

# The Beatitudes

Resanovic  
Serbian chant: Tone 8

Andante con moto

*p* Dolce

S  
A  
T  
B

In Thy king - dom re - mem - ber us, O Lord, when Thou come - est in -

Detailed description: This block contains the first five measures of the musical score. It features four staves: Soprano (S), Alto (A), Tenor (T), and Bass (B). The Soprano staff has a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The Alto, Tenor, and Bass staves have a treble clef and a key signature of two sharps, but they contain only rests for these measures.

6

to Thy king - dom. *p* Bless - ed are the poor in spir -  
Bless - - - - ed,

Detailed description: This block contains measures 6 through 9. Measure 6 starts with a '6' above the staff. The Soprano staff continues the melody from the previous block. The Alto staff has a treble clef and a key signature of two sharps. The lyrics 'Bless - ed are the poor in spir -' are written below the Soprano staff, and 'Bless - - - - ed,' is written below the Alto staff. The Tenor and Bass staves have a treble clef and a key signature of two sharps and contain rests.

10

- it, for their's is the king - dom of heav - en.  
for their's is the king - dom of heav - en.

Detailed description: This block contains measures 10 through 13. Measure 10 starts with a '10' above the staff. The Soprano staff continues the melody. The lyrics '- it, for their's is the king - dom of heav - en.' are written below the Soprano staff, and 'for their's is the king - dom of heav - en.' is written below the Alto staff. The Tenor and Bass staves have a treble clef and a key signature of two sharps and contain rests.

Bless - ed are those who mourn, for they shall be com - fort - ed.

Bless - ed are those who mourn, for they shall be com - fort - ed.

Bless - ed are those who mourn, for they shall be com - fort - ed.

Bless-

Bless-ed are the meek, for they shall in - her - it the earth.

Bless-ed are the meek, for they shall in - her - it the earth.

Bless-ed are the meek, for they shall in - her - it the earth.

- - ed, for they shall in - her - it the earth.

*mp* Bless - ed are those who hun - ger and thirst af - ter *mf* right - eous

*mp* Bless - ed are those who hun - ger and thirst af - ter *mf* right - eous

*mp* Bless - ed are those who hun - ger and thirst af - ter *mf* right - eous

*mp* Bless - ed are those who hun - ger and thirst af - ter *mf* right - eous

28 *p* *mf*

ness, for they shall be filled. Bless - ed are the mer - ci -  
 ness, for they shall be filled. Bless - ed are the mer - ci -  
 ness, for they shall be filled. Bless - ed are the mer - ci -  
 ness, for they shall be filled. Bless - ed are the mer - ci -

33 *p* *mf* *poco rit.*

ful, for they shall ob - tain mer - cy.  
 ful, for they shall ob - tain mer - cy.  
 ful, for they shall ob - tain mer - cy.  
 ful, for they shall ob - tain mer - cy.

37 *A tempo* *p*

Bless - ed are the pure in heart for they shall see God.  
 Bless - ed, for they shall see God.  
 - - - -  
 - - - -

Bless - ed are the peace - mak - ers, for they shall be called the

Bless - ed are the peace mak - ers, for they shall be called the

Bless - ed are the peace - mak - ers, for they shall be called the

child - ren of God. Bless - ed are those who are per-se -

child - ren of God. Bless - ed are those per-se -

child - ren of God. Bless - ed are those per-se -

Bless - ed are those per-se -

*mf* cu - ted for right - eous - ness sake, for their's is the

*mf* cu - ted for right - eous - ness sake, for their's is the

*mf* cu - ted for right - eous - ness sake, for their's is the

*mf* cu - ted for right - eous - ness sake, for their's is the

53

king - dom of heav - en. Bless - ed are you when men shall re -  
king - dom of heav - en. Bless - ed are you when men shall re -  
king - dom of heav - en. Bless - ed are you when men shall re -  
king - dom of heav - en. Bless - ed are you when men shall re -

58

vile and per-se - cute you, and say all man-ner of e - vil a-gainst you  
vile and per-se - cute you, and say all man-ner of e - vil a-gainst you  
vile and per-se - cute you, and say all man-ner of e - vil a-gainst you  
vile and per-se - cute you, and say all man-ner of e - vil a-gainst you

62

**f** **Maestoso**

false - ly for my sake. Re - joice, and be ex - ceed - ing-ly  
false - ly for my sake. Re - joice, re - joice and be ex - ceed - ing, ex -  
false - ly for my sake. Re - joice, re - joice and be ex - ceed - ing-ly  
false - ly for my sake. Re - joice, re - joice and be ex - ceed - ing-ly

6

**molto rit.**

67

glad, for great is your re-ward in heav - en.  
 cee - ing-ly glad, for great is your re-ward in heav - en.  
 glad, for great is your re-ward in heav - en.  
 glad, for great is your re-ward in heav - en.

72

**pp** *recitativo*

**pp** *recitativo*  
 Glo-ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,  
 Glo-ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,  
 Glo-ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,  
 Glo-ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

74

**molto rit.**

**molto rit.**  
 now and ev - er and un - to a - ges of a - ges. A - men.  
 now and ev - er and un - to a - ges of a - ges. A - men.  
 now and ev - er and un - to a - ges of a - ges. A - men.  
 now and ev - er and un - to a - ges of a - ges. A - men.