

\*If the Feast falls on a Sunday  
the initial tone will be that of the  
Octoechos along with the prescribed  
Resurrectional verses.

## Beatitudes with verses for the Synaxis of the Theotokos

**Allegro**

Serbian chant: Tone 4\*



In Thy king - dom re - mem - ber us, O Lord,



when Thou com - est in - to Thy king - dom.



Bless - ed are the poor in spir - it,



for their's is the king - dom of heav - - en.



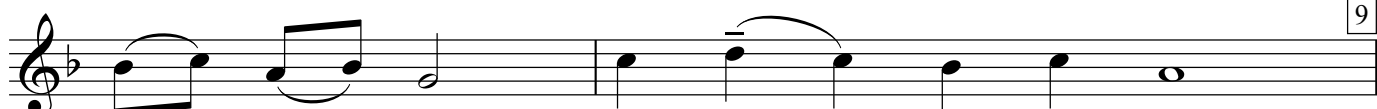
Bless - ed are those who mourn, for they shall be com - fort - ed.



Bless-ed are the meek, — for they shall in - her - it the earth.



Bless - ed are those who hun - ger and thirst af - ter

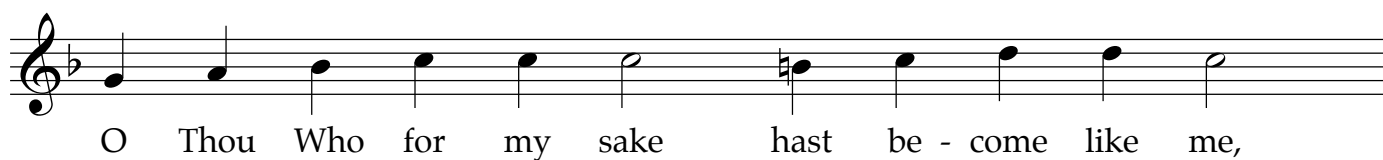
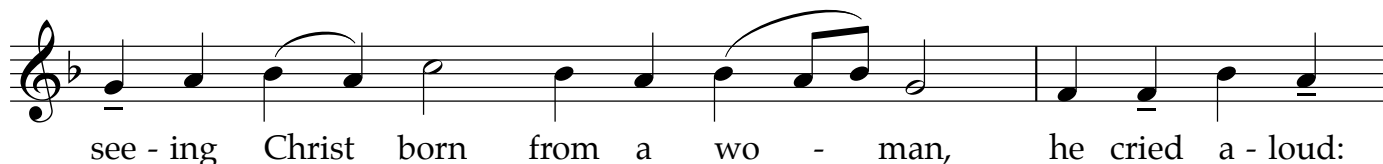
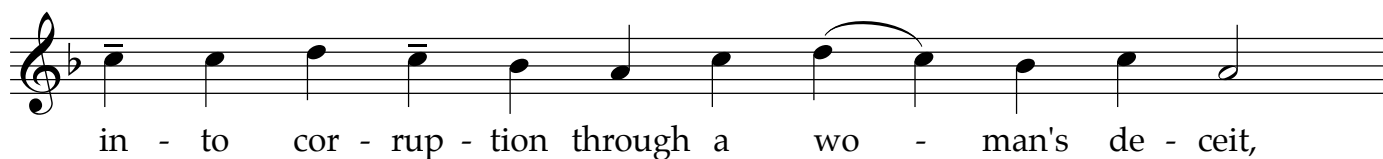
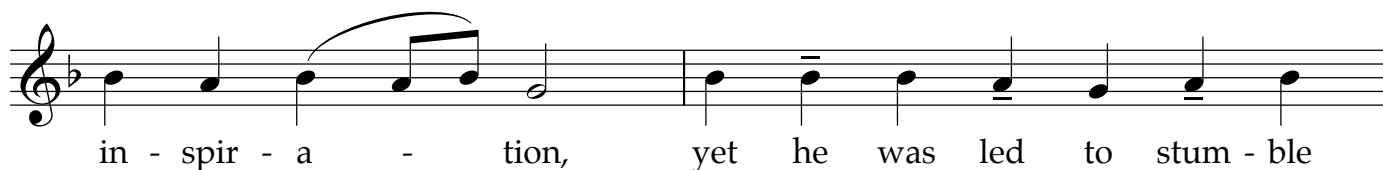


right - eous - ness, for they — shall be filled.

In the 4th Tone

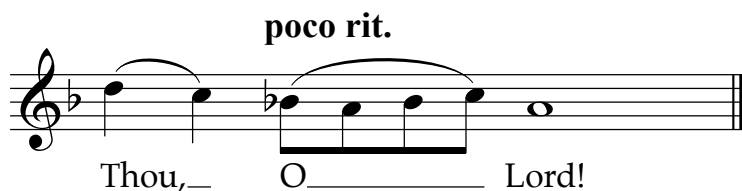
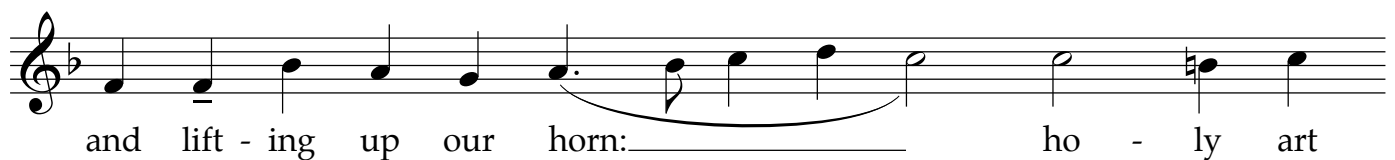
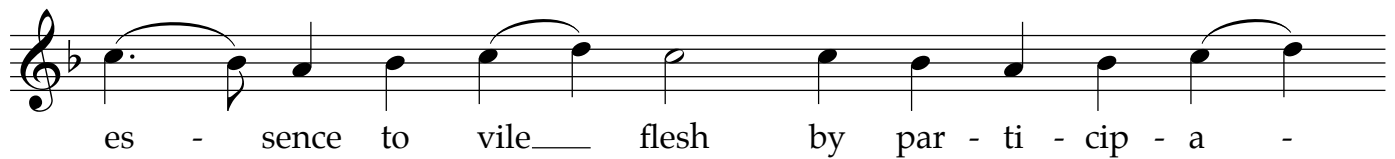
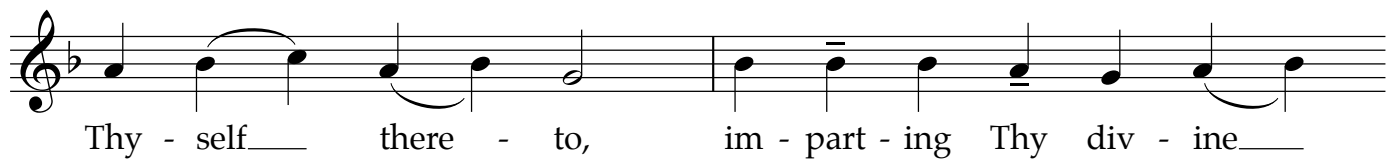
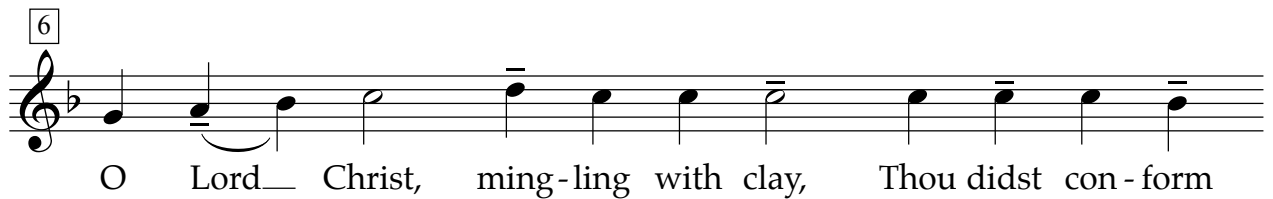


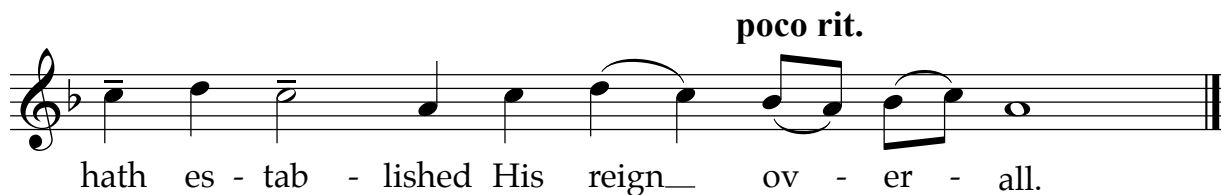
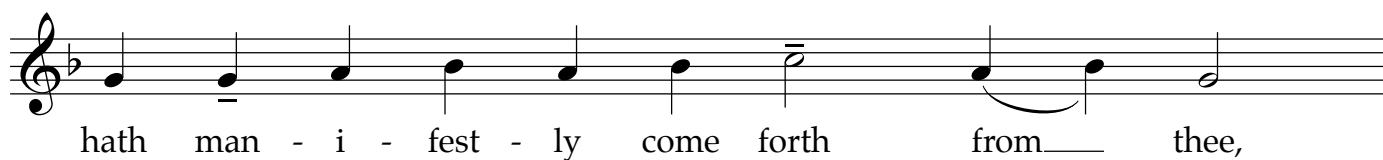
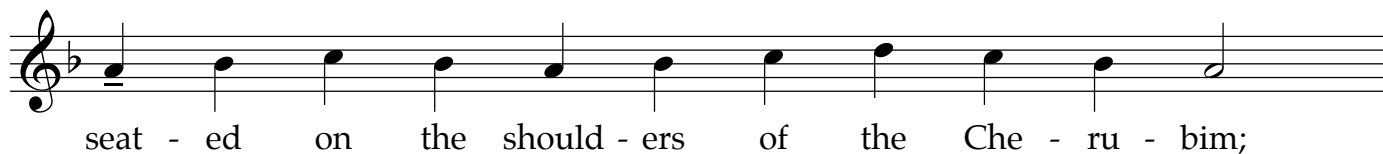
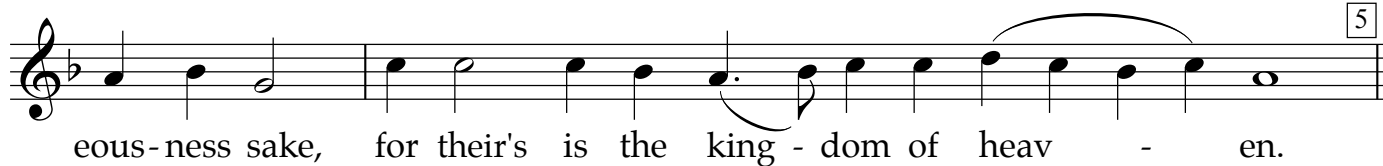
8 &amp; 7

**poco rit.**

The above verse is repeated

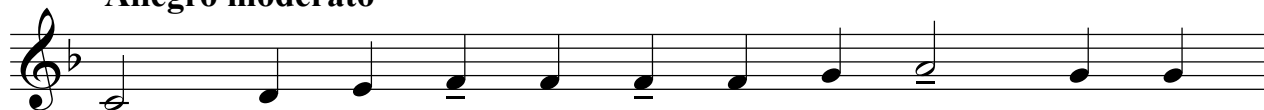




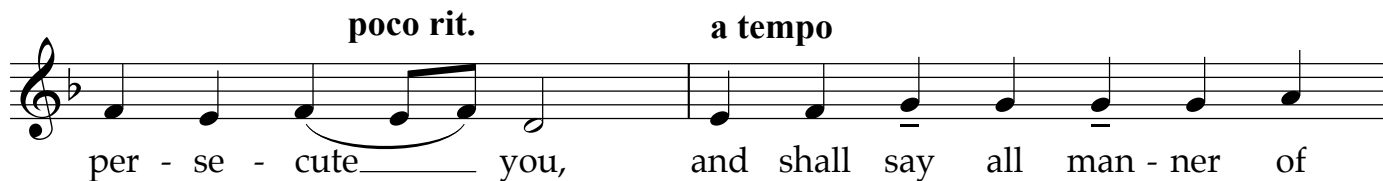


In the 8th Tone

**Allegro moderato**



Bless - ed are you when men shall re - vile you and



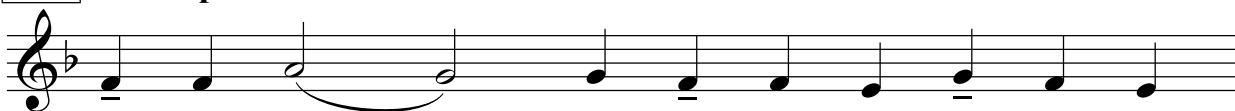
per - se - cute you, and shall say all man - ner of



e - vil a - gainst you false - ly for my sake.

4 & 3

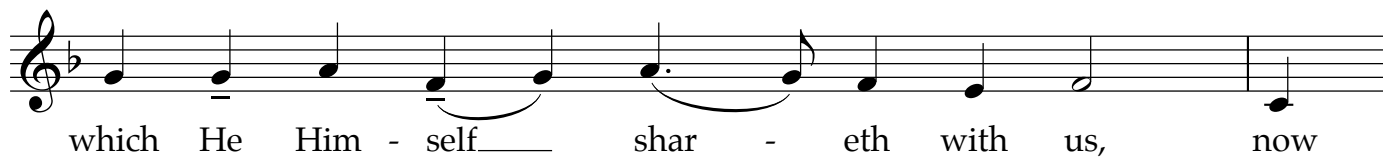
**a tempo**



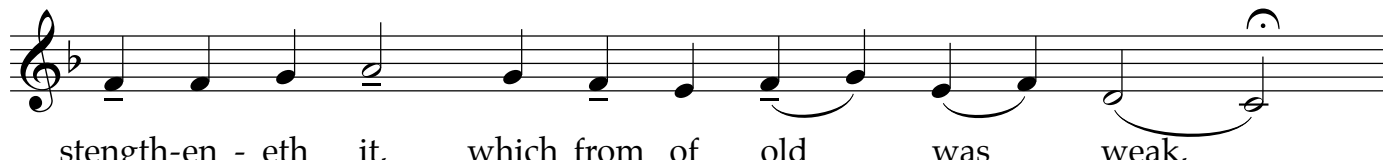
God the Word, Who from the be - gin - ning was



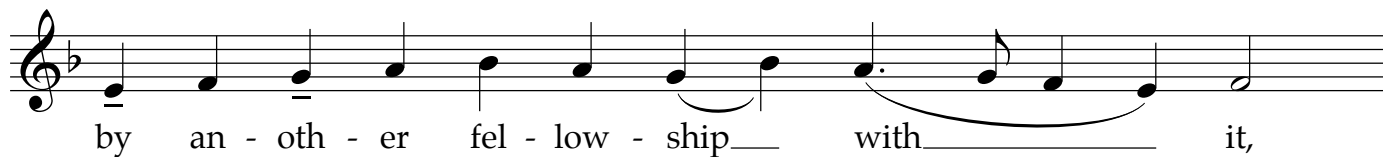
with God, in - tend - ing to pre - serve the na - ture



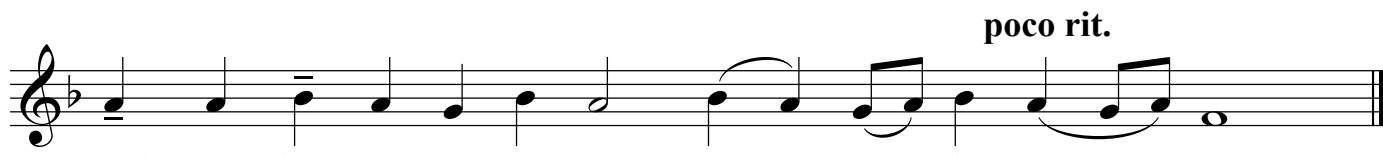
which He Him - self shar - eth with us, now



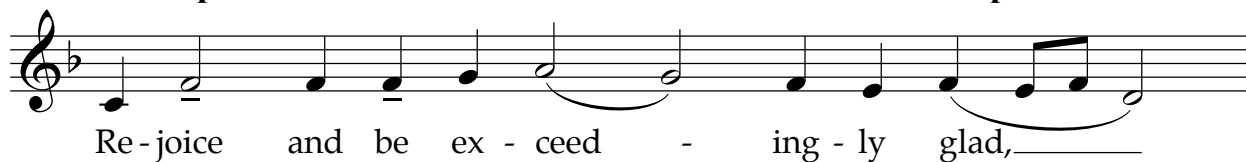
strength-en - eth it, which from of old was weak,



by an - oth - er fel - low - ship with it,



straight-way show-ing it to be free from the pas - sions.

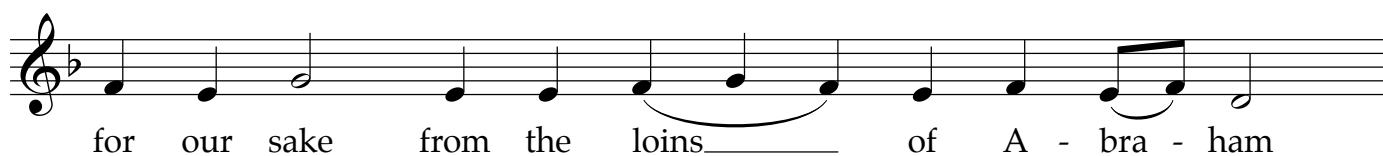
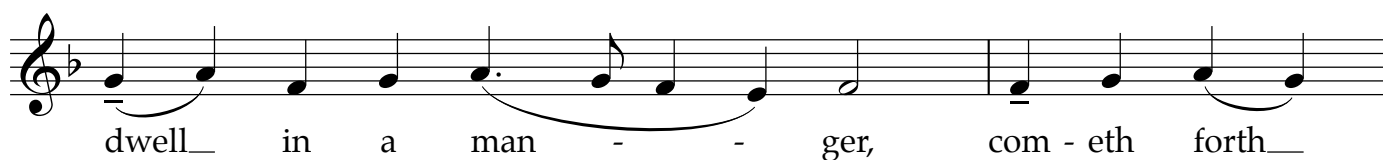
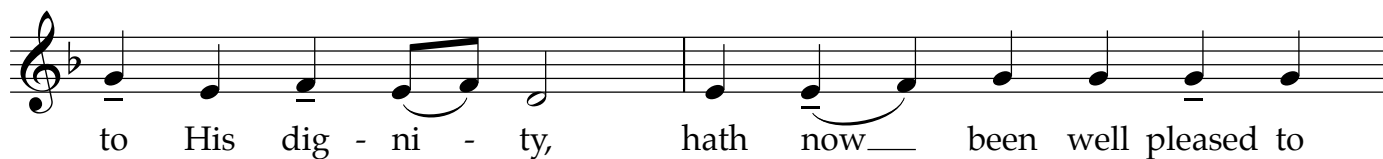
**a tempo****poco rit.****a tempo****rit.**

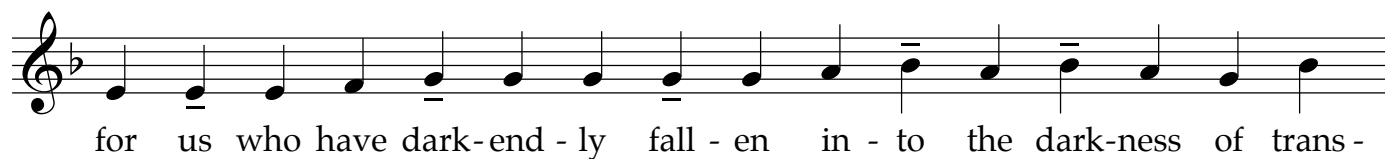
The previous verse is repeated

3

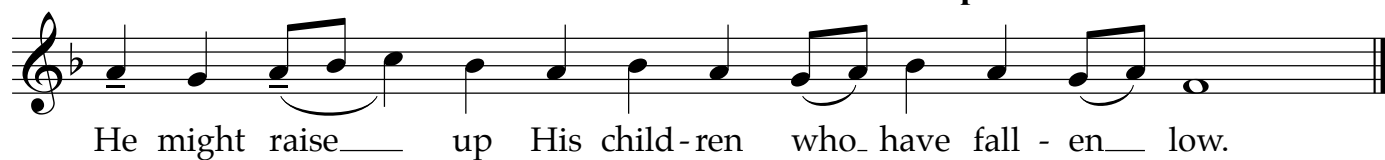
**Slower (Maestoso)**

2 &amp; 1

**Allegro moderato**



**poco rit.**



**Slower (Maestoso)**



The previous verse is repeated

