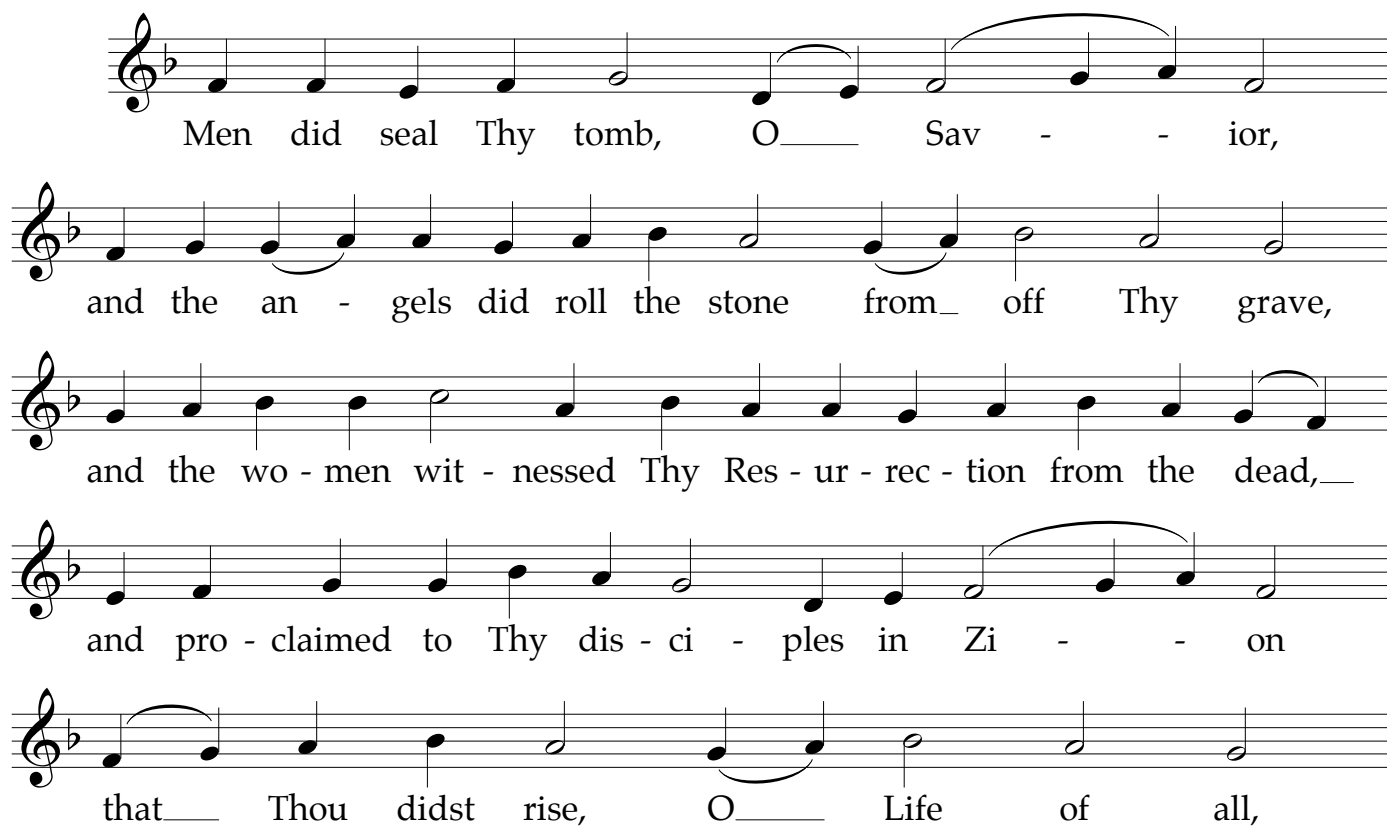
Where - fore, do we cry to her: In - ter - cede

to your Son and God to grant for - give - ness of sins

to those who bow in true wor - ship

to your most ho - ly birth - giv - ing.

The Second Kathisma - Tone 8



Men did seal Thy tomb, O Sav - ior,

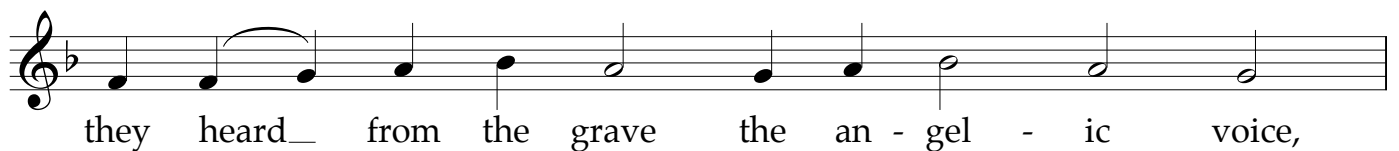
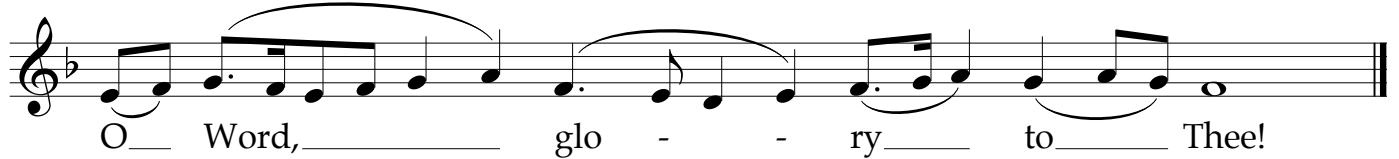
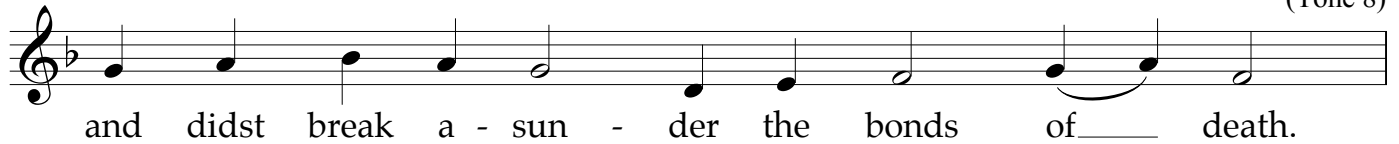
and the an - gels did roll the stone from off Thy grave,

and the wo - men wit - nessed Thy Res - ur - rec - tion from the dead,

and pro - claimed to Thy dis - ci - ples in Zi - on

that Thou didst rise, O Life of all,

(Tone 8)



(All of Creation Rejoices -Tone 8)

All of cre - a - tion re - joic - es in you, O Full of Grace,
the as - sem - bly of an - gels and the race of men.
O sanc - ti - fied tem - ple and spir - i - tu - al
par - a - dise, the glo - ry of vir - - gins,
from whom God was in - car - nate and be - came
a child - our God be - fore the a - - ges.
He made your bod - - y in - to a throne,
and your womb He made more spac - ious than the heav - - ens.
All of cre - a - tion re - joic - es in you, O Full of Grace,
glo - - - - - ry to you!